

There is a forum on the internet (*May My Teachings Fall Like Rain*) that has a few members who are honest seekers of truth who have discovered the Creation Calendar. One spokesman seems to be a fellow named Will Feldman (WF). He wrote the following rebuttal to a study posted on www.CreationCalendar.com. By circumstance, his rebuttal came my way. There has yet to be a valid argument against the Creation Calendar, so let's see if Bro. Will fares any better going against Yah's Word. My original study is in the black font, Will has highlighted his comments in yellow. My comments to Bro. Will are in this red font. Sorry if this is confusing...

If the Sabbath is NOT Regulated by the Moon, Here is a List of Scriptures that you need to Ignore.

I put my comments in bold and highlighted to differentiate. -WILL-

A REBUTTAL BY A TORAH OF YHVH BELIEVING, CRESENT NEW MOON OBSERVING, WEEKLY SABBATH KEEPING, BELIEVER THAT IS CONFIDENT OUR HIGH PRIEST YESHUA HAS COME AND INTERCEDES FOR US AND IS OUR GROOM AND KING WHO IS COMING BACK SOON!

Hmm. Several things here. Keeping **Isaiah 8:20** in mind...

1. Where in Scripture does it say that the crescent moon is the new moon? Is this verse anywhere near the verses that say satyrday is the Sabbath or the Sabbath is every 7 days in succession? Observing the first visible crescent for the new moon is a Babylonian practice.

2. YHVH is our Groom/Husband, not Yeshua. **Isaiah 61:10, Isaiah 54:5, Jeremiah 31:32, Hosea 2:1-13**. There is no point arguing this because the prophets have spoken (**Isaiah 8:20**).

3. YHVH is King, forever, not Yeshua. **Psalm 16:10, Psalm 24:8-10, Psalm 29:10, Psalm 47:2, Psalm 89:18, Psalm 95:3, Isaiah 6:5, Isaiah 33:22, Isaiah 43:15, Isaiah 44:6-8, Jeremiah 10:10, Jeremiah 46:18, Jeremiah 48:15, Jeremiah 51:57, Zechariah 14:9, 14:16-17, Malachi 1:14. Zechariah 14** is an end time prophecy. Keeping **Isaiah 8:20** in mind, where in the Torah or the prophets does YHVH Almighty abdicate His throne and give it to another? There is more I could say about your opening statement, but the time is not yet. Ask for info.

WF: KJV is used in most references unless the old English is a hindrance to read smoothly. Then the ASV is used twice. After contemplating this topic over the last year, and spending at least 40 hours reviewing and comparing to scripture the creation calendar website and this article; it seemed to me that this article was the best article in summation of the website and the ideas conveyed therein. Thus I have commented, added questions and most importantly typed out the scriptures that are being referenced in support of this theory. There are many things about pagan sun-god worship that are correct on this site. There are other things that have valid disagreements as well. My comments on this article are limited to the topic of the lunar Sabbath. I will warn those that read this that my comments become much more intense as the article proceeds. This is not out of mockery it is out of righteous anger. ...

We shall see. Righteous anger (righteous indignation) is when one is angry about what someone is doing to the Law of Yah or when someone is unrighteously harming someone else in the name of YHVH. Ladies and gentlemen of the jury, pay attention to the source of Bro. Will's anger.

...Proceed with an open heart if you uphold the lunar theory. This rebuttal has been done only for the love of the people I hold dear that are following this path. May the Word of YHVH and His Ruach speak to you.

All the original text is complete, comments are all highlighted/bold.

If Bro. Will loves these people he will not try to withhold truth from them. Yah's people are destroyed for a lack of knowledge. Indeed, may the Spirit of Yah speak to all reading this dialog. May the words of both Bro. Will AND myself be a distant second to the Word of Yah. You're about to learn that by this, Bro. Will means he wants you to let him interpret Yah's Word for you. But I'm getting ahead of myself. It will be very apparent soon enough though.

The following is the introductory statement of the study: It genuinely amazes me when someone says there is no proof in Scripture or the historical record that the original Sabbath was observed by the phases of the moon. Most of the time, this is a statement made by someone who has really not studied the issue thoroughly. If you wish to maintain that the Rabbinical Sabbath (Satyrday) is the only valid interpretation, I respectfully present a list of 21 categories of Scripture you must ignore, disregard or spiritualize away. This is not an exhaustive list...

WF: First of all the Rabbinical Sabbath does not equate to "Satyrday." Is an inch the same as a centimeter? The first misconception is that the Gregorian Calendar is used by Judaism and/or anyone else following a 7 day Sabbath. The days do not, nor will they ever Biblically line up to a midnight to midnight day. Paganism is rampant in the world and we have inherited lies, if you become a mute you will not say a foreign gods name if you have any dealings with society. However you may get into a pagan god named vehicle, shoes, shirt, etc... is that OK? What I continue to see in the author's writings is verses used to support his hypothesis of a lunar Sabbath with assumptions that every Feast is on a lunar Sabbath, and that everything else has been pagan so the Sabbath has been changed too.

Bro. Will, you have already proved you have not studied this issue. If your first line is true then why do you worship on Satyrday, the same day the rabbis worship? The rest of this paragraph is pure propaganda, truth mingled with error in order to get your readers to accept the error.

Regarding the underlined above: See **Exodus 23:13, Joshua 23:7, Psalm 16:4**. No, it is not OK, we must live in the world, but not become one with the world. I hope I'm wrong, but it appears that you are willing to compromise. What don't you understand about the command to NOT take the names of pagan deities upon your lips? I WRITE them with fear and trembling.

1. Leviticus 23:1-3 says the Sabbath is the first of the Mo'edim (*feasts*-Strong's H#4150), so you can ignore **Genesis 1:14** (heavenly luminaries are for Mo'edim), and **Psalms 104:19** (moon for Mo'edim).

WF: Gen 1:14 states, "And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years." There is NOTHING about weeks in this verse. The Sabbath is a Feast for sure and it rotates independent of the other Feasts that are based on lunar observations. The earth's rotation is independent of the planetary orbits, and the relation to the constellations in the sky. A gyroscopic action. Psalms 104:19 "He appointed the moon for seasons: the sun knoweth his going down." Nothing about the weeks here either.

Regarding the underlined: I never said it did. But it DOES say that the two great lights would regulate the signs, seasons, days and years. **Psalm 104:19** says that the light that regulates the seasons (Hebrew, mo'edim) is the moon. **Leviticus 23:1-3** says that the weekly Sabbath is the FIRST mo'edim. What don't you understand about this, Bro. Will?

The moon regulates the calendar mo'edim. Scripture says so. Neither I, nor Scripture ever said the moon regulates the week, but the moon DOES regulate the appointed times, one of which is the weekly Sabbath. Bro. Will, you are already grasping at straws in order to maintain order in your world, not willing to let the Scriptures say what they clearly say.

Case in point: YOU said the earth is rotating. Scripture says the earth is not rotating. In fact, it is not moving at all. **Psalm 93:1, Psalm 96:10, I Chronicles 16:30, Psalm 19:1-6.** The sun runs a circuit around the earth as a strong man runs a race. Joshua commanded the sun and moon to stand still, **Joshua 10:12-14**, he did not command the earth to stop rotating. [Click here.](#)

2. If you think the Sabbath is NOT a Mo'ed, then ignore all of the following passages of Scripture: **Numbers 15:3, I Chronicles 23:31, II Chronicles 2:4, II Chronicles 8:13, II Chronicles 31:3, Ezra 3:5, Nehemiah 10:33-34, Ezekiel 45:17, and Hosea 2:11.**

WF: This is an assumption that we are ignoring the Sabbath as a Feast. That is a poor assumption. The Sabbath is a Mo'ed and none of these apply, We are honoring the Sabbath as a Feast day. Unless this is in reference to doing sacrifices in the wilderness or at the Temple? There is no Temple at the moment or Priestly order in the Temple, or even access to the Temple mount to do sacrifices?!

The Strong's definition for MO'ED is: appointed sign, time, place of, solemn assembly, congregation, set, solemn feast.

Or moled {mo-ade'}; or (feminine) mowedah (2 Chronicles 8:13) {mo-aw-daw'}; from ya'ad; properly, an appointment, i.e. A fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand) -- appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity), synagogue, (set) time (appointed).

The Sabbath is the first feast. Bro. Will, Scripture says the feasts are regulated by the moon. You don't keep it this way. Some Sabbath keepers equate the mo'edim with Mosaic feasts, which they believe have been nailed to the stake. No. **2** was a challenge to those folks.

3. Ignore that the Exodus was on Sabbath, the 15th of Abib (Numbers 33:3, Deuteronomy 5:12-15, Psalm 81:4-6).

WF: Deut 5:12-15 “Keep the Sabbath day to sanctify it, as the LORD thy God hath commanded thee. Six days thou shalt labor, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the Sabbath day.”

