Dear Seventh-day Adventist(s),
I am a $4^{\text {th }}$ generation SDA. I love you, so much so that I must share with you the message given us regarding the Sabbath of Creation. Your blood will be upon my head if I do not share this with you.

I am going to say this with all due respect but as boldly and clearly as I can. Indeed, YHVH raised up the Adventist faith, but I think you know as well as I that the movement forward was thwarted in 1888 when "the church" rejected the 1888 message of Jones and Waggoner. Part of the end time message is a return to the statutes (see Malachi 4), including YHVH's other appointed times, the annual feasts. You can look into this for yourself (or ask me for it). The evidence is there in our own writings.

Remember in RH, 10-6-1896; T6, 449 (circa 1900) and T9, 29 (circa 1909) when EGW said that the Father could have returned 'ere this? In order for the Father to return though, He had to have a people following Him in all His precepts. Sister White VERY clearly spelled out our fate. If we did not move forward, we were doomed to wander in the wilderness. And this is what has happened. Friend, I believe YHVH raised up the Adventist faith, but He left it in 1888. It stopped being the remnant "church" in 1888. The Father is still in support of the message, but He will do nothing with those who will not follow. The cloud is moving; those who do not follow will be left in the wilderness.

The Father went in search of others who would follow His voice. And though not all are Adventists, these folks are heeding and following. The Father's Name and the festivals have been taught and accepted. The next step the Father might have given us in 1888 could have been the Creation Calendar, correcting Sabbath observance from the papal calendar. It is the progression of truth Sister Ellen spoke of SO many times. You have much to learn in a lot less time. I am encouraging you to PLEASE examine the evidence in this study. I have tailor made it JUST for Seventh-day Adventists.

If you must see the SDA cover up first, read pages 10-11. Then return here. Did you know that the weekly Sabbath is supposed to be regulated by one of the lights in the heavens? From Scripture we find that the Sabbath is the seventh day of the Creator's week and that there is a luminary that regulates the appointed times, including the Sabbath (Genesis 1:14, Psalm 104:19, Leviticus 23:1-3).

Genesis $1: 14$ says that the luminaries in the heavens will be for signs [Hebrew word, Owth], seasons [Hebrew word, Mo'edim], days and years.

In Psalm 104:19, David nearly quotes Genesis 1:14, only he is very specific about which light in the heavens will regulate the seasons [same Hebrew word, Mo'edim]. Mo'edim means appointed times, set feasts. David says that the moon regulates these appointed times.

Leviticus 23:1-3 calls the weekly Sabbath the first feast [same Hebrew word, Mo'edim] or the first appointed time.

Still doubting? Look at Exodus 31:13, Ezekiel 20:12 and 20:20. In these passages, the Sabbath is called a sign. Same Hebrew word Moses used in Genesis 1:14. Owth. The Sabbath is a sign as well as an appointed time to meet with YHVH. And it is regulated by a celestial object.
"When the heart is brought into harmony with the word, a new life will spring up within you, a new light will shine upon every line of the word, and it will become the voice of G-d to your soul. In this way you will take celestial observations, and know whither you are going, and be able to make the most of your privileges to-day." Review \& Herald, 11-24-1891 (Christian Education, p. 80)

This is an utterly amazing quote. Here's another.
"The searching of the Scriptures would reveal the harmony existing between the various parts of the Bible, and the bearing of one passage upon another. We do not perceive the meaning of the word of G-d without much study; but the reward of the study of the Bible is exceedingly precious to him who fears G-d and earnestly searches for truth as for hidden treasure. At the present day there are a large number in our churches who are not sufficiently interested in Bible study to seek to understand the mysteries of the truth. They do not go below the surface. Those who are living in these last days, who acknowledge the binding claims of the law of G-d, have no ordinary responsibility. They are not to be satisfied with the surface truths. That which lies plainly revealed, which costs us no effort, will not be esteemed as highly as the treasure that costs us diligent, prayerful research and investigation. Celestial truth is represented as treasure hid in a field, "which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field," that he may work every part of it to discover the golden ore or precious gems. The earth itself cannot reveal treasures of as great value as can the Bible. No toil can so repay the diligent worker, as can the search for truth." Review \& Herald 11-15-1892

We still regard the seventh-day as the Sabbath of the Supreme Being, the Sabbath established at Creation. We are simply returning to the original once we discovered the Gregorian calendar we were observing was a counterfeit. We have evidence that a lunar-solar calendar is the Scriptural truth. We are still waiting for evidence to the contrary.

Indeed, Israel later worshiped on satyrday. But you have borne the tabernacle of your moloch [king] and Chiun your images, the star of your $G-d$ which you made for yourselves. Amos 5:26

Chiun is the Hebrew word for Saturn. Here Amos sees a day where Israel worships a star-god that they would make for themselves.

