

Historical Evidence Proves the Creator's Calendar.

It also proves that the Gregorian Calendar is corrupt, pagan and bereft of light.

When we presented YHVH's lunar calendar to some of our friends (who are Seventh-day Adventists) we were called lunatics (lunar-tics). And admittedly, after centuries of observing a solar calendar, returning to a lunar-solar calendar does seem a bit "loony." What is disheartening is that we are attempting to repair a breach in the wall regarding Sabbath observance while a few of our friends resorted to name calling rather than deal with the overwhelming Scriptural evidence. The truth is still the truth even if no-one believes it. Error is still error even if everyone accepts it.

Demanding Evidence: When is Enough ENOUGH? "G-d gives light to guide those who honestly desire light and truth; but it is not His purpose to remove all cause for questioning and doubt. He gives sufficient evidence to found faith upon, and then requires men to accept that evidence and exercise faith." *Testimonies for the Church, Vol. 5, p. 303.* What is most discouraging is that the evidence in Scripture does not seem to be enough for some, as if there can be a "better" or more sure word of truth.

When we presented the lunar calendar to other Saturday keeping friends (also Seventh-day Adventists), some of the better replies we received were: ***Where is the precedent? You've shown us the Scriptural evidence, now where is the historical or scholarly evidence? Why hasn't someone somewhere recorded that the Sabbath was observed based on the phases of the moon?*** They were willing to look; we just didn't have all the information to give them. Well, that was then, this is now. Quite frankly, we should not need "proof" outside of Scripture in order to believe. Needing proof is to walk by sight—Scripture says to live by faith, **Habakkuk 2:4.**

"If these persons do not humble their hearts before G-d, if they harbor the suggestions of Satan, doubt and infidelity will take possession of the soul, and they will see everything in a false light. Let the seeds of doubt once be sown in their hearts and they will have an abundant harvest to reap. They will come to mistrust and disbelieve truths which are plain and full of beauty to others who have not educated themselves in unbelief. Those who train the mind to seize upon everything which they can use as a peg to hang a doubt upon, and suggest these thoughts to other minds, will always find occasion to doubt. They will question and criticize everything that arises in the unfolding of truth, criticize the work and position of others, criticize every branch of the work in which they have not themselves a part. *Testimonies for the Church, Vol. 5, p. 689*

G-d gives light to guide those who honestly desire light and truth; but it is not His purpose to remove all cause for questioning and doubt. He gives sufficient evidence to found faith upon, and then requires men to accept that evidence and exercise faith. *Testimonies for the Church, Vol. 5, p. 303*

In answering our friends' questions we will indulge them with the new-found historical evidence we previously lacked.

"Sabbath and New Moon (Rosh Hodesh), both periodically recurring in the course of the year. The New Moon is still, **and the Sabbath originally was, dependent upon the lunar cycle..**" *Universal Jewish Encyclopedia, p. 410* [All emphasis is my own.]

“Among all early nations the lunar months were the readiest large divisions of time... (and was divided in 4 weeks), corresponding (to) the phases or the quarters of the moon. In order to connect the reckoning by weeks with the lunar month, we find that all ancient nations observed some peculiar solemnities to mark the day of the New Moon.” *The Popular and Critical Bible Encyclopedia, 1904 edit., Vol. 3, p. 1497*

“...the Hebrew *Sabbathon* ... was celebrated at intervals of seven days, **corresponding with changes in the moon’s phases**, and was identical in character with the four days in each month, i.e. 7th, 14th, 21st, and 28th.” *Encyclopedia Biblica, 1899. p. 4180*

Note: We disagree with the statement about the Sabbaths on the 7th, 14th, 21st, and 28th days of the month. The week and month can not start on the same day, which a 7-14-21-28 conclusion would demand. First of all, in Scripture, every Sabbath that is given a specific date of the month, or which can be date identified, is always on the 8th, 15th, 22nd or 29th days of the month. The month would look thus...