This exactly what we do. We work for 6 days and keep the seventh day of the week as the Sabbath.

This Seems PRETTY CLEAR! It doesn't say except every four weeks you will have 8 or 9 days then a Sabbath. ...

I'm afraid that you do err, not knowing the Scriptures. No one said that 8th or 9th day (as you call them) are week days. They are not counted in the 1-2-3-4-5-6-7 count. There are only 7 days in a week. Lunar Sabbatarians know and practice these 7 day weeks. But something else we also know is that the new moon days are not week days which will be addressed below.

...It doesn't say determine this by the moon. It says in the HEBREW 6 days and then the 7th THOU SHALT REST!!! This is not a Gregorian calendar misunderstanding. No one is calling this a pagan name. AND YES I am getting pretty upset that people are getting convinced to go against the ten commandments on Faulty reasoning! And Assumptions mostly based on non-Biblical pagan historical records.

I'm afraid that Scripture does say that the Sabbath is determined by the moon but it doesn't say that the Sabbath is EVERY seven days, only that it is the seventh day of the week. Bro. Will, you assume that the pagan/papal Gregorian week is the week of Scripture. If you want to remove **Genesis 1:14, Psalm 104:19 and Leviticus 23:1-3** from Scripture, that is your business. But until you get to edit Yah's Word, you need to stand down with your version of what is truth. Scripture says, THY (Yah's) Word is a lamp unto my feet, and a light unto my path. It doesn't say Bro. Will's word or Will's understanding of Yah's word is a lamp unto my feet.

Bro. Will, are you getting upset because people are wising up and finding out that the Gregorian calendar is pagan and do not want to worship YHVH using a pagan calendar? Do you think that these precious (honest) souls are going against the commandments by worshipping EXACTLY the way Scripture says, understanding the calendar as established in Scripture? Here is where the faulty reasoning lays. Bro. Will, you assume the prerogative to tell us what is the truth and what is not. You assume that satyrday equates to the seventh day of Yah's week. You assume that the Sabbath is every seventh day in an unbroken cycle of sevens. And you have no Scriptural proof for any of these three things. So who is doing the assuming? Show us your evidence.

Bro. Will, you say your righteous anger is being aroused by the Creation Calendar. Carnal anger comes when another man crosses your opinion. Righteous indignation rises up when another man crosses the law of YHVH and/or teaches others to do likewise. Bro. Will, you have no evidence other than tradition and your own opinion that you are right, yet you are getting upset. Is this to be considered carnal anger or righteous indignation? Show me that I am in error.

Genesis 1:1-2 and **Ezekiel 46:1** proves that new moon day (the first day of every month, even the FIRST month of earth's history) is a third category of day, not counted as a week day. **Ezekiel 46:1** says that the gate to the temple is to be shut on ALL SIX working days, but open on the Sabbath and new moon. There are months when the new moon occurs on a pagan tuesday. If the tabernacle were still here and I asked you, "Would the gate have been open or shut?" how would you answer? If you say "open because it is new moon day," I would respond that it is a work day, it must be shut. If you agreed, "Of course the pagan tuesday is a work day, it must be shut." I'd reply, "But friend, it is new moon, it must be open." Bro. Will, you have no correct answer because you are applying a pagan/papal/Roman/solar-only/man-made calendar to this Scriptural calendar event.

Amos 8:5, **Isaiah 66:23** and **II Kings 4:23** also prove that the days of set-apart convocation (Sabbaths and new moon days) belong in a separate category, apart from the six common work days. **Amos**: The unscrupulous venders are seeking to cheat the Israelites, but it is Sabbath and new moon. Israel won't come out to buy their wares until it is a work day. **Isaiah**: We will worship YHVH at the appointed times, not on work days. **II Kings**: The boy collapses in the field, his mother races out, scoops him up and runs inside. There the boy dies in her lap. So she runs upstairs, places the boy on Elisha's bed, then runs to her husband asking permission to take a donkey and a servant with her to go see the prophet. To which he inquires, It is neither New Moon, nor Sabbath, why do you want to go see him today? Where was the man? In his field. What was he doing? Working. Have I stepped outside of Scripture or offered my opinion yet?

Num 33:3 "And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the Passover the children of Israel went out with an high hand in the sight of all the Egyptians." SO THE Exodus was on a Sabbath? This might be a bigger deal than Jericho which the 7th day of marching was on the 1st day of the week by the way.

That is correct; Israel left Egypt on the Sabbath. **Where is there a prohibition in Torah against escaping your captors on the Sabbath?** This was not work, it was a victory parade. What they would have been doing in Egypt if they had stayed—THAT would have been work. How do you figure that the seventh day of marching was the 1st or 2nd day of the week?

Exodus 12:18 and everywhere else in the Scripture say that the Passover which initiates Unleavened Bread starts the evening of the 14th. "In the first month, on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty-first day of the month at evening." I guess the lunar Sabbath doesn't work here? Assumption to this being a lunar Sabbath is faulty!!

Nothing faulty here, Bro. Will, except your understanding of the feasts. Passover was the day before Unleavened Bread, they are different festivals. Passover, which initiates the feast (your words), was on Abib 14. Unleavened Bread was the 15th to the 21st. What is the problem? How does this prove the lunar calendar faulty? Both festivals are days of a lunar month.

In one place it says to eat unleavened bread from the 15th to the 21st (**Exodus 12:15, 34:18, Leviticus 23:6, et al**) and in another place it says to eat unleavened bread on the 14th (**Exodus 12:6-8**). These are separate instructions for two different appointments. **Exodus 12:18** is referring to all 8 days of these two feasts combined. You are looking for loopholes, not truth.

Psalm 81:4-6. About the new moon, not applicable to the Sabbath here.

Forgive me. I should have included verse 3. This passage refers to the deliverance of Israel, and it notes that the new moon, the full moon and solemn feasts were established for Israel by the Mighty One of Jacob, and established in Joseph for a testimony. The full moon just happens to announce the 15th day of each lunar month. I can't help it that this is the first day of Unleavened Bread and also the weekly Sabbath, nor am I just making this up.

4. Please disregard as a coincidence that the 8th day of the same month is called a *set time* or Mo'ed in Hebrew (**Exodus 9:5**).

WF: The reference here to Mo'ed or a Set Time, this does not reference the Sabbath

Please, Bro. Will, show me what "feast" falls on the 8th day of the first month? If this is NOT the weekly Sabbath, what mo'ed is it? Every weekly Sabbath that can be date identified in Scripture is always on either the 8th, 15th, 22nd or 29th days of the month. Abib 15 is called the Sabbath. If the 15th is the Sabbath of any given month, so then are the 8th, 22nd and 29th.

1	2	3	4	5	6	7	8	
	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	
	23	24	25	26	27	28	29	(30)

Exodus 9:5 speaks of a day in the first month (Abib). The 15th of Abib (when Israel left Ramses) was a Sabbath. So, then, is the 8th regardless of your opinion to the contrary.

5. Ignore that the 15th day of the second month was also the Sabbath (**Exodus 16:1**).

WF: Without Greek (pagan) punctuation it reads, "on the fifteenth day of the second month after their departure from the land of Egypt. 2 The whole congregation of the sons of Israel grumbled against Moses and Aaron in the wilderness." Assumption again that this is a lunar Sabbath.

No assumption at all. I didn't base anything on this first verse alone. I even did the math and showed my work (see below) which you summarily call another assumption, even though it is simple enough for a first grader to come to the same conclusion...

In the original study, it says: Manna fell for 6 days after the 15th. They gathered twice as much on the 6th day (the 21st day of the month, $15 + 6 = 21$) because the following day was the Sabbath. If the 22nd was the Sabbath, so was the 15th.

16 17 18 19 20 21 **15**
22

Assumption

Help me understand. You are telling me that I am assuming that YHVH spoke to Moses on the 15th? Or that I am assuming that manna fell for six days after that, and that a double portion fall on the 6th day? Or that I am assuming that the morrow after the 6th day was the Sabbath?

May I ask what math they taught you in grade school? For a moment, I am going to “assume” that you don’t think my math is right. I’ve got my calculator out. $15 + 6 = 21$. Nope, my math is right. And the morrow after the double portion on the 21st, is the Sabbath of the 22nd.

OK, now I’m going to assume that you don’t think that the 15th is the Sabbath. Since my math is right, and the 22nd is the Sabbath, the morrow after the double portion of manna fell on the 21st, then the 15th is the Sabbath of the previous week (see above). Nope, I did not assume that either.

OK, I give up. Please explain what I have assumed.