Stephen, in Acts 7:43 quotes Amos and is translated as Remphan, Greek for Saturn.
Do this word study with your concordance. Isaiah 13:21 says... But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest. Isaiah 34:14

In both cases, the Hebrew word here translated as satyr is Strong's H8163.
It would seem that the Father stopped Israel's Satyrday observance early on. Speaking to Israel after their deliverance from Egypt, YHVH said... And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations. Leviticus 17:7. Notice the word for devils (below).

And they shall no 3808 more 5750 offer 2076 (853) their sacrifices 2077 unto devils, 8163 after 310 whom 834 they 1992 have gone a whoring. 2181 This 2063 shall be 1961 a statute 2708 forever 5769 unto them throughout their generations. 1755

Same Hebrew word, H 8163, Satyrs.
Jeroboam and his sons were later cursed for leading Israel BACK into idolatry. II Chronicles 11:15 says... And he [Jeroboam] ordained 5975 him priests 3548 for the high places, 1116 and for the devils, 8163 and for the calves 5695 which 834 he had made. 6213

Same Hebrew word, H 8163, Satyrs.
Jeroboam brought back what YHVH had removed from Israel in Leviticus 17. And nearly every time Jeroboam's name is mentioned thereafter it is either prefaced or followed by the statement, who has made my people Israel to sin. Amos reminded Israel of their Satyrday idolatry, Stephen repeated it and it got him killed.

Some people are touchy about their idolatry. I hope you are not and are willing to examine why the Father calls Satyrday worship idolatry. This information is found in this study, which includes Scripture, EGW and historical references. PLEASE examine this. It is not rebellion, it is the reform that Sister White and our forefather's started, but were not permitted to finish because of our unbelief.
"The fourth commandment has been trampled upon, therefore we are called upon to repair the breach in the law and plead for the desecrated Sabbath. The man of sin, who exalted himself above G-d, and thought to change times and laws, brought about the change of the Sabbath from the seventh to the first day of the week. In doing this he made a breach in the law of G-d. Just prior to the great day of G-d, a message is sent forth to warn the people to come back to their allegiance to the law of G-d, which antichrist has broken down. Attention must be called to the breach in the law, by precept and example." Life Sketches of Ellen White, p. 96.

Do these verses bar the Sabbath from close scrutiny? Has the Sabbath been safe-guarded in some way while every other institution of YHVH has been attacked and counterfeited? The Adversary has a counterfeit for everything else established by the Creator, why would he ignore the Sabbath?
"We are to be sanctified through the truth. The word of G-d presents special truths for every age. The dealings of G-d with His people in the past should receive our careful attention. We should learn the lessons which they are designed to teach us. But we are not to rest content with them. G-d is leading out His people step by step. Truth is progressive. The earnest seeker will be constantly receiving light from Heaven. What is truth? should ever be our inquiry." Signs of the Times, 5-26-1881 [All emphasis added]

Truth is what? Static?
"Those who walk in the light will progress... Truth is progressive; and those who are preparing for the last great day will go forward in accordance with the accumulated light which shines upon them. ... The truth which G-d's messengers have presented by pen and by voice, the treasures of the word of G-d which they have opened to the people, the light which has penetrated the darkened chambers of the mind, will, if rejected, be witnesses against them in the last great day. The testimony which will come with condemning power upon the sinner, and which will close his mouth before G-d and testify of his guilt, is the fact that he saw the light, but for various reasons in harmony with the carnal heart, would not receive it. He would not receive the truth that was given to save him." Review \& Herald, 1-05-1886

Truth is what? Immovable?
"The truth of G-d is progressive; it is always onward, going from strength to a greater strength, from light to a greater light. We have every reason to believe that the L-rd will send us increased truth, for a great work is yet to be done. In our knowledge of truth, there is first a beginning in our understanding of it, then a progression, then completion; first the blade, then the ear, and after that the full corn in the ear. Much has been lost because our ministers and people have concluded that we have had all the truth essential for us as a people; but such a conclusion is erroneous and in harmony with the deceptions of Satan; for truth will be constantly unfolding." Signs of the Times, 5-26-1890

Truth is what? Frozen in time? Here is an indictment of modern churchianity: Can you name even ONE new truthful doctrine, new light, that has been taught from the pulpit of the mainstream denominations in the last 100 years?

It is not the truth that hurts us, it is that we have been taught and believed so many things that are not true. Truth wears no mask. Bows at no human shrine. Seeks neither favor nor applause. She asks only a hearing.

