

## The Truth about how satyrday become the Seventh-day Sabbath!

I admit it, Israel worshiped on satyrday. *But you have borne the tabernacle of your moloch [king] and Chiun your images, the star of your god which you made for yourselves.* **Amos 5:26.** Chiun is the Chaldean word for Saturn. But that does not mean their worship was acceptable to YHVH. In this verse Amos sees a day where Israel worships a star-god that they would make for themselves which means that Israel would have been in apostasy at that time.

Stephen, in **Acts 7:43** quotes Amos and is translated as Remphan, which is Greek for Saturn. Satyrday is ONLY a day found on the pagan seven day planetary week. Satyrday was the first day (not the seventh) of this pagan calendar week from at LEAST 800 B.C. and perhaps further back. The Father's calendar is found in the sun and moon (the two great lights), not in the planets.

Why am I spelling it satyrday instead of saturn's day? Because Saturn and the Satyr are both linked to the same false system of worship.

Do this word study with your concordance. **Isaiah 13:21** says... *But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.*

*The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.* **Isaiah 34:14**

In both cases, the Hebrew word here translated as satyr is Strong's H8163.

It would seem that the Father stopped Israel's satyrday observance early on. Speaking to Israel after their deliverance from Egypt, YHVH said... *And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.* **Leviticus 17:7.** Notice the word for devils (below).

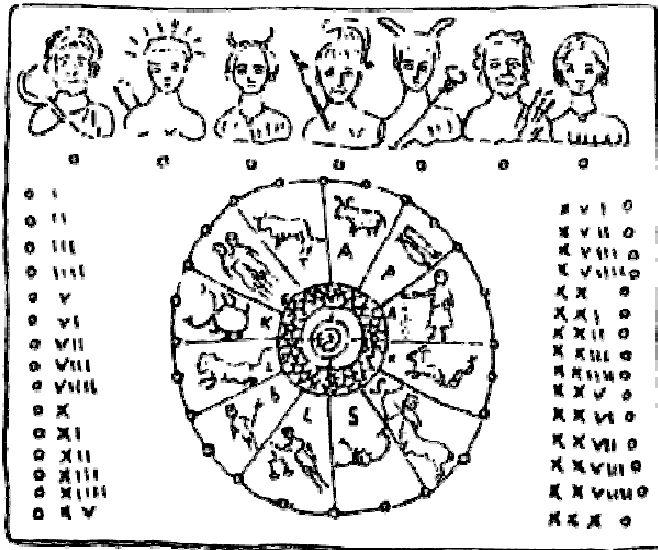
*And they shall no 3808 more 5750 offer 2076 (853) their sacrifices 2077 unto devils, 8163 after 310 whom 834 they 1992 have gone a whoring. 2181 This 2063 shall be 1961 a statute 2708 forever 5769 unto them throughout their generations. 1755*

Same Hebrew word, H 8163, Satyrs.

Jeroboam and his sons were later cursed for leading Israel BACK into idolatry. **II Chronicles 11:15** says... *And he [Jeroboam] ordained 5975 him priests 3548 for the high places, 1116 and for the devils, 8163 and for the calves 5695 which 834 he had made. 6213*

Same Hebrew word, H 8163, Satyrs.

Jeroboam brought back what YHVH had removed from Israel in **Leviticus 17**. And nearly every time Jeroboam's name is mentioned thereafter it is either prefaced or followed by the statement, *who has made my people Israel to sin*. Amos reminded Israel of their satyrday idolatry, Stephen repeated it and it got him killed.



Some people are touchy about their idolatry. I hope you are not and that you are willing to examine why the Father calls satyrday worship idolatry. Satyrday was not the 7th day of the week until 321 A.D. when Rome adopted the pagan seven day planetary week. Satyrday was the first day of this seven day week for its entire history (during the time Scripture was being written), and not promoted (demoted actually) until Constantine venerated the day of the sun, supplanting satyrday as the first day of the week.

Here is a pencil sketch from a first century clay tablet calendar. Across the top, the days are inscribed as follows:

saturn's day, sun's day, moon's day, mars' day, mercury's day, jupiter's day, venus' day.

As the True Israel of Yah faded from the scene, scattered to the 4 corners of the earth, the Jews became more prominent. Let me share with you why I believe it is a good idea to examine the foundation of the day that most Sabbitarians call "Sabbath". Watch for the **bold blue font** below because at least one particular scholar DOES believe that satyrday worship is linked to saturn worship (and worse), and he proves it VERY convincingly.

Ever heard of a dual counterfeit? Only the enemies of YHVH would accept an obvious counterfeit, but for the more elect, the Adversary has a not-so-obvious counterfeit.

*How long halt ye between two opinions? if the LORD be Almighty, follow Him: but if Ba'al, then follow him. And the people answered him not a word. I Kings 18:21.*

Ba'al is the obvious fraud, but what about "the LORD"? Every time you read LORD or GOD in all capital letters in Scripture, the underlying Hebrew is YHVH, the Creator's Name. Ba'al means "Lord" in Hebrew. In Hebrew there is no deception, His Name is YHVH, (which is how the Hebrew reads) but in English there is no right answer from which to choose, both mean Lord. YHVH tells us to stop calling Him "my Lord" (**Hosea 2:16**-Baali means "my Lord"). Friends, what we have here is a dual counterfeit; one is obvious, the other not-so-obvious.

Which day do YOU keep holy?

- Sunday, the current first day of the pagan Roman/papal calendar
- Saturday, the current seventh day of the pagan Roman/papal calendar.

I say “current” because these days were not always the first and seventh days of the week, respectively.



As a side note, I find it interesting that we pronounce the “n” in Woden’s day (Wednesday), but we don’t for “Saturn’s day” (Saturday). Have you ever heard of a Satyr? The cloven footed half-man, half-goat—the universal symbol of Satan himself?

**Sunday** is the obvious fraud. Only the enemies of YHVH would observe Sunday, in honor of the pagan sun-god. But every satyrday, of every week, of every year, Sabbatarians everywhere, in spite of themselves, worship on **satyrday** — a day named after Satan himself.

