“Well, it’s Saturday, of course!”

Is it really? Is that what Scripture says?

“Well Saturday is the seventh day of the week.”

But when is the seventh-day Sabbath? Whose calendar week are you using? What is a week in Scripture?

“A week is six working days and a Sabbath. Saturday is the seventh day of the week.”

Indeed, a week is 6 days and a Sabbath, but Satyrday is the seventh day of whose week?

“Well, we observe the Gregorian calendar and Saturday is the seventh day of the week.”

I see. The Gregorian calendar, which was established in 1582, is the calendar you observe to keep the Seventh-day Sabbath, which was established at Creation. And this makes sense to you? Do you trust this papal calendar? Has Rome ever thought to change times and laws? So you believe no one was observing the Sabbath on the correct day until Christopher Clavius, a Jesuit astronomer and Pope Gregory XIII created their calendar in 1582? The Creator entrusted the papacy to preserve His Sabbath for us?

Friend, you don’t have any good answers for these questions do you? Is Satyrday the Sabbath of Creation? Can you prove it by Scripture? If so, please show us where. If not, keep reading. Time is running out and the Father is not returning for a people who worship on pagan calendar days or who think to make holy a day of their choosing.

Does Scripture tell us what day of the pagan calendar week is the Sabbath? Can we know for sure that we are worshipping on the seventh day of the week as established at Creation?

Additionally, would YHVH establish a day of rest, and then not give us enough information to actually find and observe that day? Would He then resort to using a pagan/papal/Roman/solar-only calendar to preserve His commanded rest day? Was the Calendar introduced at Creation a solar-only Calendar? Prove all things... (1 Thessalonians 5:21) applies to the Sabbath too, my friend.

Remember this: Surely the Sovereign YHVH will do nothing, but He revealeth His secret unto His servants the prophets. Amos 3:7

Surely, Moses, David, Isaiah, Jeremiah, Ezekiel or Daniel should have written SOMETHING about when the Sabbath of Creation is to be observed. Indeed they have, we have just been taught to observe Roman time, not the Creator’s time. Lest you think they are one and the same; be forewarned, they are not.

Scripture says that a day is one complete cycle of the sun in relation to the earth. Genesis 1:5. The sun rules the day. The sun is not out at midnight.
To my knowledge, Egypt and Rome introduced midnight to midnight as the beginning point for the day.

Scripture says that the first month of the year is Abib, the month Israel was delivered from the bondage of Egypt. Exodus 12:2, Exodus 34:18b, Deuteronomy 16:1, etc. Abib means green ears, referring to the barley harvest of spring. Friend, you’ve been delivered from Egypt, you’ve been delivered from bondage. The sun regulates the year, spring to spring.

Rome, in 153 B.C., established January 1 (in the dead of winter) as the first day of the year.

Scripture says that the months begin with the new moon. Genesis 8:5 is the first mention of new moon. Leviticus 23:24, Numbers 1:1, etc. The underlying Hebrew word for “month” in each of these passages is Strong’s Hebrew #2320. שֶׁׁדֶשׁ Chodesh, from #2318; the new moon, by implication a month: - month (-ly), new moon. Psalm 81:3, Isaiah 66:23, Ezekiel 46:1, 3, etc. The month regulates the month.

“In 46 B.C., Julius Caesar asked astronomer Sosigenes to suggest ways to improve the calendar. Acting on Sosigenes suggestions, Caesar ordered the Romans to disregard the moon in calculating their calendars.” World Book Encyclopedia, Vol. 3, p. 28.

Have you noticed even one moment where the Romish calendar agrees with the Creator’s Calendar? Now Sabbath keeper, what gives you the calm assurance that the Gregorian calendar has preserved the weekly Sabbath when every other aspect of time established by YHVH has been corrupted and counterfeited by this beast power?

The reason for this discrepancy can be found in Isaiah 14:12-14. Here Lucifer claims that he will sit upon the mount of the congregation. A mountain in prophecy is understood as an authoritative power or controlling presence. “Congregation” was translated from the Hebrew word mo’edim, which means “appointed times.” This word mo‘edim is found in many places in Scripture. It was translated as feast(s) in Leviticus 23, and as seasons in Genesis 1:14 and Psalm 104:19.