Truth moves forward-it does not return to Rome like a dog returns to its vomit. Truth is progressive; it unfolds revealing ever more evidence that Yah's ways are higher than our ways. The truth is that EVERY denomination is steadily returning to the embrace of Rome. Alfred Rivera, a former Jesuit soldier who successfully got out of this Catholic order once said that there was a well known international sign that was to proclaim to all Jesuit society members when all religious denominations had been successfully infiltrated. When an American president was sworn in facing an obelisk, this was the sign that all religious denominations were under the control of the Jesuits. In 1980, Ronald Reagan was sworn in facing the Washington Monument. For the first time in American history, an elected president was sworn in on that side of the White house, facing an obelisk. There is more Babylon in the churches today than there was yesterday-the decline is that rapid.
"We have many lessons to learn, and many, many to unlearn..." Review \& Herald, 7-26-1892. If you are scoring this at home, we have twice as many things to UNlearn as we have yet to learn!

## Which day do you keep sacred?



Sunday, the current first day of the pagan Roman/papal calendar, or saturday, the current seventh day of the pagan Roman/papal calendar.

I say "current" because these days were not always the first and seventh days of the week, respectively.

As a side note, I find it interesting that we pronounce the " n " in Woden's day (wednesday), but we don't for "saturn's day" (saturday). Have you ever heard of a satyr? The cloven footed half-man, half-goat-the universal symbol of Satan himself?

Sunday is the obvious fraud. Only the enemies of YHVH would observe sunday, in honor of the pagan sun god. But every satyrday, of every week, of every year, Sabbatarians everywhere, in spite of themselves, worship on satyrday - a day named after Satan himself.

Very cleverly, the Adversary receives his worship every week, all year long, by sincere folks who believe they are following YHVH. Friends, what we have here is a dual counterfeit; one is obvious, the other not-so-obvious.

Even if saturday really is named after saturn, don't think we are going to get off the hook so easily. saturn worship is the oldest form of Satanism and is clearly and historically linked to satyr, the horned goat. Please feel free to connect the dots... The source for the information in blue is given later.

Satan (or Pan) is called the "Horned god". Pan a lusty satyr, half-man, half-goat, was given to every form of licentiousness and debauchery.

Kronos, the father of the gods......for a certain wicked deed, was called Titan, and cast down to hell. Kronos is none other than Satan himself. Titan, or Teitan, as it is sometimes spelled, is the Chaldee form of the Hebrew word Sheitan, the common name of the Adversary.

In the region where the Chaldean Mysteries were originally concocted,--that Adversary who was ultimately the real father of all the pagan gods,--and who (to make the title of Kronos or Saturn, "the Horned One," appropriate to him also) was symbolized by the Kerastes, the Horned serpent.

Horned goat, horned serpent, father of the gods, Titan, Sheitan, Satan (Adversary)....hmm. Kronos is where we get our work Chronology, the study of time. Kronos, said another way, is also called Father Time. Please recall the following text...

For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of Elohim:
I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the Most High. Isaiah 14:13-14

The word congregation here is the Hebrew word Mo'edim, which means "appointed times". A mountain in Scripture is a controlling power or authoritarian presence. One is proclaiming here is that he will sit on the mount of the appointed times. He is saying that he will control the calendar, and the appointed times. And indeed he does. He controls his own calendar, counterfeit to the Father's.

Now, the name Saturn in Chaldee is pronounced Satur; but, as every Chaldee scholar knows, consists only of four letters, thus - S T U R. This name contains exactly the Apocalyptic number 666...

| 0 | $S=060$ |
| :--- | ---: |
| $\Omega$ | $T=400$ |
| 1 | $U=006$ |
| 7 | $R=200$ |
|  | $\mathbf{6 6 6}$ |

The information in the blue font was gleaned from Alexander Hislop's well respected book, The Two Babylons
"There is no excuse for anyone in taking a position that there is no more truth to be revealed, and that all our [SDA] expositions of Scripture are without error. The fact that certain doctrines have been held as truth for many years by our [SDA] people, is not proof that our [SDA] ideas are infallible. Age will not make error into truth, and truth can afford to be fair. No true doctrine will lose anything by close investigation." Review \& Herald, 12-20-1892

Truth is a two edged sword. If we are going to condemn "Sunday" observance as worshipping on the "venerable day of the Sun," Satyrday Sabbath keepers need to look in the mirror. Is worshipping on a day named after Satan any better?
"The Sabbath question is to be the issue in the great final conflict in which all the world will act a part. Men have honored Satan's principles above the principles that rule in the heavens. They have accepted the spurious sabbath, which Satan has exalted as the sign of his authority. But G-d has set His seal upon His royal requirement. Each sabbath institution bears the name of its author, an ineffaceable mark that shows the authority of each. It is our work to lead the people to understand this. ... G-d has called us to uplift the standard of His downtrodden Sabbath. How important, then, that our example in Sabbathkeeping should be right." Testimonies to the Church, Vol. 6, p. 352-353

Fact: Satyrday bears the name of our Adversary. A counterfeit has to look a like the original. Sunday has never been called the Sabbath and cannot rightly be called a Sabbath (spurious or otherwise) as it is not the seventh day of anything. Sunday does not "look" like a Sabbath nor was the above author was referring to sunday as a spurious Sabbath. Sunday is the obvious fraud. Satyrday, however, looks a lot like the $7^{\text {th }}$ day (only of the wrong calendar), part of a very clever dual counterfeit.