Very cleverly, the Adversary receives his worship every week, all year long, by sincere folks who believe they are following YHVH. Friends, what we have here is a dual counterfeit; one is obvious, the other not-so-obvious. Even if Saturday really is named after Saturn, don’t think we are going to get off the hook so easily. Saturn worship is the oldest form of Satanism and is clearly and historically linked to Satyr, the horned goat. The Adversary does not care how you spell his many different names, or under which one you worship, as long as you do not worship YHVH. Please feel free to connect the dots...

**Satan (or Pan) is also called the “Horned God”**

**Pan a lusty satyr, half-man, half-goat, was given to every form of licentiousness and debauchery.**

**Kronos, the father of the gods.....for a certain wicked deed, was called Titan, and cast down to hell. Kronos is none other than Satan himself. Titan, or Teitan, as it is sometimes spelled, is the Chaldee form of the Hebrew word Sheitan (Satan), the common name for the Adversary.**

**In the region where the Chaldean Mysteries were originally concocted,—that Adversary who was ultimately the real father of all the pagan gods,—and who (to make the title of Kronos (Saturn), “the Horned One,” appropriate to *him* also) was symbolized by the Kerastes, the *Horned* serpent.**

Horned goat, horned serpent, father of the gods....hmm. Kronos claims to be in charge if TIME! Kronos is where we get our word Chronology, the study of time. Kronos, said another way, is also known as Father Time. Cue Scriptural support: **Daniel 7:25**, see also **Isaiah 14**...

*For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of Elohim:*

*I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the Most High. **Isaiah 14:13-14***

The word *congregation* here is the Hebrew word Mo'edim, which means "appointed times". A mountain in Scripture is a controlling power or authoritarian presence. The prophecy above is proclaiming that someone will claim to sit on the mount of YHVH's appointed times. He is saying that he will control the calendar, and the appointed times. And indeed he does, but only in the hearts and minds of his followers, having no control of YHVH's calendar appointed times.

**Now, the name Saturn in Chaldee is pronounced Satur; but, as every Chaldee scholar knows, consists only of four letters, thus — S T U R. This name contains exactly the Apocalyptic number 666...**

ס	S = 60
ת	T = 400
ו	U = 6
ר	R = 200
<hr/>	
666	

The information in the **bold blue font** on the last two pages was gleaned from Alexander Hislop's classic, *The Two Babylons*.

Truth is a two edged sword. If we are going to condemn "sunday" observance as worshipping on the "venerable day of the sun," satyrday Sabbath keepers need to look in the mirror. Is worshipping on a day named after Satan any better? Satyrday bears the name of our enemy.

Here is a devastating admission from the Seventh-day Adventist church, the largest satyrday keeping denomination on earth...

"The Sabbath question is to be the issue in the great final conflict in which all the world will act a part. Men have honored Satan's principles above the principles that rule in the heavens. They have accepted the spurious sabbath, which Satan has exalted as the sign of his authority. But God has set His seal upon His royal requirement. Each sabbath institution bears the name of its author, an ineffaceable mark that shows the authority of each. It is our work to lead the people to understand this. ... God has called us to uplift the standard of His downtrodden Sabbath. How important, then, that our example in Sabbathkeeping should be right. *Testimonies to the Church, Vol. 6, p. 352-353*

**Fact:** A counterfeit has to look a great deal like the original. Sunday cannot rightly be called a Sabbath (spurious or otherwise) as it is not the 7<sup>th</sup> day of anything. Sunday does not "look" like a Sabbath, so it is an obvious fraud. Satyrday, however, looks a lot like the 7<sup>th</sup> day of the week, just the wrong week, so satyrday observance is the other **half** of a very clever dual counterfeit.

When we who observe the Creator's Calendar worship on the Gregorian saturday (or any other pagan-named day of the week) it is because that particular day falls on the seventh day of the Creator's Calendar week—a cycle established at Creation, by the Creator. When saturday Sabbatharians worship on the seventh day (of every week on their solar calendar) it is for one of two reasons, perhaps both. Because the Jews keep saturday, and the calendar they observe tells them that it is the seventh day of their weekly cycle—a cycle established in 321 A.D., by Rome.

**So, why do the Jews observe saturday as the Sabbath?** Let's consider Judaism and her Sabbath. The word "Jew" is assumed to mean Israelite. It is Israel that the Father favors, the term Jew began in the dark ages to describe those who kept a form of the Hebrew faith. By that time, true Israel had long been scattered and had lost their identity. The only people around keeping some semblance of Torah during the Dark Ages when the word "Jew" was coined were the Khazars, a fierce nomadic tribe from southern Russia who adopted the religion of the Babylonian Rabbis. Here is a historic timeline.

In 70 A.D., the last of the 12 tribes of Israel were scattered, the first 10 leaving the scene some 700 years earlier. These 12 tribes are lost to history, not retaining their true identity. In the 4th century, the papacy came to power, thinking to change times and laws, confusing the calendar.

Between 700 and 900 A.D., the King of the Khazars sent out messengers asking representatives of every major religion to present themselves before him. The Khazars were looking for a national religion, and wanted to see what was available. As fate would have it, they selected the religion of the Babylonian Rabbis.

Did you catch that? The 12 tribes had been scattered some 700-900 years previous, yet the Khazars adopted Judaism, a form of the Hebrew religion. The problem was that the only ones practicing any form of the Hebrew religion at that time were the Babylonian Rabbis.

The Khazars became known as "the Jews" during the Dark Ages, not because they were Israelites by race or even because they worship YHVH, rather, it is because they adopted the half pagan religion (the Talmud) of the Babylonian Rabbis (the ones that had not gone back to Israel with Ezra and Nehemiah). The word "Jew" was fairly new to the vernacular in 1611 when the KJV was translated and it was inserted where the word Judahite or Judean was written in the original manuscripts. I challenge you to use a Strong's Concordance and look at the underlying Hebrew and Greek words EVERY TIME where the word Jew is used in the KJV.

The Jews are not Israelites, yet many seem to trust them for their own personal doctrine. Listen and you can hear it from their own lips...