1	2	3	4	5	6	7	8	The New Moon day (day one) is neither a commerce day nor Sabbath. It is a third category of day. Even though it is never called a Sabbath (except for the New Moon of the 7 th month, found in Leviticus 23:23-25) there is a holy convocation on new moon day, Ezekiel 46:1 and verse 3.
	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	
	23	24	25	26	27	28	29 (30)	

The *Encyclopedia Biblica* quoted above does say that the Sabbath is based on the phases of the moon which is definitely provable in Scripture. We have been challenged to *prove all things; hold fast that which is good*, **1 Thessalonians 5:21**. Since we can prove from Scripture AND the historical record that the Sabbath was observed on the approximate phases of the moon (the 8th, 15th, 22nd and 29th day of the month), that is what we hold fast.

Nature proves that the first Sabbath of the month cannot be the seventh day. The phases of the moon are generally on the 8th, 15th, 22nd, and 29th (of YHVH’s calendar, not a solar calendar). A “Sabbath complete” (or complete week) consists of 6 working days ending with a weekly Sabbath. New Moon day is always the first day of the month, but is not a commerce day. Since the New Moon is a non-commerce day, (**Amos 8:5**) it cannot be one of the 6 working days. The first day of the week is the 2nd day of the month meaning that the first Sabbath of the month is the 8th. The encyclopedia which claimed that Sabbath was on the 7th, 14th, 21st, and 28th days of the month was written in 1899. So it is conceivable that no one at that time had made the effort to find which days of the month were Sabbaths in Scripture. While 7-14-21-28 seems “logical” to say the least, it just does not bear scrutiny or hold up to the standard of Scripture, especially **Ezekiel 46:1, 3**. Even scholars admit as much...

“In the time of the earliest prophets, the New Moon stood in the same line with another lunar observance, the Sabbath. Ezekiel, who curiously enough frequently dates his prophecies on the New Moon ... describes the gate of the inner court of the (new) temple looking eastward as kept shut for the six working days, but opened on the Sabbath and the New Moon.” *Scribner’s Dictionary of the Bible (1898 edit.), p. 521*

“... each lunar month was divided into four parts, corresponding to the four phases of the moon. The first week of each month began with the new moon, so that, as the lunar month was one or two days more than four periods of seven days, these *additional days* were not reckoned at all.” *The Universal Jewish Encyclopedia, Vol. 10, p. 482. Article “Week.”*

“The Hebrew month is a lunar month and the quarter of this period—one phase of the moon—appears to have determined the week of seven days.” *Encyclopedia Biblica*, p. 4780.

“...The [early] Hebrews employed lunar seven-day weeks...which ended with special observances on the seventh day but none the less were tied to the moon’s course.” *Hutton Webster*, in his book, *Rest Days*, page 254.

In fact, **Amos 5:26** reveals an Israel that worshiped Chiun (Saturn, refer to any good Bible Dictionary), the star-god that they made for themselves. On what day do “the Jews” worship in the present era? Saturn’s day.

That modern “Jews” keep Saturday is not absolute proof of anything. Apostate Israel forgot the Sabbath many times. The fact is that many historians, scholars, and Israelites themselves believe that the weekly Sabbaths were originally based on the lunar cycle. Of course, encyclopedias are not the basis of our faith, but unless Scripture indicates otherwise, their testimony should be given consideration.

“The Sabbath depending, in Israel's nomadic period, upon the observation of the phases of the moon, ...could not, according to this view, be a fixed day.” *www.jewishencyclopedia.com*

When it says “could not...be a fixed day,” it means a fixed day on a solar (Julian or Gregorian) calendar. In other words, it did not fall every 7 days. In reality, it was and is a fixed day, (always the 8th, 15th, 22nd, or 29th) just not fixed upon the Gregorian “Saturday.”