Here is some information you may not like, but ignore it at your own peril. Satyrday is a Roman day of the week. It is their invention, so they control the terminology, the day's placement in the week, and in fact, everything about this day. Here it is...

Satyrday was originally the FIRST DAY of the pagan week, not the seventh.
In Shawni Sabbath: Ancient Sabbath Observance, the author states... "Early historical records clearly confirm that very early Gentile Christians also kept the same Sabbath Calendar as the...Nazarenes. This practice was first changed by [Pope] Sixtus in 126 A.D. and later officially changed by a royal Roman decree from the emperor Constantine. Observance of the Sabbath day was made illegal and observance of a 'Sunday' of a fixed week was made mandatory for all except farmers. Previous to this time the Roman Saturday was the first day of the Roman week. The veneration of the Sun in the second century A.D. began to pressure Roman culture to change the first day of their week from Saturnday to Sunday." [All emphasis my own.]

It was during the fourth century that the planetary week, the continuous 7-day cycle named after Roman planetary gods, was written into Roman law. At this time, "Sunday," was named the first day of the seven day planetary week, and was tabbed as the day of rest for the Empire. This move bumped the original first day all the way back to the seventh column. It is a historical fact.

Here is a second witness...
Talking about the time prior to the Diaspora, Hutton Webster tells us that, "An old and still common theory derives the Sabbath institution from the worship of Saturn after which planet the first day of the astrological week received its designation. The theory is untenable for more than one reason. In the first place the Hebrews did not name their weekdays after the planets, but indicated them by ordinal numbers. In the second place Saturn's day began the planetary week, while the Jewish [Hebrew] Sabbath was regarded as the last day of the seven, a suitable position for a rest day." Hutton Webster, in his book, Rest Days, p. 243.

The historical record reveals the truth of the matter very well. "The Hebrew month is a lunar month and the quarter of this period-one phase of the moon-appears to have determined the week of seven days." Encyclopedia Biblica, p. 4780.
"...The [early] Hebrews employed lunar seven-day weeks... which ended with special observances on the seventh day but none the less were tied to the moon's course." Hutton Webster, in his book, Rest Days, page 254.

It is a known fact that Israel observed the Sabbaths based on the lunar cycle... "In the time of the earliest prophets, the New Moon stood in the same line with another lunar observance, the Sabbath. Ezekiel, who curiously enough frequently dates his prophecies on the New Moon ... describes the gate of the inner court of the (new) temple looking eastward as kept shut for the six working days, but opened on the Sabbath and the New Moon." Scribner's Dictionary of the Bible (1898 edit.), p. 521
"... each lunar month was divided into four parts, corresponding to the four phases of the moon. The first week of each month began with the new moon, so that, as the lunar month was one or two days more than four periods of seven days, these additional days were not reckoned at all." The Universal Jewish Encyclopedia, Vol. 10, p. 482. Article "Week."
"Among all early nations the lunar months were the readiest large divisions of time... (and was divided in 4 weeks), corresponding (to) the phases or the quarters of the moon. In order to connect the reckoning by weeks with the lunar month, we find that all ancient nations observed some peculiar solemnities to mark the day of the New Moon." The Popular and Critical Bible Encyclopedia, 1904 edit., Vol. 3, p. 1497
"Sabbath and New Moon (Rosh Hodesh), both periodically recurring in the course of the year. The New Moon is still, and the Sabbath originally was, dependent upon the lunar cycle..." Universal Jewish Encyclopedia, p. 410 [All emphasis is my own.]
"The four quarters of the moon supply an obvious division of the month...it is most significant that in the older parts of the Hebrew scriptures the new moon and the Sabbath are almost invariably mentioned together. The [Lunar] month is beyond question an old sacred division of time common to all the Semites; even the Arabs, who received the week at quite a late period from the Syrians, greeted the New Moon with religious acclamations. ... We cannot tell [exactly] when the Sabbath became disassociated from the month." Encyclopedia Biblica (1899 edit.), pp. 4178 and 4179

How is it that scholars cannot tell when the Sabbath was disassociated from the lunar cycle while modern Sabbath keepers in general deny that the Sabbath was ever connected with the moon in the first place? This truth is returning and it will turn Adventism upside down.
"All truth passes through three stages. First it is ridiculed, second it is violently opposed, and third, it is accepted as self-evident." Arthur Schopenhauer, Philosopher, 1788-1860