"Here is a paradox . . . A most ingenious paradox: an anthropological fact, many Christians may have much more Hebrew-Israelite blood in their veins than most of their Jewish neighbors."  
*Jewish author, Alfred M. Lilienthal, What Price Israel, p. 223.*

The 1980 Jewish Almanac, p. 3, in the first chapter entitled, "*Identity Crisis*" said... "Strictly speaking, it is incorrect to call an ancient Israelite a 'Jew' or to call a contemporary Jew and 'Israelite' or a 'Hebrew.'"

A percentage of the people who are known today as Jews are descendants of Abraham, but not of Isaac and Jacob. History reveals that they are actually the descendants of the fierce Turkish, Khazar tribes which roamed regions of southern Russia and who adopted Judaism between 7th and 9th centuries A.D.

“No one can deny that the Jews are a most unique and unusual people. **That uniqueness exists because of their Edomite heritage.** You cannot be English Jews. We are a race, and only as a race can we perpetuate. **Our mentality is of Edomitish character,** and differs from that of an Englishman. Enough subterfuges! Let us assert openly that we are International Jews.”

*Manifesto of the “World Jewish Federation,” January 1, 1935, through their spokesman, Gerald Soman. [Emphasis my own.]*

From the above, we can clearly see that the Jews fully understand their Edomite heritage as the third edition of **the Jewish Encyclopedia** for 1925 records:

“Chazars [Khazars]: A people of Turkish origin whose life and history are interwoven with the very beginnings of the history of the Jews of Russia. The kingdom of the Chazars was firmly established in most of South Russia long before the foundation of the Russian monarchy by the Varangians.” (855).

Hasdai ibn Shaprut, who was foreign minister to Abd-al-Rahman, Sultan of Cordova, in his letter to King Joseph of the Chazars (about 960 AD) speaks of the tradition according to which the Chazars once dwelt near the Seir Mountains. The ‘Seir Mountains’ are none other than the original land of Esau-Edom - ‘Thus dwelt Esau in mount Seir: Esau is Edom’ (Genesis 36:8). Seir was a mountain range south of the Dead Sea and was also known as the ‘land of Edom’ (Genesis 36:21). The Seir Mountains were the home of the Edomites for nearly a millennium (The Edomites arrived in Edom or Seir at the end of the 14th and beginning of the 13th century B.C. Encyclopedia Judaica, Vol. 6, p. 372). Thus we have it from Jewish sources that the Khazars originally ‘dwelt near the Seir Mountains’ so are racially of Edomite stock, not Israelite. But how and when did Edomites get to Khazaria? There is evidence that in the 6th century BC, some of the Edomites fled their homeland of Seir and migrated north, ‘After the fall of Jerusalem, in 586 BC, the Edomites began to press northward (Ezekiel 36:5). *The New Westminster Dictionary of the Bible, ed. by Henry S. Gehman, The Westminster Press, Philadelphia, 1970, p. 418.*” (*The Jewish Encyclopedia, Vol. IV, (1905), p. 3*).

“Edom is modern Jewry.” —*The Jewish Encyclopedia, 1925 edition, Vol.5, p.41*

“Today, the Khazars are known as ‘Jews,’ not because of any racial question, but because of their religion.” (*Jewish historian, Arthur Koestler, The Thirteenth Tribe, New York: Random House, Inc. 1976*)

Koestler also states that: ...the Jews were “mint-masters, administrators of the royal revenue, tax collectors and ‘money lenders’ – i.e. bankers . . . Foreign trade and levying of customers duties had been the Khazars’ principal source of income. . .” *ibid.*

The Jews own all major banks, all major print media (newspapers, and news magazines), nearly all of Hollywood, and nearly all major TV stations. Everywhere the “Jews” went, they entered into a growing economic nation and left it in ruins, looting the wealth with their usury. The Jews have been hated, despised, persecuted and run off throughout their history not because they crucified Jesus (his own people did that), but because of their usury. What the Jews had not already stolen from the common man by usury, the papacy took by force.

Koestler also wrote that during the Middle Ages, they lost the name Khazar and became known as Jews. (*The Thirteenth Tribe*, New York: Random House, Inc. 1976, pp. 152-161)

So what have we learned? The Khazars are descendants of Esau, not Jacob. The Khazars claim Mt. Seir as their point of origin (*Jewish Encyclopedia*, 1901-6, Vol. IV, p. 3). Mt. Seir was the origin of the Edomites that descended from Esau. (**Genesis 36:1-8, Deuteronomy 2:4-5**). YHVH says in **Malachi 1:2-3**, Jacob I have loved, Esau I have hated.

Did you know that Jesus encountered the ancestors of these men in his day? He not only recognized them, he skillfully painted them into a corner so that they would expose themselves as imposters. John 8:28-44

**28** Then said Jesus unto them, **When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.**

**29** **And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.**

**30** As he spake these words, many believed on him.

**31** Then said Jesus to those Jews which believed on him, **If ye continue in my word, then are ye my disciples indeed;**

**32** **And ye shall know the truth, and the truth shall make you free.**

**33** They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

**34** Jesus answered them, **Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.**

**35** **And the servant abideth not in the house forever: but the son abideth ever.**

**36** **If the Son therefore shall make you free, ye shall be free indeed.**

**37** **I know that ye are Abraham's seed;** but ye seek to kill me, because my word hath no place in you.

These “Jews” say that they have NEVER been in bondage. Surely they must have forgotten their little sojourn in Egypt, Babylon and Assyria.

Actually, they spoke the truth. Only Jacob's descendants went into captivity. Also note that Jesus ADMITS that they are descendants of Abraham (verse 37).

**38** **I speak that which I have seen with my Father: and ye do that which ye have seen with your father.**

**39** They answered and said unto him, Abraham is our father. Jesus saith unto them, **If ye were Abraham's children, ye would do the works of Abraham.**



40 but now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, *even* God.

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43 Why do ye not understand my speech? *even* because ye cannot hear my word.

