

Some say: "The Moon isn't a Light, it's a Reflector!"

Well Scripture says the Moon IS a "Light" in the Heavens.

Please note, the colored numbers correlate to the Hebrew and Greek numbers in Strong's Exhaustive Concordance

And Elohim said, Let there be **lights** in the firmament of the heaven to divide the day from the night; and let them be for signs, and for **seasons**, and for days, and years:

And let them be for **lights** in the firmament of the heaven to give **light** upon the earth: and it was so.

And Elohim **made** two great **lights**; the greater **light** to rule the day, and the lesser **light** to rule the night: he made the stars also.

And Elohim set them in the firmament of the heaven to give **light** upon the earth,

And to rule over the day and over the night, and to divide the **light** from the darkness: and Elohim saw that it was good.

And the evening and the morning were the fourth day. Genesis 1:14-19 H#3974, #215, #216

[Note: **made** (H#6312) See Psalm 104:19... He **appointed** (H#6312) the moon for **seasons**... (#4150—mo'edim)]

Apparently, Moses thought that the moon was the lesser "light" that was to rule the night.

For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her **light** to shine. Isaiah 13:10

#216 #5050

#216

#216

Moreover the **light** of the moon shall be as the **light** of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that YHVH bindeth up the breach of his people, and healeth the stroke of their wound. Isaiah 30:26

#215

The sun shall be no more thy light by day; neither for brightness shall the moon give **light** unto thee: but YHVH shall be unto thee an everlasting light, and thy Elohim thy glory. Isaiah 60:19

Evidently, Isaiah believed that the moon, under normal circumstances, gave forth light.

Thus saith YHVH, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a **light** by night, which divideth the sea when the waves thereof roar; YHVH of hosts is His name: Jeremiah 31:35

#216

Clearly, Jeremiah, here the mouthpiece of YHVH, said that the moon was a light by night.

And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her **light**. Ezekiel 32:7

#216

Obviously, Ezekiel believed that the moon, under normal circumstances, gave forth light.

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Matthew 24:29

G#5338

But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, **Mark 13:24**

#5338

The carpenter from Nazareth unmistakably says that the moon is a light.

#5316

*And the city had no need of the sun, neither of the moon, to shine in it: for the glory of Elohim did lighten it, and the Lamb is the light thereof. **Revelation 21:23***

John sees a time in the future when the luminescence of the sun and moon would no longer be needed, at least around the throne. There is so reason to doubt that the solar and lunar cycles will continue since Isaiah 66:22-23 says we will continue to worship YHVH on Sabbaths and New Moons in the new earth.

H#215—to be (to make) luminous (literally and metaphorically), (be, en, give, show +light), set on fire, shine

H#216—illumination, luminary, lightning:--bright, clear, light(ning) morning, sun

H#3974—(from 215) luminous body or luminary, light, brightness:--bright, light

H#5050—glitter, to illuminate:--(en)lighten, (cause to) shine

G#5316—base of 5457, to lighten (shine) i.e. show

G#5338—prob. base of 5457, brilliancy:--light

[Note: G#5457—to shine, make manifest espec. by rays. Luminousness—fire, light]

Friend, if Scripture says that the moon is a light, don't argue. Scripture says only that the sun and moon are *luminaries* in the heavens. And indeed they are, see Webster's definition below.

*Webster's Dictionary: **Luminous** - emitting or reflecting light. [Emphasis my own].*

Scripture never says that the moon is an emitter of light. Yah's Word never says that the moon is its own source of light. The moon is indeed a luminous body; otherwise the penmen of Scripture, speaking and writing as the mouthpiece of YHVH, are totally in the dark. Taking issue with a non-issue is a waste of your time. The just walk by faith (which comes by hearing) not by sight. The Torah and the prophets say the moon is a light; that should settle it.

Respectfully submitted,

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