“The *four quarters of the moon* supply an obvious division of the month...it is most significant that in the older parts of the Hebrew scriptures the new moon and the Sabbath are almost invariably mentioned together. The [Lunar] month is *beyond question* an old sacred division of time common to all the Semites; even the Arabs, who received the week at quite a late period from the Syrians, greeted the New Moon with religious acclamations. ... We cannot tell [exactly] when the Sabbath became disassociated from the month.” *Encyclopedia Biblica* (1899 edit.), pp. 4178 and 4179

How is it that Scholars cannot tell when the Sabbath was disassociated from the lunar cycle while modern Sabbath keepers in general deny that the Sabbath was ever connected with the moon in the first place?

The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, My people doth not consider. **Isaiah 1:3**

The Creator ordained the moon to regulate the months and the appointed times. In 46 B.C., Julius Caesar decreed that the moon would no longer be used to calculate the months. ...*And he shall think to change times and law*, **Daniel 7:25**. The pagan/papal Gregorian calendar is observed the world over. ...*And all the world wonders [wanders] after the beast.* (**Revelation 13:3**).

So far, the Historical Evidence reveals that...

- **The Sabbath and New Moon were originally dependant upon the lunar cycle**
- **All ancient nations (including Israel) observed months and weeks that were dependant upon the lunar cycle.**
- **The New Moon, while not necessarily a Sabbath, was on equal footing with the Sabbath—frequently mentioned together in the same passage in Scripture.**
- **New Moon days, while days of the month, were not counted against the week.**
- **The exact moment the Sabbath became disassociated with the lunar cycle is not clear.**

Philo, who lived in Alexandria, Egypt during the New Testament era said this...

“[The moon] receives the perfect shapes in periods of seven days – the half-moon in the first seven days period after it’s conjunction with the sun, full moon in the second...” *The works of Philo, The Special Laws, I, XXXV (177), page 550.*

This quote goes on to describe the third and fourth quarter moons as well. So if Israel was still observing the Creation Sabbath 2000 years ago, is there evidence that the man from Galilee and the apostles observed the Sabbath by a lunar cycle? Indeed there is and there is written evidence. Would you like to see it? First read **John 7:37** to **9:14**. Here are the highlights...

7:37 – The NT “Jesus” spoke during the last great day (John 7:2 says this was the feast of Tabernacles.)

7:43-53 – There was contention between the people and the religious authorities. After which every one went home.

8:1 – The man from Galilee went to the Mount of Olives.

I have been taught that the Eighth day of the Feast, Tishri 22, is the last great day of Tabernacles. Scripture apparently does not teach this. **Leviticus 23:34-36** says that Tabernacles begins on the 15th day of the seventh month and is a seven day feast. Count on your fingers: 15-16-17-18-19-20-21. Seven days.

The EIGHTH day was a holy convocation. Now the eighth day would be the 22nd day of the seventh month. Let’s see what Scripture calls the day after the last great day of the feast. Now watch...

8:2 – The next day (the 22nd of the month), the NT “Jesus” returned to the temple. (Why?) There, another lengthy debate took place...

8:59 – ...After which he was nearly stoned, but He passed through...

9:1 – as he left the temple, he passed by a blind man....read **John 9:14**.

The last great day of the feast is the 21st day of the seventh month. Scripture says it is a seven day feast beginning on the 15th. The eighth day was the 22nd of the month, since it was a Sabbath anyway—a day of holy convocation—folks just hung around and observed the Sabbath after the feast was over. It is as simple as that. This proves that the 22nd of the 7th month was and is the Sabbath, just like it says in **Leviticus 23**. A weekly Sabbath, not an annual Sabbath. Always has been, always will be.

And the carpenter from Nazareth attested to this fact--without protest, I might add.

The NT “Jesus”, his disciples and all of ancient Israel observed this Sabbath, not as part of the seven day feast, but as the EIGHTH day. “The eighth day” is a Hebrew idiom for the weekly Sabbath and means the Sabbath in many instances in Scripture.

If the feast days float around on the Gregorian calendar (and they do) how convenient that the man from Galilee chose a year in which the weekly Sabbath lined up with the annual Sabbath in such perfect array.

Convenient? Brethren, these days lined up just so in **John 8** and **9** (and every other year) because the Torah says so.