44 Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

These men were descendants of Abraham, but were never in bondage, and Jesus agrees. Revelation 2:9 says, *I know the blasphemy of them which say they are Jews [Judahites or Judeans is the Greek], and are not, but are the synagogue of Satan.* (See also Revelation 3:9)

**The Universal Jewish Encyclopedia:** “Khazars, a medieval people, probably related to the Volga Bulgars, whose ruling class adopted Judaism during the 8th cent. The Khazars seem to have emerged during the 6th cent., from the vast nomadic Hun (Turki) empire which stretched from the steppes of Eastern Europe and the Volga basin to the Chinese frontier. Although it is often claimed that allusions to the Khazars are found as early as 200 C.E., actually they are not mentioned until 627 . . . most Jewish historians date the conversion of the Khazar King to Judaism during the first half of this century [A.D.] . . .”

**The Encyclopedia Judaica (1972):** “Khazars, a national group of general Turkic type, independent and sovereign in Eastern Europe between the seventh and tenth centuries C.E. during part of this time the leading Khazars professed Judaism . . . In spite of the negligible information of an archaeological nature, the presence of Jewish groups and the impact of Jewish ideas in Eastern Europe are considerable during the Middle Ages. Groups have been mentioned as migrating to Central Europe from the East often have been referred to as Khazars, thus making it impossible to overlook the possibility that they originated from within the former Khazar Empire.”

**The Encyclopedia Judaica**, Vol. 10, (1971) relates the following about the Khazars (Chazars): “Khazars, a national group of general Turkic type, independent and sovereign in Eastern Europe between the seventh and tenth centuries A.D.. During part of this time the leading Khazars professed Judaism.”

The Jewish scholar Cecil Roth in his **Concise Jewish Encyclopedia (1980)** says on page 154, “John Hyrcanus forcibly converted [Edom] to Judaism. From then on they were part of the Israelite people.”

**The Jewish Encyclopedia:** “Khazars, a non-Semitic, Asiatic, Mongolian tribal nation who emigrated into Eastern Europe about the first century, who were converted as an entire nation to Judaism in the seventh century by the expanding Russian nation which absorbed the entire Khazar population, and who account for the presence in Eastern Europe of the great numbers of Yiddish-speaking Jews in Russia, Poland, Lithuania, Galatia, Bessarabia and Rumania.”



Please note that the Jewish Encyclopedia ADMITS that the Jews are not a Semitic people! Many other Encyclopedias also recognize from whom the Jews descended as well:

**The Cadillac Modern Encyclopedia**, page 822, states: “Khazars (khah’-zahrz), a S Russian people of Turkic origin, who at the height of their power (during the 8th-10th cent., A.D.) controlled an empire which included Crimea, and extended along the lower Volga, as far E as the Caspian Sea. The Khazar Royal Family and Aristocracy converted to Judaism during the reign of King Bulan (768-809 A.D.) and Judaism was thereafter regarded as the state religion . . .”

**The World Book** omits any reference to the Jews, but under the word Semite it states: “Semites are those who speak Semitic languages. In this sense the ancient Hebrews, Assyrians, Phoenicians, and Cartaginians were Semites. The Arabs and some Ethiopians are modern Semitic-speaking people. Modern Jews are often called Semites, but this name properly applies only to those who use the Hebrew Language. The Jews were once a sub-type of the Mediterranean race, but they have mixed with other peoples until the name ‘Jew’ has lost all racial meaning.”

**Encyclopedia Americana (1985)**: “Khazar, an ancient Turkic-speaking people who ruled a large and powerful state in the steppes North of the Caucasus Mountains from the 7th century to their demise in the mid-11th century A.D. . . In the 8th Century it’s political and religious head . . as well as the greater part of the Khazar nobility, abandoned paganism and converted to Judaism. . .”

**Encyclopedia Britannica (15th edition)**: “Khazars, confederation of Turkic and Iranian tribes that established a major commercial empire in the second half of the 6th century, covering the southeastern section of modern European Russia . . . In the middle of the 8th century the ruling classes adopted Judaism as their religion.”

**The American Peoples Encyclopedia** for 1954 at 15-292 records the following in reference to the Khazars: “In the year 740 A.D. the Khazars were officially converted to Judaism. A century later they were crushed by the incoming Slavic-speaking people and were scattered over central Europe where they were known as Jews.”

**The New Encyclopedia Britannica**, Volume 6, page 836 relates: “Khazar, member of a confederation of Turkic-speaking tribes that in the late 6th century A.D. established a major commercial empire covering the southeastern section of modern European Russia . . . but the most striking characteristic of the Khazars was the apparent adoption of Judaism by the Khagan and the greater part of the ruling class in about 740 . . . The fact itself, however, is undisputed and unparalleled in the history of Central Eurasia. A few scholars have asserted that the Judaized Khazars were the remote ancestors of many of the Jews of Eastern Europe and Russia.”

**Academic American Encyclopedia Deluxe Library Edition**, Volume 12, page 66 states: “The Khazars, a turkic people, created a commercial and political empire that dominated substantial parts of South Russia during much of the 7th through 10th centuries. During the 8th century the Khazar Aristocracy and the Kagan (King) were converted to Judaism.”

**Collier's Encyclopedia**, Volume 14, page 65 states: "Khazars [kaza'rz], a semi-nomadic tribe of Turkish or Tatar origin who first appeared north of the Caucasus in the early part of the third century . . . In the eighth century Khaghan Bulan decided in favor of the Jews and accepted Judaism for himself and for his people..."

**New Catholic Encyclopedia**, Volume VIII, page 173 relates: "The Khazars were an ethnic group, belonging to the Turkish peoples, who, toward the end of the 2d century of the Christian Era, had settled in the region between the Caucasus and the lower Volga and Don Rivers . . . At the beginning of the 8th century, dynastic ties bound the Khazars more closely to Constantinople, which led to a limited spread of Christianity among them. They also became acquainted with Judaism from the numerous Jews who lived in the Crimea and along the Bosphorus. When the Byzantine Emperor, Leo the Isaurian, persecuted the Jews in A.D. 723, many Jews found refuge in the Khazar kingdom, and their influence was so great that, around the middle of the 8th century, the King of the Khazars and many of the Khazar nobility accepted the Jewish faith."