WF: The one thing that DOES stand out is that quail [sic] is provided for 6 days and on the 6th there is a double portion. This was for 40 years, never once does it mention providing for extra days then one. What about the 8-9 day weeks for the new moon that is not a sliver yet? It states pretty clear 6 days of quail [sic]

I’m going to assume you meant manna was provided for 6 days. The quail was a one time event.

New moon days are not week days. There are no 8-9 day weeks only 7 day weeks. The manna only fell on week days, that is all the information we are given. It does not say whether they got manna on new moon, so please do not add anything to this passage. **Deuteronomy 4:2**

I will say it once again for the record: The new moon days never fall during the common week; they are a third category of day. **Ezekiel 46:1** says that the gate to the temple is shut on ALL SIX working days, but open on the Sabbath and new moon. There are months when the new moon falls on a wednesday. If the tabernacle were still here and I asked you, “Would the gate have been open or shut?” how would you answer? If you say open because it is new moon day, I would respond that it is a work day, it must be shut. If you agreed, “Of course wednesday is a work day, it must be shut.” I’d reply, “But friend, it is new moon, it must be open.” You have no correct answer because you are applying a pagan/papal/Roman/solar-only/man-made calendar to this Scriptural calendar event. **Isaiah 66:23, II Kings 4:18-23, Amos 8:5** are three more witnesses that the new moon cannot fall on one of the six work days.

Looks like this:

1	2	3	4	5	6	7	8
	9	10	11	12	13	14	15
	16	17	18	19	20	21	22
	23	24	25	26	27	28	29

WF: Exodus 16:22 “**Now on the sixth day [of the week] they gathered twice as much bread,** two omers for each one. When all the leaders of the congregation came and told Moses, 23 then he said to them, “**This is what the LORD meant: Tomorrow [the seventh day of the week] is a Sabbath observance, a holy Sabbath to the LORD.** Bake what you will bake and boil what you will boil, and all that is left over put aside to be kept until morning.” 24 So they put it aside until morning, as Moses had ordered, and it did not become foul nor was there any worm in it. 25 **Moses said, “Eat it today [the seventh day of the week], for today is a Sabbath to the LORD; today you will not find it in the field.** 26 “**Six days you shall gather it, but on the seventh day [of the week], the Sabbath, there will be none.”** 27 It came about on the **seventh day [of the week] that some of the people went out to gather, but they found none.** 28 Then the LORD said to Moses, “How long do you refuse to keep My commandments and My instructions? 29 “See, **the LORD has given you the Sabbath; therefore He gives you bread for two days on the sixth day [of the week].** Remain every man in his place; let no man go out of his place on the seventh day [of the week].” 30 So the people rested on the seventh day [of the week]. 31 The house of Israel named it manna, and it was like coriander seed, white, and its taste was like wafers with honey. 32 Then Moses said, “This is what the LORD has commanded, ‘Let an omerful of it be kept throughout your generations, that they may see the bread that I fed you in the wilderness, when I brought you out of the land of Egypt.’” 33 Moses said to Aaron, “Take a jar and put an omerful of manna in it, and place it before the LORD to be kept throughout your generations.” 34 As the LORD commanded Moses, so Aaron placed it before the Testimony, to be kept. 35 **The sons of Israel ate the manna forty years, until they came to an inhabited land; they ate the manna until they came to the border of the land of Canaan.**

Says manna, not quail. What did or did not fall on new moon day is not mentioned. I don't make a case for it, and neither can you, Bro. Will. You are flailing about trying to make a case that this passage says the Sabbath is EVERY seven days. Please read it yourself (above). I will add what is implied by the Hebrew. Have I changed the meaning of the Hebrew in context? No, I haven't. Now, where does it say the Sabbath is EVERY seven days in this passage?

Bro. Will, if you are really worried about and love those who are on this path, and you want to keep them on the straight and narrow, answer these two simple questions.

1. Where does it say in Scripture that Saturday is the Sabbath?
2. Where does it say in Scripture that the Sabbath is every seven days in an unbroken cycle?

Answer these two simple questions and this issue goes away. Simple as that. If you can come up with a single text to answer these questions, I will print a retraction and leave it on the website (www.creationcalendar.com) for one year and then take the site off the net.

If you can't answer these two questions from Scripture, will you admit that you have no foundation for your sabbath other than tradition? Will you publicly apologize to the members of your forum and admit to being irate because lunar sabbatarians are going against your personal tradition, rather than Scripture? I will own up to my error if I am wrong. Will you?

6. Disregard the fact that on the 15th day of the third month Israel departed from “Rephidim” which means *rest* (**Exodus 19:2**), inferring that the 15th day of the month for three consecutive months has been a weekly Sabbath, which cannot happen with the pagan/papal Gregorian calendar.

WF: Again a Lunar assumption and why would they be walking on this day? They are arriving there on a Sabbath?

Actually, it says they grumbled on the 15th, it is not clear that they arrived that day, but Israel walked out of the capitol of Egypt on the Sabbath, so this is a non-issue. Jesus healed a man on the Sabbath and sent him home carrying his bedroll. He was accused being a Sabbath breaker. Was he? What better day to be delivered from sin, illness or bondage than on the Sabbath?

The Gregorian can produce a weekly Sabbath for TWO consecutive months IF a February of a non-leap year is the first month (and assuming that the 15th of February just happens to be a Satyrday). February did not exist 4,000 years ago.

Seriously WHO is talking about a GREGORIAN CALENDAR?? We all know that is wrong!

Then why, Bro. Will, do you worship by the dictates of the Gregorian calendar? Whoever is in charge, is in charge of the calendar. The calendar you observe tells you when to work and when to worship. WHEN you worship tells heaven and the onlooking universe WHO you worship.

The Gregorian calendar was created by Christopher Clavius, a Jesuit Astronomer, and Pope Gregory the 13th. Here is Gregory's symbol in the Vatican.



A dragon.

Here is Lucifer's claim against Yah's calendar.

*How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!
For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
I will ascend above the heights of the clouds; I will be like the most High. **Isaiah 14:12-14***

That word "congregation" is the Hebrew word Mo'edim. The calendar mo'edim are the appointed times to worship YHVH. A mountain is symbolic of a controlling government or authoritative power. Here Lucifer claims he will control the calendar, the times to work and worship. And indeed he does, but he only controls those who pay him homage by worshipping under the authority of HIS calendar.

The dragon is the symbol for Lucifer too, is it not?

Point to Ponder: A calendar tells you when to worship. WHEN you worship tells heaven and the on looking universe WHO you worship. It's that serious!

WF: EXACTLY THAT IS WHY A SPURATIC [sic] CALENDAR MAKES NO SENSE TO BE AN EXAMPLE TO THE NATIONS!!! Bro. Will, why do you say the Creation Calendar is sporadic and makes no sense? My 4 year old son can go outside, look at the lights in the heavens (the little hand and the big hand of Yah's clock) and tell me when the Sabbath is. It makes perfect sense for those whose mind is stayed upon YHVH. **FURTHERMORE WE ARE TO WORSHIP EVERYDAY. THE SABBATH IS THE SIGN OF THE COVENANT WE ARE PART OF!** Bro. Will, you do err, not knowing the Scriptures. Where does it say we are to worship every day? It does not say that anywhere in Scripture. We are to worship at the appointed times. The other days are work days. Bro. Will, the 4th commandment also says you are to WORK for six days of the week. Working these six days is as much a part of the 4th commandment as resting on the Sabbath. We are not asked to worship on work days. **ARE YOU WILLING TO WARP THE SCRIPTURES TO DO SOMETHING DIFFERENT THEN WHAT THE CREATOR INTENDED? THE CONSEQUENCES ARE HUGE!!** What Scripture am I warping? I worship on the seventh day of the week following the instructions given in **Genesis 1:14, Psalm 104:19, and Leviticus 23:1-3.** I keep the annual festivals. I observe new moon. **WHY IN THE ENTIRE NEW TESTAMENT IS THERE NO TEACHING ON THIS? PAUL, YESHUA, ACTS, NO ONE OR ANYWHERE DOES IT TALK ABOUT A LUNAR SABBATH, OR CORRECT THE JEWISH PEOPLE OF THE DAY? WHY WHY WHY?** Why would I look in the NT for instructions regarding the Sabbath? Last I knew YHVH told us where to look for truth. *To the law and to the testimony: if they speak not according to this word, it is because there is no light in them. **Isaiah 8:20.*** This means that the NT must agree with the OT, not the other way around. The fact is, the NT agrees with the OT regarding the lunar Sabbath. Every weekly Sabbath that can be date identified in the NT also falls on the 8th, 15th, 22nd and 29th days of the month. **There are over 70 references to the Sabbath in the New Testament why no corrections, and why would Paul say in Acts 25:8 "While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all."**

There are no corrections in the NT because Jesus and his disciples and apostles all observed the Creation Calendar that YHVH established in **Genesis 1** which was observed throughout the OT.

