

16. Please disregard the fact that David only set 24 courses of Temple service (**I Chronicles 23-24**), which of course works fine with 48 week lunar-based years, but self-destructs if the weeks are detached from the months, resulting in 18 days with no Temple service. *Sorry, closed – gone fishin’*. Solution: There are Temple services on these 18 days. They are new moon days, see #13.

17. Don’t forget to ignore that all 4 Gospel writers call the 16th day of the month the first day of the week, indicating that the 15th was the Sabbath. (**Matthew 28:1, Mark 16:2, Luke 24:1, John 20:1, 19**). The 15th of Abib was a high Sabbath (weekly and annual Sabbath) EVERY year.

18. Disregard Lucifer’s boast (**Isaiah 14:13**) that he will sit on the “*mount of the congregation,*” (this word “congregation” is Mo’edim again). Satan is claiming his authority over the calendar to create appointed times contrary to YHVH’s.

19. Spiritualize away Amos’ prophecy that Israel would worship "Chiun (Saturn) the star god you made for yourselves" **Amos 5:26**.

20. Consider it purely coincidence that every weekly Sabbath in the Scripture which can be clearly date-identified, is on the 8th-15th-22nd-29th days of the Chodesh (month) without a single exception. Even history records a lunar regulated Sabbath...

“The Hebrew Sabbathon was celebrated at intervals of seven days, corresponding with changes in the moon’s phases...” *Encyclopedia Biblica, 1899 edit., p. 4180*

“In the time of the earliest prophets, the New Moon stood in the same line with another lunar observance, the Sabbath. *Scribner's Dictionary of the Bible (1898 edit.), p. 521*

21. Also disregard the total lack of Scriptures telling us to observe quarterly Sabbaths, every 91 days, or other holidays based on Egyptian or Babylonian calendars. It is said that there are consecutive 30 day months and after three months (90 days) there is an extra Sabbath added (day 91). There is no reason to return to the bondage of Egypt or the confusion of Babylon, please see **Isaiah 8:20**. There is also no Scriptural evidence for there to be 5-6 un-numbered days at the end of the year (days that do not count against the current year). It is said by some that the year is 360 days long and since the solar is longer than this by 5.25 days, that these days are ignored, not reckoned—a partial week at the end of the year. Please ignore the total lack of evidence for this in Scripture.

There you have it, a list (or lack) of Scriptures to ignore. If you are not yet convinced to get off the Gregorian Express, at the very least, admit that the original Sabbath, based on the cycles of the moon, is a valid interpretation of Scripture, and do not condemn your brethren who are led to observe it.

The cloud is moving. We need either to follow or be left in the wilderness.

Respectfully submitted,

Troy Miller

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