**The American People's Encyclopedia for 1954** at 15-292 records the following in reference to the Khazars: "In the year 740 A.D. the Khazars were officially converted to Judaism. A century later they were crushed by the incoming Slavic-speaking people and were scattered over central Europe where they were known as Jews. It is from this grouping that most German, Polish and Hungarian Jews are descended, and they likewise make up a considerable part of that population now found in America. The term Aschenazim is applied to this round-headed, dark-complexioned division."

Terrible judgments against Edom are made in the prophecies of the Old Testament. See **Isaiah 34, 63, Jeremiah 49**, and the entire book of **Obadiah** for example. Parts of **Isaiah 63:1-6** says:

*Who is this coming from Edom . . . in garments stained with crimson? It is I [the Lord] who speak in righteousness and am mighty to save.*

*Why are your garments red, as if you had trodden the winepress?*

*I have trodden the winepress alone: and of the people there was none to help Me. In My anger I trod them down, trampled them in My wrath. Their blood splattered My garments, and all My clothes are stained.*

*For the day of vengeance is in My heart, and the year of My redeemed has come.*

*And I will tread down peoples in My anger, and make them drunk in My fury. And I will pour their blood upon the earth.*

YHVH "hated Esau (Edom), against whom He has indignation forever" (**Malachi 1:2-4**). If YHVH will destroy Edom when He returns, then Edom is present today.

As you can see, even though there are varying ideas, the general premise is that modern Jews are not Jacob/Israel's descendants. The Khazars are at least part Semitic, related to Abraham through Esau/Edom. Semite means Shemite, one descended from Shem. What about the rest of the Jews? There are hundreds of books, mainly Jewish Encyclopedias and histories, available for study which prove that 90-95% of the Jews of the world today are Askenazi (Japheth's son), 5-10% Shephardic, but few people bother to read them. Following are just a few:

**Academic American Encyclopedia (1985):** “Ashkenazim, the Ashkenazim are one of the two major divisions of the Jews, the other being the Shephardim.”

**Encyclopedia Americana (1985):** “Ashkenazim, the Ashkenazim are the Jews whose ancestors lived in German lands . . . it was among Ashkenazi Jews that the idea of political Zionism emerged, leading ultimately to the establishment of the state of Israel . . . In the late 1960s, Ashkenazi Jews numbered some 11 million, about 84 percent of the world Jewish population.”

The primary meaning of Ashkenaz and Ashkenazim in Hebrew is *Germany* and *Germans*. This may be due to the fact that the home of the ancient ancestors of the Germans is Media, which is the Biblical Ashkenaz. Some scholars are of the opinion that in the early medieval ages the Khazars were sometimes referred to as Ashkenazim. Estimates show that about 90-95% percent of all Jews today or approximately 14,500,000 are Ashkenazim.

Scripture relates that the Ashkenaz Jews were/are the sons of Japheth not Shem: “*Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. The sons of Japheth; . . . the sons of Gomer; Ashkenaz . . .*” **Genesis 10:1-3**. So Scripture verifies that the Ashkenaz Jews are not descendants of Shem and cannot be Semitic.

**Scripture confirms Israel will be dominated by non-Semites until the consummation:**

**Genesis 27:39-41**, “*Isaac prophesied to Esau his son, Yours will be no life of ease and luxury but you shall hew your way by your sword. For a time you will serve your brother, but when you break loose you shalt have the dominion. So Esau hated Jacob because of the blessing with which his father had blessed him: and Esau said to himself, The days of mourning for my father are approaching; then will I slay my brother Jacob*”.

Luke 21:24, “*Jerusalem shall be trodden down by the Gentiles (nations), until the times of the Gentiles are fulfilled*”.

Also see **Isaiah 6:10-13; 28:22; Daniel 2:40-45; Joel 2:17; Zechariah 12-14; Malachi 1:2-4; 3:2-18**; and Revelation 11:2, 8.

Now let's look at the genealogy of the Khazars/Ashkenazim. Since this matter is so important, we shall again hear from the Kagan or king of the Khazars. Khazar king Joseph who corresponded with a Spanish Israelite named Hasdai Ibn Sharput sometime between 954 and 961 C.E. ([manuscripts of this correspondence may be seen in the Library of Christ Church at Oxford, England and in the Leningrad Public Library in Leningrad, Russia](#)) also had this to say.

King Joseph stated that he was from the line of Japheth, from the seed of Togarmah, Japheth's grandson. He further stated that Togarmah, who was the brother of ASHKENAZ, had ten sons and the KHAZARS represented the seventh son. With his own lips, this king has given the root of his being and the lineage of his offspring which was from the sons of Japheth. So these sons of Japheth intermarried with Edomites, Esau's descendants, the resultant nation became known as the Khazars then later, the Jews.

Let us now see what Scripture has to say about Japheth and Togarmah.

In **Genesis 10: 2 – 5** it says: *The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. and the sons of Gomer: Ashkenaz, and Riphath, and Togarmah. And the sons of Javan: Elishah, and Tarshish, Kittim, and Dodanim. By these were the isles of the gentile divided in their lands everyone after his tongue, after their families, in their nations.*

According to the King of the KHAZARS, his people descended from the family of Togarmah. Like all European nations at the time, the KHAZARS were pagans. However, ca. 740 C.E. King Bulan initiated the conversion of his kingdom to a new and different philosophy. Before the conversion, the Kagan invited representatives of Christianity, Islam and Judaism to discuss the three doctrines. It was unanimously agreed, in response to the king's question, that the doctrine of the Israelites was closest to the truth, he came to this conclusion because both the Christians (Byzantine) and Muslims both respected the Hebrew Scriptures.

We have been lied to all our lives, being told the Jews are Israelites. The Jews have been lied to in the same manner being told that they are Israelites. Looks like their fathers lied to them about something else too:

Arthur Koestler in his very noteworthy book "THE THIRTEENTH TRIBE gives further detailed information about the KHAZARS and their conversion to the faith of the Israelites and how the majority of today's European Jews are direct descendants of them. The information contained in his book is backed up by Scripture that show's the Jews are Gentiles, not natural-born Israelites.