The Gregorian calendar is only a little over 420 years old and came into existence at the hand of a Jesuit astronomer and Pope Gregory XIII.

WHO CARES? WE HAVE COME OUT OF THAT!

YHVH cares. I care. If you keep saturday as the Sabbath, the 7th day of a pagan/papal calendar you have not come out of anything. It is only the 7th day of the papal calendar. You are deluding yourself that you are not observing the Gregorian calendar when, in fact, you are.

7. Normally, I like 2-3 witnesses (texts) in order to prove a doctrine, but I will lower that standard to even ONE passage in Scripture that says that Saturday is the Sabbath. When you cannot find one, please ignore that as evidence.

WF: IMPOSSIBLE SATYRDAY IS NOT THE SABBATH!! THIS IS NOT TO BE CONFUSED WITH PART OF THE PAGAN DAY OF SATYRDAY OVERLAPPING THE TRUE SABBATH!!

Please prove that saturday overlaps the True Sabbath. Let me word my challenge another way then. Please prove that the day you call the “Sabbath” is the Sabbath of Creation. Feel free to use Scripture or nature as I will not accept the tradition of men.

8. Please disregard the fact that the daily sacrifices of **Numbers** chapters **28-29** are offered in addition to the sacrifices of the weekly Sabbath and annual feasts, and that the monthly offering is offered in addition on Yom Teruah (Feast of Trumpets), the first day of the seventh month. But the Sabbath offering is never offered if it “just happens” to fall on one of the feast days. There are no coincidences in Scripture.

WF: THIS IS COMMON SENSE NOT A VALID POINT PROVING LUNAR SABBATH!

No, perhaps not, but it does prove that saturday, a floating day in the lunar month (the Scriptural months are lunar, which you cannot deny) is NOT the Sabbath. I can and will prove every which way that saturday is not the Sabbath. When that evidence is presented, and your “sabbath” is exposed as a fraud, “common sense” tells most people to look for the true Sabbath.

9. Ignore that **Numbers 29:12-35** shows eight days where the first and last (15th and 22nd) are Sabbaths. There is no provision for a Sabbath to “just happen to fall in the middle somewhere” because the Sabbaths are fixed, they fall on the same days each month.

WF: THIS MAKES NO SENSE SABBATHS FALL “IN THE MIDDLE OF NO WHERE?” THE SABBATH ARE FIXED! EVERY 7 DAYS ! WHY IS THAT SUCH A HARD THING?

If it is so easy, then feel free to prove that the Sabbath is every 7th day in an unbroken cycle all the way back to creation.

The Sabbaths do not fall in the middle of “no where”; they fall in the exact same place, every month. They are always on the 8th, 15th, 22nd and 29th days of the month, and every time a weekly Sabbath can be date identified in either the OT or the NT, it is always on the 8th, 15th, 22nd and 29th days of the month.

1	2	3	4	5	6	7	8	
	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	
	23	24	25	26	27	28	29	(30)

They are very fixed. So fixed you can't find a single weekly Sabbath on a date OTHER than these. Go ahead and try. It is physically and mathematically impossible for the Sabbath to be “every seven days” AND fall on the 8th, 15th, 22nd and 29th days of every month. So which point is correct? I can prove that the Sabbaths always fall on the 8th, 15th, 22nd and 29th days of the month, but you cannot prove that the Sabbath occurs every seven days. The Sabbath falls on the SEVENTH day (meaning of the week), not EVERY seven days. This also proves that satyrday is not the Sabbath.

10. Ignore how **Exodus 40** through **Leviticus 8** describes the seven days of consecration for Aaron and his sons (starting on *Rosh Chodesh*—the new moon or first day of the month) without the intervention of a Sabbath, and how the Sabbath fell on the 8th day, the day AFTER the 7 day consecration. This seven day stretch was a new moon and 6 work days if you're counting.

WF: PRIESTS DO NOT REST ON SABBATH. THEY ACTUALLY WORK ON SABBATH CONTINUALLY. THEY ARE SERVANTS OF THE MOST HIGH AND NOT DELIGHTING IN THEIR OWN DESIRES.

Regardless of how the Sabbath is determined, the priests worked for YHVH every day of the week. No argument there. Consecration is also work; but it was preparatory to entering the sanctuary the first time (or after apostasy). We don't “prepare” on the Sabbath to meet with YHVH, we do the work of preparation BEFORE the Sabbath. That is what preparation day is for. The priests were done preparing the temple in time for YHVH to enter on the Sabbath, and it took 7 days to get ready. This also proves that satyrday is not the Sabbath because according to YOUR calendar, there would have been a Saturday mixed in with those seven days. You seem to have ignored that this 7 day stretch began on new moon day. See calendar model above.

11. Try to spiritualize away the battle of Jericho (**Joshua 6:1-16**), and how every day for seven days, Israel dressed for battle, carried every weapon at their disposal AND carried the Ark of the Covenant into this battle. Which begs the question: Which day of this 7 day battle was the Sabbath?

WF: First it appears to me the 7th day was on a 1st or 2nd day of the week. 40 years from their departure from Egypt So it couldn't be a new moon that is in the middle of the month, plus a day for the manna/quail to dry up. If making the assumption this is a lunar Sabbath, this does not work. If not assuming the lunar Sabbath, this does work.

Please show your evidence for the 7th day of the march being either the 1st or 2nd day of the week.

The book of Jasher proves your conclusion quite false. Jasher is mentioned twice in Scripture (**Joshua 10:13** and **II Samuel 1:18**), so it was an accepted historical document at the time these books were written. In fact, Jasher supports Scripture by adding a single phrase (of the 2nd month) to the commentary. Where Scripture say “first day”, Jasher says “first day of the second month”. The battle of Jericho is more a calendar statement than it is about the conquest of Canaan. You can look high, you can look low, but YHVH never sent Israel into battle on the Sabbath. War is work. This is not about taking a leisurely stroll around the city. They were loaded for bear. In fact, the soldiers did not know that they were going to march around the city for 7 days. Only Joshua knew this. The orders he gave his men was to not make a sound until he gave them the signal (a long blast from a ram’s horn), then they were to shout and charge the city when the walls had fallen. Read **Joshua 6** if you doubt my word. **Joshua 6:7**, and **6:10** is all Joshua told his men ahead of time. They were poised and ready for battle every second of every minute of every hour of every day that they were marching around the city. Again, war is work.

The marching **STARTED** on new moon day, the first day of the month, and was followed by 6 common work days, this march was not interrupted by a Sabbath, proving (once again) that the weekly Sabbaths fell on the 8th, 15th, 22nd and 29th days of the month.

1	2	3	4	5	6	7	8
	9	10	11	12	13	14	15
	16	17	18	19	20	21	22
	23	24	25	26	27	28	29

New moon is never one of the SIX work day, nor is it a weekly Sabbath, it is a third category of day all through Scripture, never falling during the week.

I do not assume anything. If I ever speculate, I am honest enough to admit it. I do not let my tradition, or my former religious training tell me what Scripture says, I let Scripture tell me what YHVH says. Bro. Will, you are assuming that the 7th day of this battle was the 1st or 2nd day of the month as you have no proof whatsoever, but you are hoping it is true because of your own private interpretation. These reasons are not private to the Righteous Judge though. Make sure you are willing to endure to sound doctrine, II Timothy 4:2-4.

WF: Is walking around Jericho ordinary work? Or is it glorifying to Elohim?

Is walking around Jericho more then 2000 cubits 3/4 of a mile? A Sabbath day’s journey is up to 2000 cubits (Exod. 16: 29 and Num. 35: 5), about 1.2 km. (3/4 mile), and the Mount of Olives was within this distance from Jerusalem (Acts 1: 12)

Contrary to popular belief there is no set distance of travel given for the Sabbath. You have rightly pointed to **Exodus 16:29** as evidence, but **Numbers 35:5** is not a limit on a Sabbath day’s journey, it is only the size of the cities that were to be built for the Levites (2000 cubits per side). This was a command for the Levites alone, and has nothing to do with the Sabbath.

Now, let's address **Exodus 16:29**. Does this verse put a number to the limit of a Sabbath day's journey? No. That word "place" means general location, meaning no long journeys on the Sabbath, but no set limit. The Talmud put a number to this passage in Torah. The Talmud is not an inspired body of work, it is the work of men who added and diminished aught from Torah.

The point is that the DATE of the event regarding Jericho reveals that Israel did not march around Jericho on the Sabbath. The distance traveled is a non factor, as Israel never fought a single battle on the Sabbath in Scripture. These men were carrying every weapon at their disposal, and were prepared to enter the city at a point they knew not.