Now, let’s check the testimony of others in the Newer Testament.

These going before tarried for us at Troas.

And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

*And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. **Acts 20:5-7***

It took Paul five days to get to Troas after the last day of Unleavened Bread, which is Abib 21. So he arrived on the 26th day of Abib then stayed 7 days. Using the modern Roman calendar arrangement, try to make a seven-day stay in Troas end on a Sunday (the first day of the week) counting from the 26th. The 26th must be included (inclusive reckoning) because that is one of the days that they were in Troas.

Is this the Creator's Calendar below? The Feast days are line up on the Gregorian calendar to permit Passover on preparation day, the 15th on the Sabbath, and wave sheaf on the first day of the week...

					1	
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	1	2	3	4	5	6

Paul left sometime AFTER the 21st and took a total of 5 days before he arrived in Troas on the 26th. There he abode seven days. On the first day (the seventh of his stay) Paul preached ready to depart on the following day. Paul was in Troas from day 26 to day 2 (seven days). How can his sermon be on the seventh day of his stay (which is day 2 of the following month) and he leave on the morrow, on the second day of the week? This is a physical impossibility with this calendar. He would have had to have left on the fourth day of the week (day 3 of the following month), not the second day of the week.

Some like to manipulate the calendar in order to find support for their conclusions. I have taken the opportunity to do what some have done in order to have Paul preach on the first day of the week. Perhaps the calendar month of Abib looked like this for Paul...

				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	1
2	3	4	5	6	7	8

You will be pleased to know that if the calendar looked like this, Paul could arrive in Troas on the 26th and be there for seven days and leave on the morrow AFTER the first day of the week. Please examine this for yourself. Now ask yourself, "Is the Creation Calendar?"

Now there are some that believe that the annual feasts float on the Gregorian calendar, while only the Sabbath days are fixed. This is the way they would arrange the days of the month to "force" their calendar to permit Paul to leave the morning after the first day. And on the surface, the math works (5 + 7 = first day). They would say that Passover (Abib 14) is on a wednesday, the first day of Unleavened bread is on a thursday and the weekly Sabbath is on the 17th of the month forcing Wave Sheaf to occur on the 18th instead of the 16th (the day after the first day Sabbath of UB as commanded in Scripture).

Problem. Can you spot it? The 10th day of Abib is a work day. All Israel was to go and select or purchase their Passover lamb or offering on this day. If they did not own a lamb, they had to **purchase** one on Abib 10. Buying and selling is prohibited on the Sabbath. If the 17th of the month is the Sabbath, so is the 10th. Please look at the last calendar alignment again!!! There is no postponement laws in place for the “chance” that Abib 10 might occur on the Sabbath. The 10th is always a work or commerce day.

The Spirit is always 100% in exposing and destroying the commandments, doctrines and vain imaginations of carnal men.

Now, would you like to consider the TRUE calendar of YHVH?

1	2	3	4	5	6	7	8	
	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	
	23	24	25	26	27	28	29	(30)
1	2	3	4	5	6	7	8	

From the end of Unleavened Bread (Abib 21), count 5 days and you arrive at Abib 26. Now, counting day 26 as a day in Troas—count seven days. Did we come to the first day of the week? Can Paul observe the Creator’s Sabbaths, spend 7 days in Troas, preach a good-buy sermon on the first day of the week and leave on the morrow AFTER the first day with this calendar arrangement? He absolutely can and did.

Are the Sabbaths and new moons where Scripture says they should be? Are the Sabbaths the 8th, 15th, 22nd, and 29th days of the month? Are the new moon days NOT counted as days of the week? Is the Sabbath STILL the seventh day of the week? Yes on all counts. Is this the Creator’s Calendar? Indeed it is. The calendar aspirations of men are a hopeless mess...