Arthur Koestler further explains why today's Jews call themselves Ashkenazi even though they are the physical seed of Togarmah, Ashkenaz's brother. He shows that the KHAZARS took on the name of Ashkenaz because it was prophesied in **Jeremiah 51:27** that Ashkenaz and their allies would conquer Babylon. So the Jews have no connection to Ashkenaz at all; another name assumed, another lie being forced upon the unsuspecting public.

I am not at all anti-Semitic. I happen to LOVE Israelites, however the "Jews" merely adopted Judaism (which, by the way, is NOT the faith of Israel; it is the religion of the Babylonian Rabbis) as their religion a little over a thousand years ago. The legitimate Israelites had long been scattered to the four corners of the earth so the only representatives the King of the Khazars found when they were interviewing for their new state religion were the Babylonian Rabbis. That is why there are eggs on the Jew's table at Passover, and they observe the sabbath from sundown friday to sundown satyrday, and their months from the first visible crescent (along with many other pagan/Babylonian traditions). These are traditions that they cannot find in Torah because they are the (pagan) traditions of men picked up in Babylon.

[NOTE: **Father, forgive me** for taking the names of pagan deities (freya's day, satyr's day) upon my lips, **Exodus 23:13, Joshua 23:7, Psalm 16:4**. It is with fear and trembling that I even spell these names out, and I do so only for the education of Your flock. Be merciful unto me O Yah.]

Does it sound like these “Jews” are trustworthy folk? So, what about their Sabbath? Where did they get the idea that Saturday was the Sabbath? Talking about a time prior to the Diaspora, in his book **Rest Days**, Hutton Webster tells us that:

“...an old and still common theory derives the Sabbath institution from the worship of Saturn after which planet the first day of the astrological week [Saturday] received its designation. The theory is untenable for more than one reason. In the first place the Hebrews did not name their weekdays after the planets, but indicated them by ordinal numbers. In the second place Saturn’s day [Saturday] began the planetary week, while the [Hebrew] Sabbath was regarded as the last day of the seven, a suitable position for a rest day. And in the third place neither the Hebrews nor any other Oriental people ever worshipped the planet Saturn as a god and observed his day as a festival.” (*Rest days*., p. 243).

[NOTE: Apparently, Webster was not aware of **Amos 5:26**, as examined on p. 1 (above).]

However, in the Diaspora, this soon changed with the influence of the Zoroastrian (Mithraism) revival and the Roman planetary week:

These imported [from Babylon] superstitions eventually led Jewish rabbis to call Saturn Shabbti, “the star of the Sabbath,” [and]...it was not until [after] the first century of our era, when the planetary week had become an established institution, that the Jewish Sabbath seems always to have corresponded to Saturn’s day [Saturday]” (*ibid.*, p. 244).

Notes the *Universal Jewish Encyclopedia*:

“With the development of the importance of the Sabbath as a day of consecration and the emphasis laid upon the significant number seven, the week became more and more divorced from its lunar connection...” (volume 10, 1943. Article, “Week,” p. 482).

Also, writes Hutton Webster:

“the establishment of a periodic week ending in a Sabbath observed every seventh day was doubtless responsible for the gradual obsolescence of the new moon festival as a period of general abstinence, since with continuous weeks the new-moon day and the Sabbath Day would from time to time coincide” (*Rest Days*, p. 255).

This obsolescence of the New Moon festival is also noted by the *Universal Jewish Encyclopedia*:

“However, in the Diaspora the New Moon came to occupy a secondary position in contrast to the Sabbath; the prohibition against work and the carrying on of commerce was LIFTED, and the New Moon, although still celebrated by means of increased offerings, soon was *reduced* to the rank of a *minor half holiday*. Its importance was confined to the fact that it remained of great value and necessity for the fixing of the festivals.” (volume 8, p. 171. Article “New Moon”).

The Babylonian “Jews” tried to gain control of the calendar early on, but as long as Jerusalem was the religious center for Israel, the Jerusalem Rabbis held control. Please note the following **excerpt** from John Keyser...

### ***Babylonian Rabbis Divorce the Sabbath***

While the influence of Rome caused the early believers to adopt a continuous seven-day week with the Sabbath on every seventh day, the Jews came under a more subtle influence. Following the destruction of the Temple in 70 A.D., the Palestinian Rabbis struggled hard to retain control of the sacred calendar. Notes the ***Encyclopedia Britannica***:

“The calendar was originally fixed by observation, and ultimately by calculation. Up to the fall of the Temple (A.D. 70), witnesses who saw the new moon came forward and were strictly examined and if their evidence was accepted the month *was fixed by the priests*. Eventually the authority passed to the Sanhedrin and ultimately to the patriarch. When necessary, a second “Adar” was inserted in order that the reaping of the corn should come at Passover. Gradually observation gave place to *calculation*. The right to determine the calendar was reserved to the patriarchate; the Jews of Mesopotamia [Babylon] tried in vain to *establish their own calendar* but the prerogative of Palestine was zealously defended.”

Continues the encyclopedia --

“So long as Palestine remained a religious centre, it was naturally to the homeland that the Diaspora looked for its calendar. Uniformity was essential, for if different parts had celebrated feasts on different days confusion would have ensued. It was not until the 4<sup>th</sup> century A.D. that Babylon fixed the calendar... the Talmud speaks of *various* New Year’s Days. It may be regarded as certain that in Palestine the New Year [Rosh Hoshana] began in Nissan (cf. Exod. xii. 2) and in Babylon in Tishri.” (volume 4, article “Calendar”).

What is not realized by many is that control of the calendar implied ultimate political authority in Judaism. In other words, whoever controlled the calendar also controlled the destiny of the Hebrew people -- for good or for evil!