Something to think about: YHVH had JUST taught Israel about the Sabbath (40 years in the wilderness). So the FIRST thing YHVH does upon their entering the land was to force them to BREAK the Sabbath by laying siege to Jericho? Come now, let us reason together.

Point to Ponder: For 40 years, YHVH taught Israel how to keep the Sabbath. Are we to believe that His first instructions after entering the land was to break the Sabbath by engaging in battle? **NO! AND IN ADDITION BATTLE IS NOT MENTIONED AGAINST SABBATH.** Come now, let us reason together. The *Book of Jasher*, twice mentioned in Scripture, gives an account of this battle adding only one small detail. This 7 day battle began on a new moon day (Day 1). **(REFERENCE PLEASE) PAGE NUMBER? ULTIMATELY DOES IT MATTER?** Day one is followed by six working days (2-7). The first Sabbath of each month is the 8th day of the month. Israel marched around Jericho for 7 consecutive days (1-7) and did not break the Sabbath, as they observed the Creation Calendar... **ASSUMPTION AGAIN**

Again, come now, let us reason together. Does war sound like REST or worshipping Yah?

Reference? Gladly. Jasher 88:14, 17, page 244 if you have the same edition.

14. *And it was in the second month, on the first day of the month, that YHWH said to Joshua, Rise up, behold I have given Jericho into thy hand with all the people thereof; and all your fighting men shall go round the city, once each day, thus shall ye do for six days.*

17. *And on the seventh day they went round the city seven times, and the priests blew upon trumpets.*

1	2	3	4	5	6	7	8	
	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	
	23	24	25	26	27	28	29	(30)

Looks like the calendar model above. No assumption. Israel did not break the Sabbath because they were observing the Creation Calendar.

12. Please disregard the dozen times in the Old Testament that *Rosh Chodesh* and the weekly Sabbath are uttered in the same breath, especially those which show a connection between them (**Amos 8:5**, **II Kings 4:23**, etc. See #2)

WF: II Kings 4: “22 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again. 23 And he said, Wherefore wilt thou go to him to day? it is neither new moon, nor Sabbath. And she said, It shall be well. 24 Then she saddled an ass, and said to her servant, Drive, and go forward; slack not thy riding for me, except I bid thee. 25 So she went and came unto the man of God to mount Carmel.

THIS IS A FANTASTIC EXAMPLE OF THE TWO EVENTS BEING SEPARATE. IT IS NEITHER NEW MOON, NOR SABBATH. IN EVERY LANGUAGE THIS MEANS IT IS NOT EITHER OF THEM, DEMONSTRATING THEY ARE TWO DIFFERENT EVENTS. THIS SHOWS REASON TO CELEBRATE THE NEW MOON AND THE SABBATH, THIS IS NO WAY IS AN INDICATION OF A LUNAR SABBATH CALENDAR!!

Agreed. This text does lend support to observation of both new moon and Sabbaths. **BUT WHY DO YOU CONTINUE TO YELL?** I’m right here.

However, I quite disagree with your final line above. This passage does support the lunar Sabbath. The day in question is neither new moon nor Sabbath. If this day is neither new moon, nor Sabbath, then what day is it? A work day. Are there not three categories of day? Does not **Ezekiel 46:1** reveal that there are new moon days, SIX work days and Sabbaths to consider when opening the gate to the tabernacle? This text supports the fact that new moon days cannot fall on any of the SIX working days. There are six working days every week, and new moon day cannot be one of them because the gate is open on new moon but shut on all SIX work days. This proves that saturday is not the Sabbath because the Gregorian calendar (which you say you don’t use, but you do) does not support a third category of day. New moon falls anywhere during the pagan months without consideration.

Amos 8:5 “5 Saying, When will the new moon be gone, that we may sell corn? and the Sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?”

WHY IS THE EXAMPLE OF YESHUA CHASING THE MONEY CHANGERS OUT OF THE TEMPLE NOT BROUGHT UP HERE? REFERRING TO THE DISCUSSION NOT THE SCRIPTURE? WHY DIDN’T YESHUA SAY SOMETHING ABOUT THE NEW MOON WHEN HE WAS CHASING THEM OUT OF THE HOUSE OF YHVH? WHY DIDN’T YESHUA SAY ANYTHING ABOUT THE LUNAR SABBATH? **MAYBE HE WAS DOING THAT IN SECRET AS WELL AS THE WEEKLY SABBATH? THEN HE DISQUALIFIES HIMSELF FROM BEING THE MESSIAH! BREAKING THE LAW AND NOT BEING A TRUTHFUL WITNESS, NOT BEING A PROPHET AND BRINGING CORRECTION. MAYBE HE DIDN’T BRING IT UP BECAUSE HE IS THE LORD OF THE SABBATH AND HE DIDN’T CREATE A LUNAR SABBATH. AT LEAST NOT ONE THAT CONTINUED AFTER THE FLOOD! I FULLY THINK THAT COULD HAVE BEEN AN OPTION, HOWEVER WITH THE TILT OF THE EARTH ETC AFTER THE FLOOD IT HAS NOT BEEN THE SAME!**

Why? I'm sorry it is not crystal clear to you, but the reason Jesus said nothing about new moon and a lunar Sabbath is because they were ALL observing them already. You assume he must say something about it because YOU believe they were worshipping on what you now call satyrday. But there was nothing to correct. He was not observing what you now call satyrday. In fact, in Jesus' day, satyrday was the first day of the pagan seven day planetary week, not the seventh. Constantine changed the calendar to venerate the day of the sun in 321 A.D. by bumping satyrday to the last column causing Sunday to move into the first. This is how the pagan seven day week looked in the first century, in Jesus' day (and from at least 800 B.C. until 321 A.D.).

saturn's day, sun's day, moon's day, mars' day, mercury's day, jupiter's day, venus' day

Satyrday has only been the seventh day of the week since 321 A.D. and not a second sooner, and even this is by virtue of Constantine, not YHVH. The Father's calendar is written in the heavens were man can't mess with it.

Regarding your last sentence above: the Psalmist calls the moon a faithful witness in **Psalm 89:37**. This Psalm was written well AFTER the flood.

Regarding the areas I highlighted in **green** above, you are speculating (thinking without evidence) without admitting it. You are hoping, grasping at straws, and wasting our time. Isn't it time you stopped "thinking" and started knowing? How about presenting some texts that support your conclusions rather than just disagreeing with mine?

WF: Amos 8:5, is more than a correlation between the New moon and the Sabbath. Certainly the New Moons were being disregarded and the scriptural requirements for the No selling and buying on a New Moon day was being disregarded or held lightly. Even more so it is inflecting in the Hebrew that "Every Sabbath" (in reference to every week) is being disregarded or loathed by the population of Jerusalem. This verse and part of Amos is a massive prophecy of how His Word, Order, Services will be taken away from rebellious Judah. (Israel the 10 tribes already was in famine" and in the end days restored as the Great and horrible Day is referencing to the last days, more specifically the Day of the Lord.

I agree. Although the only new moon that is called a Sabbath, with the prohibition against buying and selling, is the seventh new moon (Feast of Trumpets).

*****A simple example of the faulty rational is this: "When will mom be gone so we can watch movies, and dad be gone so we can eat junk food?" Is this the same event? Are mom and dad the same? They are both parents, yet they are not the same thing!! Does this example make sense??? This is the Assumption that is the ERROR of the entire lunar Sabbath issue!!**** Mom and dad are two things like the Sabbath and the New Moon, yet they are both treated as Sabbaths or Parents. Make sense yet?**

No it doesn't make sense yet. The point is that **Amos 8:5** supports three categories of day, new moon, Sabbath, and work days, the calendar you observe does not.

13. Try to spiritualize away the fact that new moon days are always excluded from the work days and Sabbaths (**Ezekiel 46:1-3**, **Isaiah 66:23**, and **Amos 8:5**). New moon day is a 3rd category of day. It is the first day of the month, but not a day of the week, which consists of 6 work days and a Sabbath.

WF: THERE IS NOTHING TO SPIRITUALIZE AWAY, THIS IS RATIONAL THOUGHT AND UNDERSTANDING WITH NO ASSUMPTIONS.

Thank you. I agree. So, where do you put the third category of days on YOUR calendar?

HOW CAN EZEKIEL 46: 1-3, ISAIAH 66:23, AND AMOS 8:5 NOT BE UNDERSTOOD AS REFERENCING TWO DIFFERENT EVENTS!! IT IS SO CLEAR! THIS IS NOT EVIDENCE OF A LUNAR SABBATH AT ALL!!