The New Encyclopedia Britannica says this... “The origin of the calendric system in general use today - the Gregorian calendar - can be traced back to the Roman republican calendar, which is thought to have been introduced by the fifth king of Rome, Tarquinius Priscus (616-579 BCE)... By 46 BCE the calendar had become so hopelessly confused that Julius Caesar was forced to initiate a reform of the entire system. Caesar invited the Alexandrian astronomer Sosigenes to undertake this task. Sosigenes suggested abandoning the lunar system altogether and replacing it with a tropical year of 365.25 days. Further, to correct the accumulation of previous errors, a total of 90 intercalary days had to be added to 46 BCE, meaning that January 1, 45 BCE, occurred in what would have been the middle of March. To prevent the problem from recurring, Sosigenes suggested that an extra day be added to every fourth February. The adoption of such reformatory measures resulted in the establishment of the Julian calendar, which was used for roughly the next 1,600 years.”

And he shall THINK to change times and laws. We focus on the changes made to Yah’s LAW but totally ignore the changes the fourth beast made to Yah’s ordinance of TIME. And, in fact, churchianity has embraced those changes. They observe pagan feast days, calling them “Christian” and also spurious Sabbaths, believing pagan time holy.

FATHER FORGIVE US for we know not what we do! Have mercy!

Sixteen hundred years later the mess inherited by mankind was severe enough that the Julian calendar had to be scrapped. *The New Encyclopedia Britannica* explains why that became necessary...

“During that time (since the initiation of the Julian calendar in 46 BC), however, the disagreement between the Julian year of 365.25 days and the tropical year of 365.242199 gradually produced significant errors. The discrepancy mounted at a rate of 11 minutes 14 seconds per year until it was a full 10 days in 1545, when the Council of Trent authorized Pope Paul III to take corrective action. No solution was found for many years. In 1572 Pope Gregory XIII agreed to issue a papal bull drawn up by the Jesuit astronomer Christopher Clavius. Ten years later, when the edict was finally proclaimed, 10 days in October were skipped to bring the calendar back in line.”

You may already know that in 1582, thursday, October 4 was followed by friday, October 15. Does THIS sound like the calendar that YHVH ordained at Creation? YHVH needs a Jesuit astronomer and a Pope to rescue HIS SABBATH from oblivion???? **Have mercy!!!** [Do I have a right to be hot about this?]

More evidence that the calendar of man is corrupt—half of the months are named after pagan deities.

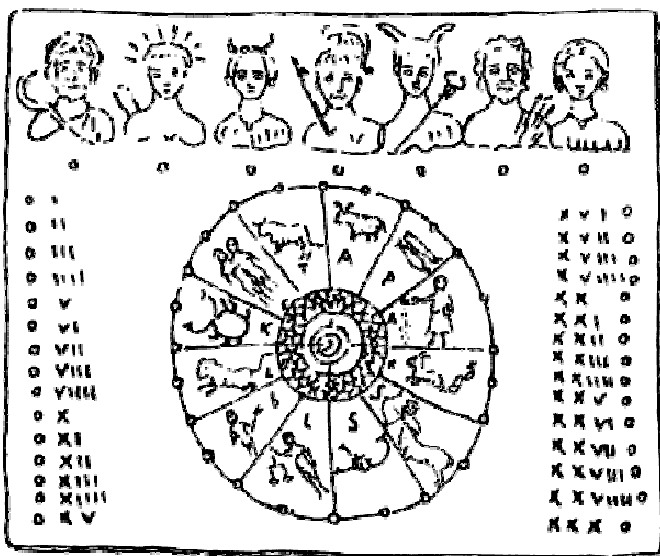
January	– Janus, the Roman god of doors/gates
March	– Mars, the Roman god of war
May	– Maia, the Roman goddess of Spring
June	– Juno, the Roman goddess of marriage
July	– Julius Caesar, the Caesar's were considered god
August	– Caesar Augustus, the Caesar's were considered god

*And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth. **Exodus 23:13***

This is in the covenant that YHVH made with His people. This is a perpetual covenant and it still applies to this day. We need to be re-educated. Second witness...