Satan claimed that HE himself would sit on the mount of the congregation, that HE would control the calendar, the appointed times. And indeed he does. The Father foreknew and forewarned us of this counterfeit calendar when He had Daniel write: and he [the little horn of the fourth beast of Rome] shall think to change times and laws. Daniel 7:25. Review the information above. Has Rome thought to alter the Creator’s Calendar? The word times, used in Daniel 7:25, is the Chaldean equivalent of the Hebrew word mo‘edim, or appointed times.

Genesis 1:14 says that the luminaries in the heavens would be for signs, seasons, days and years. The lights in the heavens will tell us when YHVH’s appointed times occur. Psalm 104:19 tells us which luminary will regulate the appointed times. He [YHVH] appointed the moon for seasons (same Hebrew word, mo‘edim, the appointed times). Scripture does not say WHICH of the holy appointed times would be regulated by the moon, meaning that ALL of them are regulated by the days of the moon. Leviticus 23 reveals the appointed times in order of occurrence. Verses 1-3 reveal the weekly Sabbath as the first feast (mo‘edim); YHVH’s first listed appointed time.

The week and the Sabbath are regulated by a particular luminary in the heavens, the moon.

Whoever is in charge is in charge of the calendar. A calendar tells you when to work and when to worship. WHEN you worship tells heaven and the onlooking universe WHO you worship. Getting the day right is THAT serious! Providentially, YHVH wrote His calendar in the heavens where man cannot mess with it.

So, how do you know when the Sabbath of heaven is about to begin? It is not as difficult as you may think.
My children have been taught to look where the Father wrote His Creation Calendar. When my youngest child was four (in 2003) he could tell you when the Sabbath was at hand by simply looking up. He still cannot tell you anything about the Gregorian calendar. HalleluYah!

New moon days are a third category of day, they do not count against the week. They are not days of the week. Ezekiel 46:1, 3 says that the gates of the temple would be shut the six working days, but open for worship on the Sabbath and new moon. Since Rome eliminated the new moon from their calendar, creating a repeating seven day calendar week, the astronomical new moon can take place any day of the week or month on the counterfeit man-made months. Not so the Creator’s Calendar. New moon day is always the first day of the Creator’s month, and not a week day.

Seven days after the new moon is a first quarter moon. New moon is always the first day of the month. New moon is neither work day nor Sabbath, so the first Sabbath is the 8th day of the moon (month or moonth…). In fact, the Sabbaths that can be date identified in Scripture are always on either the 8th, 15th, 22nd or 29th days of the moon.

Seven days later, a full moon arises. This is always the 15th day of the Creator’s month (moonth). After Messiah was buried, a full moon rose marking the Sabbath.

Seven days later, a third quarter moon rises heralding the third Sabbath. This is always the 22nd day of the Creator’s moonth.

Seven days later, the 29th, there is a very thin sliver or no moon at all in the east at dawn. This is the fourth phase or rebuilding phase of the moon. The first quarter moon will be seen shortly after sunset directly overhead (facing south) the full moon will rise in the east shortly after sunset. The 3rd quarter moon will be directly overhead at dawn on the morning of the 3rd Sabbath. Sound far fetched?

“...the [early] Hebrews employed lunar seven-day weeks which ended with special observances on the seventh day but none the less were tied to the moon’s course.” Hutton Webster in his book, Rest Days, pages 254-255.

“In the time of the earliest prophets, the New Moon stood in the same line with another lunar observance, the Sabbath. Ezekiel, who curiously enough frequently dates his prophecies on the New Moon…describes the gate of the inner court of the (new) temple looking eastward as kept shut for the six working days, but opened on the Sabbath and the New Moon.” Scribner's Dictionary of the Bible (1898 edit.), p. 521

“...the Hebrew Sabbathon…was celebrated at intervals of seven days, corresponding with changes in the moon’s phases,” Encyclopedia Biblica, 1899 edition, p. 4180

The cloud is moving. We need either to follow or be left in the wilderness.

Respectfully submitted,

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