Hello? What don't you understand about there being three categories of day here? These texts are about THREE different events. Bro. Will, you seem to be ignoring that the work days are also implied in these texts. New moon is NOT one of the six work day, and it is NOT the weekly Sabbath. You have already admitted as much. I render this information in this manner:

1	2	3	4	5	6	7	8
	9	10	11	12	13	14	15
	16	17	18	19	20	21	22
	23	24	25	26	27	28	29

How would you present it?

All the appointed times are days that are segments of a LUNAR month, as in Passover is the 14th day of the MONTH. Month means moonth. Just because Julius Caesar removed the new moon from the calculation of the lunar months in 46 B.C., does not mean that new moon's no longer retain their place and status in Yah's original calendar or that the months are no longer lunar segments of time. In fact, we should not even be using the word month to describe jan, feb, mar, etc. as they have no tie to the moon anymore whatsoever. It is a misnomer to call them months.

If the DAYS are days of a lunar month, then WHAT do you suppose regulates the appointed times? The sun tells us when a new day begins, but the moon tells us which day it is.

Ezekiel 46:1-3 says, "1 Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the Sabbath it shall be opened, AND in the day of the new moon it shall be opened. 2 And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening. 3 Likewise the people of the land shall worship at the door of this gate before the LORD in the Sabbaths AND in the new moons. Even if the "AND" is not in the sentence it is two different events

Please see point made above.

SAME ISSUE in ISAIAH 66:23, “And it shall come to pass that from one new moon to another **AND** from one Sabbath to another shall all flesh come to worship before me saith the LORD.”

Please see above. All these texts support three categories of day as part of a lunar month, not just two. Passover is the 14th day of the month; we ALL know that the full moon rises that night. That full moon announces that the 15th is the Sabbath. And interestingly enough, the other Sabbaths are also announced by a quarter phase moon.

Point to Ponder: Ever wondered why the new moon can now fall on any day of the month? Answer: “In 46 B.C., Julius Caesar asked astronomer Sosigenes to suggest ways to improve the calendar. Acting on Sosigenes suggestions, Caesar ordered the Romans to disregard the moon in calculating their calendars.” *World Book Encyclopedia, Vol. 3, p. 28.* See **Dan. 7:25** and **Rev. 13:3**.

AGAIN THE CORRELATION TO THE NEW MOON AND AGRICULTURAL AND ASTROLOGICAL [sic] HEBREW CALENDAR IS IN ERROR. IT IS NOT THE JULIAN OR GREGORIAN CALENDAR THAT WE FOLLOW. EXCEPT TO BE PRODUCTIVE AMONGST THOSE THAT SPEAK ANOTHER LANGUAGE OF TIME! IF YOU GO TO RUSSIA TO CONDUCT BUSINESS IT WOULD BE A GOOD IDEA TO BE ABLE TO COMMUNICATE IN RUSSIAN.

Again, you do err, not knowing the Scriptures. The Hebrew calendar was 100% agricultural. If you are a feast keeper, you should know this. Every feast was based upon a harvest of some sort. Even Day of Atonement is about a harvest of souls. The months in Israel began with new moon, so your statement above is a completely ignorant. The months were lunar, the feasts (days of the lunar month) were agricultural. You do the math. Tying the astronomical calendar to the agricultural was the simplest thing to do, not to mention natural, and the most practical.

If you are a child of the King, it would be a good idea to be able to understand His calendar.

14. Ignore the total lack of postponement rules in the Torah dealing with the inevitable conflicts between Saturday and YHVH’s other appointed times—and be thankful that Hillel II, a Jewish priest, added them for you, to “repair” what YHVH had ordained.

WF: THIS IS NONSENSE AND SPECULATION BY THE AUTHOR OF THIS ARTICLE. FAULTY SUBSTANTIATION AND CORELLATION.

Pardon? The command is to obtain (purchase if you do not already own) a passover lamb or goat on the 10th day of Abib. Period. Buying and selling is prohibited on the Sabbath. Period. **FACT:** Every once in a while Saturday (your sabbath) falls on the 10th day of Abib (not the other way around). YHVH’s calendar was first, all other calendar days fall on HIS calendar days.

Passover is also a commanded work day; it is always preparation day for the Sabbath of Unleavened Bread. There were no back-to-back Sabbaths in Yah’s original calendar.

Abib 16 is wavesheaf day, the day the barley harvest can begin (if YHVH accepts the wave offering, **Leviticus 23:9-14**). This is also a work day. Abib 10 fell on a saturday in 2003. Abib14 fell on saturday in 2004 and 2008. Abib 16 fell on a saturday in 2002, 2006 and 2009. This destroys any possible notion that every saturday is the Sabbath of YHVH's calendar.

Please explain why there are no postponement rules in Torah explaining what is to be done IF the Sabbath falls on these commanded work days? The point is that Yah's Sabbath NEVER falls on these work days, yours do. If the Sabbath ever fell on these commanded work days, and there were no instructions to explain our duty or why the exception to the rule, would this not be confusion? Is YHVH the author of confusion? It is common sense that if the Sabbath ever fell on these work days, Yah would give us more instructions.

Now please tell me how this is nonsensical or speculative on my part, and explain how my point above (14) applies faulty substantiation and correlation.

I think I know why my children understand Yah's calendar and you don't. *Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes, Matthew 11:25.* We are just simple enough to believe.

15. Ignore the counting of the Omer given in **Leviticus 23:15-16**, and instead of counting it exclusively as commanded, (to count seven Sabbaths complete, then count 50 days) change it to inclusive to "make it work" using the Gregorian calendar (49 + 1).

WF: LEV 23:14 "And ye shall eat neither bread, nor parched grain, nor fresh ears, until this selfsame day, until ye have brought the oblation of your God: it is a statute for ever throughout your generations in all your dwellings."

15 And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave-offering; seven Sabbaths shall there be complete: 16 even unto the morrow after the seventh Sabbath shall ye number fifty days; and ye shall offer a new meal-offering unto Jehovah." ASV

THIS IS NOT EVIDENCE OF A LUNAR SABBATH!! THERE IS DEBATE OVER THE COUNTING OF THE OMER AND IS TOO LONG FOR THIS ARTICLE AS IT IS NOT APPLICABLE TO THE LUNAR SABBATH.

Unless the Feast of Weeks is not part of Yah's calendar appointments, your statement is in error. In fact, the "count to Pentecost" is in total agreement with the Creation Calendar and proves it to the letter. [Click here](#). If any of the mo'edim, Yah's calendar appointments, are lunar (days of a lunar month) they ALL are. Feast of Weeks is no exception.

16. Please disregard the fact that David only set 24 courses of Temple service (**I Chronicles 23-24**), which of course works fine with 48 week lunar-based years, but self-destructs if the weeks are detached from the months, resulting in 18 days with no Temple service. *Sorry, closed – gone fishin'.*

Solution: There are Temple services on these 18 days. They are new moon days, see #13.

WF: COMPLETE DISREGARD AND MISUNDERSTANDING OF THE TEMPLE SERVICE. This order was established by YHVH through King David in complete accordance to YHVH patterns and was and is used in MAJOR Prophetic themes throughout the scriptures. **THIS AGAIN DOES NOT PROVE A LUNAR SABBATH.**

There are 48 weeks in the original lunar year. There were 24 orders of priest and David divided the service of the temple up between them. There are 52 weeks in the solar year you observe. Can you explain why your year fouls up these major prophetic themes in Scripture?

Briefly this is based on the 24 Elders, Read Rev on this to start. YHVH must think this order is alright since in Luke, Zacharius and his order of temple service can be used to establish the birth of Yeshua during Sukkot. (A whole other study confirming YHVH's timing is perfect.)

I agree that this is based on the 24 elders. They would serve twice a year in a 48 week year, but there are 4 weeks in your year where there would be no priests to serve because there is no one delegated to serve.

I'm not sure I agree that YHVH agrees with David's arrangement of the priests' service in order to establish a date of birth for "Yeshua" (since no birthdates are recorded). What it does prove is that David observed the same natural 48 week lunar year that YHVH established in **Genesis 1**.

Luke 1:5, "There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth. 6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. 7 And they had no child, because that Elisabeth was barren, and they both were now well stricken in years. 8 And it came to pass, that while he executed the priest's office before God in the order of his course, 9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord. (this is only allowed once in a life span) 10 And the whole multitude of the people were praying without at the time of incense. 11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. 12 And when Zacharias saw him, he was troubled, and fear fell upon him. 13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. 14 And thou shalt have joy and gladness; and many shall rejoice at his birth. 15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. 16 And many of the children of Israel shall he turn to the Lord their God.

A moot point.

17. Don't forget to ignore that all 4 Gospel writers call the 16th day of the month the first day of the week, indicating that the 15th was the Sabbath. (**Matthew 28:1, Mark 16:2, Luke 24:1, John 20:1, 19**). The 15th of Abib was a high Sabbath (weekly and annual Sabbath) EVERY year.