...neither make mention of the names of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them. **Joshua 23:7**

Here is an Ancient Calendar circa 800-400 B.C. Many say that Satyrday, as the seventh day of the week, goes all the way back to Creation. Sorry, but it only goes back as far as 321 A.D. when Constantine venerated the day of the sun (evidence forthcoming). Satyrday was originally the first day of the pagan planetary week. The order of days was, Saturn's Day, Sun day, Moon day, Mars' Day, Mercury's Day, Jupiter's Day, and Venus' Day. In 321 A.D., the order of the days did not change, only the column in which they fell. So Satyrday Sabbath keepers, in spite of themselves, are worshipping on the first day of the pagan planetary week.



*But you have borne the tabernacle of your moloch [king] and Chiun your images, the star of your god which you made for yourselves. **Amos 5:26***

Here Amos sees a day in which Israel would worship a star-god that they would make for themselves. Chiun is the Hebrew word for Saturn. Stephen in **Acts 7:43** quotes **Amos** but is translated as Remphan, Greek for Saturn.

The days get the same pagan treatment as the names of the months. Instead of the days of Mars, Mercury, Jupiter and Venus, the western world gave us...

Tiu	Tuesday
Woden	Wednesday
Thor	Thursday
Freya	Friday

So our calendar still names all the days after pagan deities.

Sunday	-- The Sun
Monday	-- The Moon
Tuesday	-- Tiu, the Norse god of war
Wednesday	-- Woden, the Celtic god of wisdom
Thursday	-- Thor, the Celtic god of thunder
Friday	-- Freya, the Celtic goddess of fertility
Saturday	-- Saturn, the Roman god of agriculture

And this is the calendar of Creation? A repeating seven day calendar does not even go back to the time of the NT "Jesus". Here is a photocopy of the Roman calendar in use during the first century A.D.



The months are in vertical columns (notice at the bottom left, January had 29 days 2000 years ago-XXIX) The actual Julian calendar represented above is from the time when the Julian calendar was already well-established. Although the original calendar of the Roman Republican period was replaced, some conventions of the earlier Republican era calendar continued to be maintained in the new calendar. One important feature carried over into the Julian calendar from the earlier Republican Calendar was the 8 day "market" cycle, represented by letters A through H on the calendar. Count 'em; that's 8 days in the week.

Rome had an EIGHT day week at the time of the NT "Jesus", NOT a seven day week. Folks trying to find the Creation Sabbath on the pagan calendar are trying in vain. They will not find it, as it was never a day on the pagan/papal/Roman/solar-only/man-made calendar!!!



In 321 AD the Emperor Constantine the Great permanently grafted the astrological planetary week system onto the Roman calendar, making the first day of this new week the day of the Sun and a day of rest and worship for all, and imposing the sequence and names to the days of the planetary week as we know them today. With this official edict the market week and the planetary week were finally and permanently fused into one continuous seven day cycle named after the “gods”. By edict of the Emperor, Roman-Babylonian time was suddenly transformed into “Christian” time.

When Constantine venerated the day of the sun all he did was bump Satyrday from the first column to the seventh, moving Sunday to the prominent first day column.

He did not change the order of the days, Satyrday was still followed by Sunday and preceded by Venus’ day. He only moved the column in which all seven days fell. Again, Satyrday Sabbath keepers are STILL worshipping on the first day of the pagan planetary week, not the seventh. Satyrday is only the 7th day of the week by virtue of Constantine, not YHVH.

So if Israel was still observing the Creation Sabbath 2000 years ago, when did *they* change to Satyrday?

In the article *Shawui Calendar: Ancient Shawui Observance* by David Clark, we find confirmation of a radical change in YHVH’s calendar. “The...calendar was used by all the original disciples of Yeshua. This original Nazarene lunar-solar calendar was supplanted by a Roman “planetary week” and calendar in 135 C.E. -- when the “Bishops of the Circumcision” (i.e. legitimate Nazarene successors to Yeshua) were displaced from Jerusalem. This began a three hundred year controversy concerning the true calendar and correct Sabbath.”