“The association of the Sabbath Day with Saturday,” explains Hutton Webster, “was probably one reason why Saturn, a planet in Babylonian astrological schemes regarded as beneficent rather than malefic, should have come to assume in late classical times the role of an unlucky star (sidus tristissimum, stella iniquissima)...Dio Cassius [Roman historian, 155-230 A.D.] also speaks of the Jews having dedicated to their God, the day called the day of Saturn [Saturday], ‘on which, among many other most peculiar actions, they undertake no serious occupation’... Tacitus [another Roman historian] (Historiae, V, 4) thinks that the Jewish Sabbath may be an observance in honour of Saturn...” (***Rest Days***, p. 244-245).

[NOTE: Please remember, there were few if any Israelites in Palestine in Dio Cassius’ day. One million lost their lives in the fall of Jerusalem in 70 A.D., the rest were dispersed, scattered from the land. Please take into consideration that some these authors quoted use the term Jew when referring to Israelites, not knowing of the deception that had taken place.]

“In the period after 70 C.E.” writes Herschel Shanks, “The Rabbis abrogated this authority to themselves. In the story that appears in the Talmudim, Rabbi Hananiah, an emigre Judean scholar, tried to assert the supremacy of Babylonian Jewry by asserting its right (that is, *his own right while still in Babylonia*) to intercalate the calendar. His attempt was unsuccessful because it was several centuries too early. This authority remained for some time with the rabbis in the land of Israel.” (*Christianity and Rabbinic Judaism*, p. 197).

Notes Shanks --

“All this began to change in the third century C.E. Ultimately the rabbis of Babylonia themselves cited, in retrospect, the return of one of their own, Rav (Abba), to Babylonia in 219 C.E., as the beginning of a new era in the relative status of the two great Jewish communities: ‘We have made ourselves [or, consider ourselves] in Babylonia like Eretz Israel -- from when Rav went down to Babylonia.’ While this may seem to telescope a long drawn out process into one identifiable event, the fact is that the date designated in that statement indeed points accurately to the early third century, when Babylonia’s star began to rise.” (*ibid.*, p. 262).

While the control of the calendar remained in the hands of the Palestinian Rabbis it was inviolate; but when control passed to the Babylonian Rabbis events transpired that affected the calendar and the keeping of YHVH Almighty’s true Sabbath day. The environment that brought this about is discussed by Herschel Shanks in the following pages of his book –

“As we enter the third century, we find that the Jews of Babylonia have at their head an exilarch (resh galuta, “head of the Diaspora”) with [false] claims to Davidic lineage...But the exilarchate did not rule the Babylonian Jewish communities single-handedly. Alongside the exilarch a new framework of leadership – the Rabbis of Babylon -- emerged.

“If the rabbis of Babylonia were prudent in their relationship with the exilarch, they were even more cautious in defining and publicly stating their attitude toward the government. As we have already noted, it is in Babylonia [not Palestine] that we encounter the well-formulated principle that ‘the law of the government is law.’” (*ibid.*, pp. 263-264).

Shanks brings out the fact that there were very marked differences in the attitude toward government and the preservation of Hebrew religion and life between the Israelites in Palestine and Babylonian Jews. The Palestinian Israelites jealously guarded their religion and way of life while the Babylonian Jews were clearly willing to accommodate the government of their area and compromise certain principles they held. This included the Sabbath day. **End of excerpt.**

All this means is that the “Jews” have not been scattered all over the globe for 1000’s of years, the Israelites have been. The Jews have only been around by that name for a little more than 1000 years. Therefore, the Jews never received the true Sabbath or calendar of YHVH because they adopted Judaism, the Babylonian Rabbi’s version of the instructions found in Scripture. The Jews have forced the planet to pay attention to them because of their treachery, usury and Zionist agenda.



In 1948, when the call was made for all “Jews” to return to Israel, who do you think responded? The term Jew applied only to the Khazars, who are accepted as Israelites by nearly every nation on earth except the Arabian nations whom I suspect are aware of the deception. That the Jews were not Israelites did not matter, they were “the Jews,” so Esau’s descendants saw a golden opportunity to gain back their birthright thought long stolen by Jacob/Israel. And ignorant men permit them to get away with it to this day.

The Khazars (a.k.a., the Jews), who are NOT Israelites, had no problem going along with the powers that be, thinking only of making money and mixing with the local population. The Khazars adopted and retained their understanding of the 7th day Sabbath, but this was the Catholic version of the seventh day having accepted the “Sabbath” long AFTER the Catholic Church had changed the calendar of the Roman Empire. In 321 A.D., saturday was made the seventh day of the week by Constantine, prior to that, it had been the first day of the pagan week. And all of the Roman Empire eventually accepted this calendar, including the Khazars some 4 centuries later.

Here are the other options: All the Jews had available to them was the corrupted Hillel II version of the Hebrew calendar at best. Worse still, they had the calendar of the Babylonian rabbis and their half pagan religion, Judaism. At worst, they fully adopted pagan planetary week enforced by the Catholic Church. It all points to the same thing. The “Jews”, who are not Israelites, have never HAD the true Sabbath, so looking to them is an exercise in futility.

Jewish author, Eviator Zerubavel, in his book *The Seven Day Circle: The History and Meaning of the Week*, observes that - “The Jewish and astrological weeks evolved quite independently of one another. However, given the coincidence of their identical length, it was only a matter of time before some permanent correspondence between particular Jewish days and particular planetary days would be made. A permanent correspondence between the Sabbath and “the day of Saturn” was thus established... [some time] later than the first century of the present era, Jews even came to name the planet Saturn Shabtai, after the original Hebrew name of the Sabbath, Shabbath.” (New York: The Free Press, 1985. P. 17).

There is nothing subtle about the Jew’s adoption of a counterfeit Sabbath; it is well documented. Scripture says that the Sabbath is regulated by either the sun or the moon. Saturday sabbatarians who hate the lunar calendar believe that this light must be the sun. Can they prove this? They can try, but they won’t go outside every morning and look at the sun as it is rising. If the Sabbath was regulated by the sun, they should be able to look at the sun tell the difference between saturday and the other days of the week or look at the sun and tell if it is the Sabbath. But since they CAN’T prove any of these things by looking at the sun, the solution is simple. They are looking at the wrong light; the only two choices in **Genesis 1:14** are the sun or moon. By process of elimination, the moon is the only light left. Friend, **Psalms 104:19** was written for a reason. See **Isaiah 28:9-10**, then read **Genesis 1:14** and **Leviticus 23:1-3** again.