WF: LIES!!!! IT SAYS NOTHING ABOUT THE 16TH DAY!!! OH THAT'S RIGHT IT IS ASSUMED THAT THE SABBATHS ARE ALL LUNAR!!!

No lies, nothing assumed. Stop **YELLING!!!** and listen. You might actually hear something.

MATT 28:1 “1 In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.”

WHERE IS THE 16TH MENTIONED???????????

Passover is Abib 14, right? The next day was the weekly Sabbath (Mark 15:42, Luke 23:54, John 19:31) AND the first day of Unleavened Bread (**Leviticus 23:5-7**). This would be Abib 15, right? And, what day comes AFTER the Sabbath in this text, Bro. Will? The 16th.

MARK 16:2 “1 And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. 2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.”

WHERE IS THE 16TH MENTIONED!?????????????

Passover is Abib 14, right? The next day was the weekly Sabbath (Mark 15:42, Luke 23:54, John 19:31) AND the first day of Unleavened Bread (**Leviticus 23:5-7**). This would be Abib 15, right? So, the day AFTER this Sabbath was past would be the 16th, right?

LUKE 24:1 “1 Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.”

WHERE IS THE 16TH MENTIONED!?????????????

Passover is Abib 14, right? The next day was the weekly Sabbath (Mark 15:42, Luke 23:54, John 19:31) AND the first day of Unleavened Bread (**Leviticus 23:5-7**). This would be Abib 15, right? The first day of the week comes AFTER the seventh day Sabbath, right? That's the 16th.

JOHN 20:1 “1 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.”

WHERE IS THE 16TH MENTIONED????????????? WHERE, WHERE, WHERE?????????

Passover is Abib 14, right? The next day was the weekly Sabbath (Mark 15:42, Luke 23:54, John 19:31) AND the first day of Unleavened Bread (**Leviticus 23:5-7**). This would be Abib 15, right? The first day comes AFTER the seventh day Sabbath, right? It was the 16th wasn't it?

DOES NOT SUBSTANTIATE A LUNAR SABBATH

This is pretty pathetic Will. Everyone but you seems to know that after 14 and 15 comes 16.

18. Disregard Lucifer's boast (**Isaiah 14:13**) that he will sit on the "mount of the congregation," (this word "congregation" is Mo'edim again). Satan is claiming his authority over the calendar to create appointed times contrary to YHVH's.

WF: **ISAIAH 14:13**, "You said in your heart, "I will ascend to heaven; I will raise my throne above the stars of God; I will sit enthroned on the mount of assembly, on the utmost heights of the sacred mountain."

moed or moed or moadah = appointed time, place, or meeting

DOES IT MAKE SENSE TO SAY THE MOUNT OF TIME? OR THE MOUNT OF APPOINTED MEETING? HOW DOES THIS GIVE THE ADVERSARY THE AUTHORITY OVER YHVH'S RECOGNING OF TIME? HAS HE DEFEATED YHVH? ABSOLUTELY NOT! HE HAS BEEN ALLOWED FOR A TIME TO HAVE AUTHORITY OVER THE EARTH. IS NOT TIME INDEPENDENT OF THE PROPERTY OWNERSHIP? SATAN MAY BE CLAIMING THIS, YET WHO IS THE ULTIMATE CONTROL THROUGHOUT ALL TIME?! YHVH!!!

It is a figure of speech, Bro. Will. I believe you are speaking out of both sides of your mouth because I am quite certain that you fully understand that the stone cut out without hands in **Daniel 2:34-35** that became a mountain that filled the whole earth is referring to the government and kingdom of Yah being set up on earth. Or are you going to question this too because you don't understand how a metaphorical mountain can fill the ENTIRE earth?

Since simple math and sequential numbers seem to make you upset, it shouldn't surprise me that a Hebrew idiom makes no sense to you. I don't know what a "mountain" of the congregation looks like either, but whoever SITS on it is going to control the mo'edim, for it is written. Rome removed new moon days, added pagan holidays, and thought to change time. **Daniel 7:25**

This was Isaiah's way of saying that Lucifer claims he is going to control the appointed times of Yah's people. Israel was scattered to the 4 corners of the earth (just another metaphor, don't get upset) and they have lost their identity, but they are STILL around. Nearly every nation on earth, even the nation of Israel, observes the Gregorian calendar. The "Jews" go so far as to make an effort to keep the monthly and annual lunar appointments, but then give homage to the papacy by observing their "Sabbath" by Gregorian time. Nearly all other "christian" nations and peoples refuse to keep the new moon and feasts because Rome did away with them (and they admit as much), claiming that they were for Israel only, and nailed to the stake. The Jews have it half wrong; the christians have it all wrong. And who gets the credit? Lucifer, via Rome.

Please don't tell me you still don't get it.

19. Spiritualize away Amos' prophecy that Israel would worship "Chiun (Saturn) the star god you made for yourselves" **Amos 5:26**.

WF: OF COURSE THIS HAPPENED! THAT DOES NOT MAKE A LUNAR SABBATH!

No, Bro. Will, this verse alone doesn't mean that there was a lunar Sabbath. But combined with all the other evidence, what does it tell you? This verse DOES say that Israel worshiped saturn, and that this false deity was one of their own making. On what day do you suppose they worshipped saturn? This verse proves that saturn's day is NOT the Sabbath.

20. Consider it purely coincidence that every weekly Sabbath in the Scripture which can be clearly date-identified, is on the 8th-15th-22nd-29th days of the Chodesh (month) without a single exception.

WF: IT HAS CLEARLY BEEN IDENTIFIED THAT THEY ARE EITHER FEAST DAYS IN REFERENCE OR FALSE ASSUMPTIONS BASED ON A LUNAR SABBATH CALCULATION. THIS POINT IS A COMPLETELY FALSE STATEMENT!!!

What has been clearly identified? Where has it been clearly identified? You have not clearly identified anything of the sort. Come on, out with it. Where is your evidence? Give us a single text or passage that proves a weekly Sabbath on a date other than the 8th, 15th, 22nd or 29th days of the month.

You only know of feast days that fall on the 15th and 22nd. There are also Sabbaths on the 8th and 29th and you are either ignoring this fact or hoping I can't provide the evidence for them. Which is it? I can assure you, you ARE ignoring Scripture to suit your own doctrinal opinions, (read **Jeremiah 23**) and I CAN provide the evidence that proves the weekly Sabbaths on the 8th and 29th. For brevity's sake, I will provide it to those who read this and ask, rather than here.

Even history records a lunar regulated Sabbath...

There are over 1700 Encyclopedias and Dictionaries and these two references along with a reference to a 1st century Jewish Egyptian Historian Philo who has writings as well. Do we really know if his writings were not written out of duress? During his time there was major persecution, how convenient it would be to be honoring a lunar Sabbath in the middle of the week. Just a thought. Ultimately it comes down to why isn't it in the scripture loud and clear? Ten Commandments? Ultimately there is really not that much about the new moon at all, but there is a tremendous amount about the Sabbath and a tremendous amount of 7's. Far too much speculation, and why rely on some history when so much history according to the site is pagan worship and wrong?

It IS in Scripture, it's the only calendar in Scripture. Mine was a short study. There was not room for all the historical data that I am able to provide. It was not an exhaustive list. Here are some more to whet your appetite. The historical data that agrees with Scripture is safe.

“Sabbath and New Moon (Rosh Hodesh), both periodically recurring in the course of the year. The New Moon is still, **and the Sabbath originally was, dependent upon the lunar cycle..**”
Universal Jewish Encyclopedia, p. 410

“...The [early] Hebrews employed lunar seven-day weeks...which ended with special observances on the seventh day but none the less were tied to the moon’s course.” *Hutton Webster*, in his book, ***Rest Days***, page 254.

“The Sabbath depending, in Israel’s nomadic period, upon the observation of the phases of the moon, ...could not, according to this view, be a fixed day.” *www.jewishencyclopedia.com*

“The Hebrew month is a lunar month and the quarter of this period—one phase of the moon—appears to have determined the week of seven days.” ***Encyclopedia Biblica***, p. 4780.

“The introduction...of the custom of celebrating the Sabbath every 7th day, irrespective of the relationship of the day to the moon’s phases, led to a complete *separation* from the ancient view of the Sabbath...” ***Encyclopedia Biblica***, (1899 edit.), p. 4179.

“This intimate connection between the week and the month was soon dissolved. It is certain that the week soon followed a development of its own, and it became the custom -- without paying any regard to the days of the month (i.e. the lunar month) -- ...so that the New Moon no longer coincided with the first day [of the month].” ***Encyclopedia Biblica***, (1899 edit.), p. 5290.