We are entering stage two. It has already begun. If you have not noticed, the wise virgins need to wake up. The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, My people doth not consider. Isaiah 1:3

## Demanding Evidence: When is Enough ENOUGH?

"If these persons do not humble their hearts before G-d, if they harbor the suggestions of Satan, doubt and infidelity will take possession of the soul, and they will see everything in a false light. Let the seeds of doubt once be sown in their hearts and they will have an abundant harvest to reap. They will come to mistrust and disbelieve truths which are plain and full of beauty to others who have not educated themselves in unbelief. Those who train the mind to seize upon everything which they can use as a peg to hang a doubt upon, and suggest these thoughts to other minds, will always find occasion to doubt. They will question and criticize everything that arises in the unfolding of truth, criticize the work and position of others, criticize every branch of the work in which they have not themselves a part." Testimonies for the Church, Vol. 5, p. 689
"G-d gives light to guide those who honestly desire light and truth; but it is not His purpose to remove all cause for questioning and doubt. He gives sufficient evidence to found faith upon, and then requires men to accept that evidence and exercise faith." Testimonies for the Church, Vol. 5, p. 303.

## The Test of New Light

"Our brethren should be willing to investigate in a candid way every point of controversy. If a brother is teaching error, those who are in responsible positions ought to know it; and if he is teaching truth, they ought to take their stand at his side. We should all know what is being taught among us; for if it is truth, we need it. We are all under obligation to G-d to know what He sends us. He has given directions by which we may test every doctrine,--‘To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.' [ISA. 8:20.] If the light presented meets this test, we are not to refuse to accept it because it does not agree with our ideas." Gospel
Workers, p. 300.
"The momentous issues at stake through neglect of the Word of G-d should be carefully considered. The study of the Bible is worthy of the best mental effort, the most sanctified ability. When new light is presented to the church, it is perilous to shut yourselves away from it. Refusing to hear because you are prejudiced against the message or the messenger will not make your case excusable before G-d. To condemn that which you have not heard and do not understand will not exalt your wisdom in the eyes of those who are candid in their investigations of truth. And to speak with contempt of those whom G-d has sent with a message of truth, is folly and madness. If our youth are seeking to educate themselves to be workers in His cause, they should learn the way of the L-rd, and live by every word that proceedeth out of His mouth. They are not to make up their minds that the whole truth has been unfolded, and that the Infinite One has no more light for His people. If they entrench themselves in the belief that the whole truth has been revealed, they will be in danger of discarding precious jewels of truth that shall be discovered as men turn their attention to the searching of the rich mine of G-d's Word." Testimonies to Sabbath School Workers, p. 60

## Here EGW calls it like she sees it, and she names names...

"I saw that G-d had children who do not see and keep the Sabbath. They have not rejected the light upon it. And at the commencement of the time of trouble, we were filled with the H -ly Ghost as we went forth and proclaimed the Sabbath more fully. This enraged the churches and nominal Adventists, as they could not refute the Sabbath truth. And at this time G-d's chosen all saw clearly that we had the truth, and they came out and endured the persecution with us. I saw the sword, famine, pestilence, and great confusion in the land. The wicked thought that we had brought the judgments upon them, and they rose up and took counsel to rid the earth of us, thinking that then the evil would be stayed." Early Writings, p. 33

Adventists, even nominal ones (which means, in name only) have already accepted the Sabbath. What new Sabbath message could possibly incite rage among Adventists? The last final conflict is not going to be about Sabbath vs. sunday, it is going to be about the True Sabbath vs. satyrday. Remember, a counterfeit has to look a great deal like the original. Sunday, the first day of the week, looks NOTHING like the seventh-day Sabbath. But a spurious Sabbath, the seventh day of a counterfeit calendar, could generate sufficient hostilities. It's coming. Now is the time! What does she mean "Sabbath more fully"? Let her answer this question....
"The minds of the people, blinded and debased by slavery and heathenism, were not prepared to appreciate fully the far-reaching principles of G-d's ten precepts. That the obligations to the Decalogue might be more fully understood and enforced, additional precepts were given, illustrating and applying the principles of the Ten Commandments." Patriarchs and Prophets, p. 310.

Again, here is an example of the statutes illustrating or amplifying the fourth commandment....
"Again the people were reminded of the sacred obligation of the Sabbath. Yearly feasts were appointed, . . The object of these regulations was stated: they proceeded from no exercise of mere arbitrary sovereignty; all were given for the good of Israel.
"These laws were to be recorded by Moses, and carefully treasured as the foundation of the national law, and, with the ten precepts which they were given to illustrate, the condition of the fulfillment of G-d's promises to Israel." Patriarchs and Prophets, p. 311. See Leviticus 23.
"In the time of the end every divine institution is to be restored." Prophets and Kings, p. 678
". . . . Sunday is not the Sabbath. Any schoolboy knows that Sunday is the first day of the week. I have repeatedly offered one thousand dollars to anyone who will prove by the Bible alone that Sunday is the day we are bound to keep, and no one has called for the money." -- Thomas Enright, C.S.S.R., in a lecture.