If you are against the Lunar Sabbath can you prove from Scripture that saturday is the Sabbath? Answer these two simple questions and this issue goes away, simple as that.

1. Where does it say in Scripture that saturday is the Sabbath?

2. Where does it say in Scripture that the Sabbath is every seventh day in an unbroken cycle?

All Scripture says is that the Sabbath is the seventh day of the week. Would that be the pagan seven day planetary week or the week established at Creation?

There are two quotes from Ellen White I would like to conclude with.

**Time to Begin the Sabbath** - I saw that it is even so: "From even unto even, shall ye celebrate your Sabbath." Said the angel: "Take the word of God, read it, understand, and ye cannot err. Read carefully, and ye shall there find *what* even is, and *when* it is." I asked the angel if the frown of God had been upon His people for commencing the Sabbath as they had. I was directed back to the first rise of the Sabbath, and followed the people of God up to this time, but did not see that the Lord was displeased, or frowned upon them. I inquired why it had been thus, that at this late day we must change the time of commencing the Sabbath. Said the angel: "Ye shall understand, but not yet, not yet." Said the angel: "If light come, and that light is set aside or rejected, then comes condemnation and the frown of God; but before the light comes, there is no sin, for there is no light for them to reject." I saw that it was in the minds of some that the Lord had shown that the Sabbath commenced at six o'clock, when I had only seen that it commenced at "even," and it was inferred that even was at six. I saw that the servants of God must draw together, press together. *Testimonies for the Church, Vol. 1, p. 116.*

As you can read for yourself, our early pioneers were struggling with the Sabbath issue. The angel who was teaching Sister Ellen told her carefully read Scripture and they would figure out the meanings and applications of the words they were struggling with. She was directed back to the "rise" (this is a clue) of the first Sabbath. And when Ellen inquired about changing their understanding of the Sabbath AGAIN at such a late date, she was told that they would understand, but not yet, not yet. So it is possible that early SDA's never understood—that understanding would come later. Evidence for what I just shared is found in the following quote:

It was represented to me that the remnant followed Jesus into the most holy place and beheld the ark and the mercy seat, and were captivated with their glory. Jesus then raised the cover of the ark, and lo! the tables of stone, with the ten commandments written upon them. They trace down the lively oracles, but start back with trembling when they see the fourth commandment among the ten holy precepts, with a brighter light shining upon it than upon the other nine, and a halo of glory all around it. They find nothing there informing them that the Sabbath has been abolished, or changed to the first day of the week. The commandment reads as when spoken by the voice of G-d in solemn and awful grandeur upon the mount, while the lightnings flashed and the thunders rolled; it is the same as when written with His own finger on the tables of stone: "Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the L-rd thy G-d." They are amazed as they behold the care taken of the ten commandments. They see them placed close by **Jehovah**, overshadowed and protected by His holiness. They see that they have been trampling upon the fourth commandment of the decalogue, and have observed a day handed down by the heathen and papists, instead of the day sanctified by **Jehovah**. They humble themselves before G-d and mourn over their past transgressions. *Early Writings, p. 255*

First of all, I find it VERY interesting that Sister Ellen used her understanding of the Hebrew Name YHVH for the Father, calling Him Jehovah. Also, this is the remnant being spoken of so this is an END TIME event being portrayed, a portrait of the **body of believers** in the last days. The remnant is NEVER to be confused with Sunday keepers. Notice that the remnant is startled and taken aback when they see the tables of stone and the importance of the 4<sup>th</sup> commandment, that it has never been changed, and that THEY have been trampling on the TRUE Sabbath, and that THEY have observed a calendar day handed down by heathens and papists, causing them to mourn over their past Sabbath transgressions. The ONLY Sabbath known to Ellen White was satyrday—a day that you can now positively identify as a pagan/papal institution.

Friends, YOU need not mourn!! The truth unfurls like a scroll, more light has been given on the Sabbath. In this and the other studies on [www.creationcalendar.com](http://www.creationcalendar.com), you will find all the evidence you need to take a stand for the True Sabbath of Creation. Satyrday is a day found ONLY on a pagan/papal calendar.

So, how did satyrday become recognized as the Sabbath? Israel apostatized, forgot the Sabbath, and were later scattered. Later, the Khazars adopted a half pagan form of the Hebrew religion from the Babylonian Rabbis and became known as the Jews, who because of their religion have been accepted as Israelites. Satyrday was the seventh day of the pagan planetary week when the Khazars adopted Judaism, so the Jews keep satyrday, the seventh day of a pagan/papal calendar week. From their own mouth, the Jews admit they are Edomites, and history proves they are also of Japheth's seed, and it is self-evident that because they know not calendar of YHVH, they willfully adopted a pagan calendar. All the proof you need that the Jews know not YHVH is the fact that they keep satyrday, the seventh day of a pagan/papal week. This day wasn't the seventh day of ANY week until 321 A.D. The Khazars/Jews adopted their Sabbath in the 8<sup>th</sup> century.

**Lamentations 2:6** says that YHVH caused Israel, when in apostasy, to forget the Sabbath. Israel is STILL in apostasy. Couple that with what Hillel II did to the Hebrew calendar in about 341 A.D., changing it from a lunar-solar calendar to a fixed calendar ["fixed" to the Julian calendar], one Rome could understand and you have a recipe for a falsified calendar, one that still exists in the body of believers to this day.

Whoever is in charge is in charge of the calendar. The calendar you use tells you when to work and when to worship. WHEN you worship tells heaven and the on-looking universe WHO you worship. So getting the day right is THAT serious. During the dark ages, the papacy was in charge. And as long as you or anyone else keeps satyrday as the Sabbath, the papacy is STILL in charge. Satyrday is only the seventh day of the pagan/papal calendar. If you are a satyrday Sabbath keeper, is this the legacy you wish to leave behind?

Respectfully submitted,

Troy Miller  
[www.creationcalendar.com](http://www.creationcalendar.com).

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