“These imported [from Babylon] superstitions eventually led Jewish rabbis to call Saturn *Shabbti*, “the star of the Sabbath,” [and]...it was not until the first century of our era, when the planetary week had become an established institution, that the Jewish Sabbath seems always to have corresponded to Saturn’s Day [Satyrday].” *Hutton Webster* in his book, *Rest Days*, p. 244. Thus **Amos 5:26** is a true commentary.

“The calendar was originally fixed by observation, and ultimately by calculation. Up to the fall of the Temple (A.D. 70), witnesses who saw the new moon came forward and were strictly examined and if their evidence was accepted the month *was fixed by the priests*. Eventually the authority passed to the Sanhedrin and ultimately to the Patriarch. ... Gradually observation gave place to *calculation*. The right to determine the calendar was reserved to the Patriarchate; the Jews of Mesopotamia [Ed.—this is the land of Babylon] tried in vain to establish their own calendar but the prerogative of Palestine was zealously defended. So long as Palestine remained a religious centre, it was naturally to the homeland that the Diaspora looked for its calendar. Uniformity was essential, for if different parts had celebrated feasts on different days confusion would have ensued. It was not until the 4th century A.D. that Babylon fixed the calendar...” *Encyclopedia Britannica: Vol. 4, article “Calendar”*.

After Clement of Alexandria’s time (150-215 A.D.), an ominous change started to take place that was to radically change the believer’s concept of the Sabbath.

“This intimate connection between the week and the month was soon dissolved. It is certain that the week soon followed a development of its own, and it became the custom -- without paying any regard to the days of the month (i.e. the lunar month) -- ...so that the New Moon no longer coincided with the first day [of the month].” *Encyclopedia Biblica*, (1899 edit.), p. 5290.

“The introduction...of the custom of celebrating the Sabbath every 7th day, irrespective of the relationship of the day to the moon’s phases, led to a complete *separation* from the ancient view of the Sabbath...”
Encyclopedia Biblica, (1899 edit.), p. 4179.

“With the development of the importance of the Sabbath as a day of consecration and the emphasis laid upon the significant number seven, the week became more and more divorced from its lunar connection...” *Universal Jewish Encyclopedia: Vol. 10, 1943 edit. Article, “Week,” p. 482.*

Remember this well, whoever is in charge is also in charge of the calendar. Who is in charge of YOUR calendar? Julius Caesar? The Greek Astronomer, Sosigenes? Constantine? Pope Gregory XIII? Jesuit astronomer Christopher Clavius? Or YHVH Almighty, the Creator of the Universe? YHVH wrote His calendar in the heavens where man could not mess with it.

Aries is the dominant constellation in spring when YAH said to begin the year. Josephus says that the Passover moon occurs under Aries. I’m talking astronomy here, not astrology. There is a HUGE difference. **Genesis 1:16** says Yah ordained the stars also.

The Father’s calendar begins in spring, under the sign of Aries, the Ram, a male sheep. Capricorn (the dominant constellation for January 1, the man-made beginning of the year) is a GOAT.

You do understand that there will be a final separation of the sheep and goats at the end of time, yes? Do you still think that there is nothing to this calendar issue? I believe YHVH foreknew that this calendar corruption would occur and wrote it in the heavens.

The Calendar you observe tells you when to work and when to worship. WHEN you worship tells heaven and the on-looking universe, WHO you worship. Getting the day correct is THAT serious.

Whom do you serve? Do you worship the Creator of the Universe at the times He appointed? Or do you attempt to worship the Creator of the Universe at the times man appoints?

You made a dentist appointment for 2:00 on the 3rd day of the week. Is the dentist going to see you if you show up at 2:00 p.m. on the 2nd day of the week or the 4th day of the week? What if you show up on the third day of the week, but you are three hours late? Who’s fussier about their appointments, your dentist or your Creator?

Modern Internet quote: “Today the seven-day week is enforced by global business and media schedules, especially television and banking.”

Here is the sum total of the historical evidence. If a repeating seven day week was of YHVH, man would have rejected it long ago as rubbish, rather it is enforced!

Respectfully submitted,

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