Remember Thomas Enright, the Bishop who offered $\$ 1000$ dollars in the quote above? This quote has been used by SDA's forever to prove that Sunday is not the Sabbath. We are quick to quote this fellow about the Papacy's abrogation of the Sabbath commandment. However, he does not end there:
"The Catholic Church abolished not only the Sabbath, but all the other Jewish festivals." THOMAS Enright, C.S.S.R.

Paul did not nail the feasts to the stake, the Catholic Church did. Here's a second witness:
"If you want to know the days to keep, go to the Catholic Church, not to the Mosaic Law. We have power to put down feast days, and we have power to institute feast days." Cardinal James Gibbons
"Hence, as far as the commandment obliges us to set aside some part of our time for the worship and service of our Creator, it is an unalterable and unchangeable precept of the eternal law, in which the Church cannot dispense: but for as much as it prescribes the seventh day in particular for this purpose, it is no more than a ceremonial precept of the old law, which obliges not Christians. And therefore, instead of the seventh day, and other festivals appointed in the old law, the Church has prescribed the Sundays and Holy Days to be set apart for God's worship; and these we are now obliged to keep in consequence of God's commandment, instead of the ancient Sabbath." ${ }^{1}$

And he shall speak pompous words against the Most High, and shall wear out the saints of the Most High, and think to change times (mo'edim) and laws: and they shall be given into his hand until a time and times and the dividing of time. Daniel 7:25

Here is a quote that Adventists will not like one bit. Patrick Madrid, Catholic conservative made the startling comment on EWTN, Global Catholic Radio Network on Jan 5, 2006 when answering a question about the Catholic Church changing the day of worship from satyrday to sunday:
"...There was a distinct break between the Old Testament requirements . . . dealing with the Sabbath worship... They wanted to show that Christianity was distinct from Judaism... The other thing that we should remember, too, is that our calendar that we follow, including Seventh-day Adventists, is not only a calendar that was devised by the Catholic Church, but also it is a calendar that's based upon the solar year, not the lunar year and the Jewish calendar that was observed in the time of Christ follows a lunar calendar . . . So the great irony is that even the Seventh-day Adventists themselves are not worshipping on exactly the same Sabbath day as the Jews of the time of Christ."

And Adventism AGREES with the above statement! Dr. Jacques Doukhan, Professor of Hebrew and Old Testament Exegesis at Andrews University, was the featured speaker for the Upper Columbia Conference of Seventh-day Adventists in August, 2007. This meeting was held because the conference was considering establishing a church plant in Spokane, Washington, to reach Messianic Jews. Dr. Doukhan was invited to speak to the conference ministers about the annual feasts. At that time, Dr. Doukhan acknowledged: "When the Sabbath is calculated by the Biblical calendar, it will fall differently."

If the Sabbath of the Biblical calendar does not fall on satyrday, why does the SDA church still teach that satyrday is the Sabbath? Why has the leadership not informed the church members? How long as the leadership of the Adventist Church known that satyrday is not the true Sabbath of Scripture?

Is there any need of more proof? The Adventist denomination ADMITS that satyrday is not the Sabbath, and they have KNOWN this since 1843. This is not a "conspiracy theory". In fact William Miller himself originally believed that Jesus was crucified in A.D. 33 instead of A.D. 31, simply because he was not able to harmonize sunday (his Sabbath) of the Julian/Gregorian Calendar to the resurrection. ${ }^{2}$ Miller and others could have determined (had they understood Israel's calendar) that the full moon for Passover in A.D. 31 fell on what we would now call tuesday, not on friday, thus making it impossible for Jesus to have rested in the tomb on a satyrday, followed by a sunday resurrection.

Forty years later in 1883, the problem was still unresolved. In that year, the first Adventist Yearbook was published. It included calendar information for all of 1883 - including dates and times for astronomical new moon, first quarter, full moon and last quarter phases of the moon. On page 66 of the online 1883 Yearbook, (for actual facsimile, see last page of this study) appeared the following statement beneath the calendar for July:
"Those who disbelieve in the seventh-day Sabbath
bring against it numerous objections, all of which are readily answered with the exception of one, -THE CROSS. This is the great, the unanswerable objection to the Bible Sabbath." (Capitalization in original)

So from the early 1840 's to 1883 , early Adventists were UNABLE to prove that satyrday is the Sabbath. There is a reason for this. Satyrday is not the Sabbath. The Sabbath is the seventh day of the Hebrew week, not the pagan week. It gets worse.

The SDA church learned for certain that Israel observed a lunar/solar calendar back in the late 1930's. At that time a committee was formed to "prove" a fri-sat-sun crucifixion weekend, but found that when they counted backward by 7 to 31 A.D., Passover did not fall on friday, the same thing they discovered in 1843. Perplexed, the committee wrote extensively to leading scholars around the world trying to figure this out, but they were told by every one of them that what they had found was correct, that Israel had a lunar/solar calendar, and that Passover in 31 A.D. would not have fallen no a friday if you count backward by seven. While trying to figure out what was going on, WWII broke out and the committee was disbanded and never reconvened. None other than M. L. Andreasen stopped all further investigation by saying that a lunar calendar would be too confusing. You can find this information on this website: www.4angelspublications.com

Sister White said in 1896 that the Father could have returned before that time IF the 1888 message had been accepted. In 1888, the Adventist Church refused to accept Jones and Waggoner's message, and a return to statute observance (which ultimately includes the feasts) is an end-time command, Malachi 4:4-6. The feasts are only observed on a lunar calendar. This would have eventually proved the Sabbath by the moon and Israel's lunar/solar calendar as the committee in 1938-1939 discovered. Grace Amadon sat on that committee (above) and chronicled the findings of the same. The committee found that they could not count backward by 7 to the crucifixion, and discovered that Israel employed a lunar/solar calendar, but did NOTHING with this information (well, Miss Amadon tried). In fact, it was swept under the rug by ONE man. So much for taking it before a multitude of counselors. From what we can now determine, Miss Amadon was the only one who made the extra effort to get to the bottom of this issue, even after the committee had been dissolved. Here is what she had to say:
"There can be no substitute for the governing principles of luni-solar time . . . These laws were established by the Creator from the very origin of time, and they will last throughout eternity. If they seem useless and impractical to us, it is because we do not understand them." Grace Amadon

What the battle of Jericho does in the Old Testament, the crucifixion does in the New. Both prove that satyrday is NOT the Sabbath. You cannot have a seven consecutive day battle without encountering a "satyrday" Sabbath (assuming that was the calendar Israel was using-they weren't). And there are only three dates that scholars agree MIGHT have been the year of the crucifixion: 30, 31 and 33 A.D. And in NONE of these years was there a friday/satyrday/sunday sequence for Passover (Crucifixion day), the first day of Unleavened Bread (which is also the weekly Sabbath), and the day of wavesheaf (resurrection day). As long as SDA's insist that 31 A.D. was the crucifixion year, they will be unable to prove that satryday is the Sabbath. So, which will it be: prophecy or the Sabbath? SDA's have one of these (and perhaps both) wrong. Nature (the position of the moon in 31 A.D.) proves the SDA Sabbath wrong, and without a 31 A.D. crucifixion, SDA prophecy crumbles.

## Ecclesiasticus 43:6-8; (written in the $\mathbf{2}^{\text {nd }}$ century BC)

And then the moon, ever punctual to mark the times, an everlasting sign:
It is the moon that signals the feasts, a luminary that wanes after being full.
The month derives its name from hers, she waxes wonderfully in her phases, banner of the hosts on high, shining in the vault of the heavens.

Here are 8 simple questions that will hopefully spur you to return to the first page and continue your re-education on this most important matter of the Sabbath. If refute them from Scripture, this lunar Sabbath message will go away. If you cannot answer them, you have some work to do.

## Proof questions:

1. Where does it say in Scripture that satyrday is the Sabbath?
2. Where does it say in Scripture that the Sabbath is every seventh day in succession?

Answer these two simple questions and this issue goes away. Simple as that. But there is a LOT more...
3. Every weekly Sabbath that can be date identified in Scripture falls on either the 8th, 15 th, 22 nd or 29th day of the lunar month. This cannot happen with the current solar calendar. Can you find a single weekly Sabbath in Scripture that falls on a date other than these?
4. Read Exodus 31:13, Ezekiel 20:12 and 20:20 and understand that the Sabbath is not only a sign [Hebrew word owth] but also an appointed time [Hebrew word mo'edim] as discovered in Genesis 1:14, Psalm 104:19, and Leviticus 23:1-3. Genesis $\mathbf{1 : 1 4}$ clearly says that either the sun or moon will regulate these calendar events: signs (owth), seasons (mo'edim), days and years. Can you go outside, look at the sun and tell whether it is either satyrday or the Sabbath? If not, you are relying on the wrong light. Try the other one.
5. The new moon days never fall during the common week; they are a third category of day (Ezekiel 46:1, Isaiah 66:23, II Kings 4:18-23, Amos 8:5). For the sake of discussion, let's say that the new moon fell on a th-day. Let' say the tabernacle was still here and I asked you, "Would the gate have been open or shut?" How would you answer? If you say open because it is new moon day, I would respond that it is a work day, it must be shut. If you agreed, "Of course th-day is a work day, it must be shut", I'd reply, "But friend, it is new moon, it must be open." You have no correct answer because you are applying a pagan/papal/Roman/solar-only/man-made calendar to this Scriptural calendar event.
6. The 14th day of Abib is always the preparation day for first day of Unleavened Bread. Abib 14 floats on our current version of the Roman calendar. Abib 10 is the day to purchase a lamb if you don't already own one. Abib 10 floats on the Roman calendar. The fact is that the 10th, 14th and 16th of Abib are, without exception, commanded work days. The barley could be harvested on the 16th only after the Wave Sheaf had been offered and accepted, Leviticus 23:9-14. If there is a continuous 7 day cycle, every few years either the 10th, 14th or 16th will fall on a satyrday. In fact, Abib 10 fell on a satyrday in 2003. Abib 14 fell on satyrday in 2004 and 2008. Abib 16 fall on a satyrday in 2002, 2006 and 2009. There is no legislation provided to do these tasks a day early or late in case these days "just happen" to fall on the Sabbath, these work dates are fixed. YHVH never has Israel do common work on a rest day, and did not here. With the Creation Calendar, these days never fall on the Sabbath. Can you explain this?
7. The battle of Jericho was a 7 day event. Read the account in Joshua 6. Only Joshua knew it would be a 7 day affair, the men were told they would attack when Joshua gave the signal. These soldiers were marching around Jericho for 7 days in attack mode, on a full tilt adrenalin rush, not knowing for sure when the signal would come. Which day was the Sabbath? Did YHVH ever send Israel into battle on the Sabbath?
8. You cannot count backward by 7 to any of the years accepted by scholars for the crucifixion [30, 31 or 33 A.D.] and find a fri, satyrday (Sabbath), sun. crucifixion weekend. Nature [the cycle of the moon] does not lie.

You are an SDA; I'm a lunar Sabbath keeper. If you and I were on a ship that was in a terrible storm for 2 weeks before we were shipwrecked, you are in trouble. We don't know day from night for days on end, tossing too and fro. Eventually, the ship sinks and you and I wash up unconscious on the beach. Neither of us has any idea how long we have lain in the surf. We revive and drag ourselves to dry land. It is a deserted island, no one there but us. Unless someone tells you what day it is or shows you on a pagan/papal calendar, you will NEVER know when it's satyrday. I, on the other hand, will know within 24-48 hours when the Sabbath of Creation will arrive.

Remember the quote from Early Writings, p. 33 above at the bottom of page 8? Please take into consideration the following.

1. Mrs. White said that these things were going to happen at this time referring to the time of trouble, meaning the end of time.
2. The ones proclaiming the "Sabbath more fully" message were empowered by the Spirit of Yah.
3. The righteous saw that those WITH the "Sabbath more fully" message had the TRUTH, and came OUT of the churches and Adventism and endured persecution with those bringing the message of truth.
4. Why would a nominal Adventist be enraged with a message that proclaimed the "Sabbath more fully"? I thought Adventists already HAD the Sabbath message, what is there to be angry about? The answer to that is pointed out in the quote and repeated below...
5. They are enraged at this Sabbath message because they cannot refute it. The only reason they would need to refute a Sabbath message is if it is discovered that they are worshipping on the wrong day and this fact is pointed out to them. Rather than humbly accept correction, they are enraged. Why? Because they fear they will lose face, their credibility, lose their following and their tithe base (their cash cow) so their spiritual pride will not permit them to accept the obvious truth.

The Sabbath of Creation has been lost to the majority, but is found by the children of the King. His sheep will hear His voice. Who would you rather follow? A man who is not ashamed to admit he is wrong, or a man who believes he cannot be in error?

If you read ahead from the first page, you owe it to yourself to go back and read the remainder of this study which reveals the Sabbath truth from Scripture. Remember Genesis 1:14, Psalm 104:19 and Leviticus 23:1-3 (as well as Exodus 31:13, Ezekiel 20:12 and 20:20)? If you can't go outside and look at the sun and have it tell you that it is the Sabbath, then you are looking at the wrong light in the heavens and keeping the wrong day as Sabbath.

Respectfully submitted,
Troy Miller
www.CreationCalendar.com

## End notes:

1. The Catholic Christian Instructed in the Sacraments, Sacrifice, Ceremonies, and Observances of the Church, by the Right Rev. Dr. Richard Challoner, published in Baltimore in 1852 by John Murphy \& Co., pp. 202, 204.
2. Prophetic Faith of Our Fathers, Vol. 4, by L.E. Froom, Review \& Herald Publishing Association p. 478