“With the development of the importance of the Sabbath as a day of consecration and the emphasis laid upon the significant number seven, the week became more and more divorced from its lunar connection...” ***Universal Jewish Encyclopedia: Vol. 10, 1943 edit. Article, “Week,”*** p. 482.

“The four quarters of the moon supply an obvious division of the month...it is most significant that in the older parts of the Hebrew scriptures the new moon and the Sabbath are almost invariably mentioned together. The [lunar] month is beyond question an old sacred division of time common to all the semites; even the Arabs, who received the week at quite a late period from the Syrians, greeted the New Moon with religious acclamations. ... We cannot tell [exactly] when the Sabbath became disassociated from the month.” ***Encyclopedia Biblica, 1899 edit., pp. 4178-4179.***

*In the article **Shawui Calendar: Ancient Shawui Observance***, we find confirmation of a radical change in YHVH’s calendar. “The [lunar]...calendar was used by all the original disciples of Yeshua... This original Nazarene lunar-solar calendar was supplanted by a Roman “planetary week” and calendar in 135 C.E. -- when the “Bishops of the Circumcision” (i.e. legitimate Nazarene successors to Yeshua) were displaced from Jerusalem. This began a three hundred year controversy concerning the true calendar and correct Sabbath.”

“These imported superstitions [from Babylon] eventually led Jewish rabbis to call Saturn *Shabbti*, “the star of the Sabbath,” [and]...it was not until the first century of our era, when the planetary week had become an established institution, that the Jewish Sabbath seems always to have corresponded to Saturn’s Day [satyrday].” *Hutton Webster* in his book, ***Rest Days***, p. 244. Thus **Amos 5:26** came true.

“The calendar was originally fixed by observation, and ultimately by calculation. Up to the fall of the Temple (A.D. 70), witnesses who saw the new moon came forward and were strictly examined and if their evidence was accepted the month *was fixed by the priests*. Eventually the authority passed to the Sanhedrin and ultimately to the Patriarch. ... Gradually observation gave place to *calculation*. The right to determine the calendar was reserved to the Patriarchate; the Jews of Mesopotamia [*Ed.—this is the land of Babylon*] tried in vain to establish their own calendar but the prerogative of Palestine was zealously defended. So long as Palestine remained a religious centre, it was naturally to the homeland that the Diaspora looked for its calendar. Uniformity was essential, for if different parts had celebrated feasts on different days confusion would have ensued. It was not until the 4th century A.D. that Babylon fixed the calendar...”
Encyclopedia Britannica: Vol. 4, article “Calendar”.

Here is a quote found among the fragments in the Qumran caves along with the Dead Sea Scrolls. Seventy-six fragments of an astronomical text written in a cryptic alphabet record the phases of the moon divided into 1/14th of the full size of the moon. J. T. Milik has reconstructed a 14 line section based on fragment 7 ii, 2-14. It is entitled *Phases of the moon* (4Q317), part of which is found below...

“[On the f]ifth (day) of it (the month), [tw]elve (fourteenths of the moon’s surface) are covered and thus it [enters the day]. On the sixth (day) of it] thirteen (fourteenths of its surface) are covered and thus it enters the day. On the seventh (day) of it [fourteen (fourteenths of its surface) are covered and thus] it enters the day. *vacat* [On the eighth (day) of it...the firmament above...its light is to be covered...on the first of the Sabbath. *vacat* [On the ninth (day) of it one (fourteenth) portion (of its surface)] is revealed [and thus it entered the night]. On the tenth (day) of it [two (fourteenths of its surface)] are [revealed and it enters] the night. *vacat* On the ele[venth (day) of it three (fourteenths of its surface) are revealed] and thus it enters the night. *vacat*”

This is utterly astounding. This statement flat out states that the 8th day of the month is the Sabbath and at the same time very clearly describes the visible light upon the face of the moon as it waxes, linking the moon with the numbered days of the month *including* the Sabbath.

Here is another translation of the same parchment (4Q317) done by another set of scholars...

“On the eighth of the month [chodesh], the moon rules all the day in the midst of the sky...and when the sun sets, its light ceases to be obscured, and thus the moon begins to be revealed on the first day of the week”. Wise, Abegg and Cooke, in their book *The Dead Sea Scrolls, A New Translation*, pp 301-303 [All emphasis my own]

The Dead Sea Scrolls are said to be the work of the Essenes. It is thought that their worn manuscripts were so sacred to the Essenes that they could not bring themselves to destroy them, so they placed the old parchments in clay pots and stored them in the Qumran caves to decay naturally. If the Essenes did NOT observe the same luni-solar calendar that ancient Israel observed, why does the first day of the week follow the eighth day of the month? The day BEFORE the first day of the week is the weekly Sabbath, Bro. Will!

You mentioned a reference by Philo, but there wasn't one in the short study you were critiquing. You REALLY don't want to see what Philo has to say about the Creation Calendar. Philo is in complete agreement with Scripture, the Essenes, Josephus and all the references I've written above and below. But since you brought it up, it seems only fair that you have all the tools you need to recognize that you have been lied to all your religious life, you have believed that lie, and now you are now in the process of repeating the lies to those you claim to love.

In Allegorical Interpretation, 1 IV (8), it says...

“Again, the periodical changes of the moon, take place according to the number seven, that star having the greatest sympathy with the things on earth. And the changes which the moon works in the air, it perfects chiefly in accordance with its own configurations on each seventh day. At all events, all mortal things, as I have said before, drawing their more divine nature from the heaven, are moved in a manner which tends to their preservation in accordance with this number seven. ... Accordingly, on the seventh day, Elohim caused to rest from all his works which he had made.” ...

Notice that Philo says the moon is perfect in its shape or appearance, NOT at seven day intervals, but on each seventh day (the moon is NOT on a 28 day cycle, which is evenly divisible by even). Had a Hebrew speaking Israelite written this he would have said *“it perfects chiefly in accordance with its own configurations on each Sabbath day* instead of each “seventh” day because elsewhere in his writings, Philo identifies that when he mentions the seventh day [of the week] he is speaking of the Sabbath. Above, he tells us that the moon perfects its own configurations on each seventh day. It was understood, that at the end each period of six work days there would be a weekly Sabbath. The Greek speaking Israelites referred to the Sabbath as the seventh day or the sacred seventh day, while in the language of the Hebrews it was termed Shabbat, or the Sabbath. Continuing on with Philo:

The Decalogue XXX (159),

“But to the seventh day of the week he has assigned the greatest festivals, those of the longest duration, at the periods of the equinox both vernal and autumnal in each year; appointing two festivals for these two epochs, each lasting seven days; the one which takes place in the spring being for the perfection of what is being sown, and the one which falls in autumn being a feast of thanksgiving for the bringing home of all the fruits which the trees have produced” ...

Let's look carefully at what Philo is saying. To the seventh day of the week He [the Father above] has assigned the greatest festivals, in other words the greatest (longest) festivals have been assigned to the seventh day of the week. Philo, keeping the same luni-solar calendar established in Scripture, calls the first day of each of these seven day feasts the *“seventh day of the week”*. Scripture says that both of the seven day feasts (Unleavened Bread and Tabernacles) begin on the 15th day of their respective months.¹ Friend, the seventh day of the week is the Sabbath, is it not? It is the seventh day of the week EVERY year. If the 15th is the weekly Sabbath, so are the 8th, 22nd and 29th days of the month.

[1] See **Leviticus 23:5-6** and **23:34**.

Notice Philo did not say they would receive two holydays of festivals, but one, the 15th. Satyrday Sabbath keepers insist that there will be a satyrday Sabbath that interrupts these seven day feasts, and indeed, if the Gregorian calendar were the calendar of Scripture that would be true. But Scripture says nothing of a [satyrday] Sabbath in the middle of these 7 day feasts. To prove the seventh day of the week is the same as the 15th, elsewhere Philo states, “*And this feast is begun on the fifteenth day of the month, in the middle of the month, on the day on which the moon is full of light, in consequence on the providence of Elohim taking care that there shall be no darkness on that day.*”²

In other words, Philo is saying the weekly Sabbath begins these feasts, and is on the 15th. This proves the Sabbaths by the lunar calendar because there is no way the weekly Sabbath (the 15th) can begin these two festivals on the 15th in the 1st and 7th month each year, on a continuous seven day cycle presented by the Gregorian calendar we have today.

Speaking of “lunar” intervals, in **Special Laws I. (178)**, Philo writes...

*“...there is one principle of reason by which the moon waxes and wanes in equal intervals, both as it increases and diminishes in illumination; the seven lambs because it receives the perfect shapes in periods of seven days—the half-moon in the first seven day period **after its conjunction with the sun**, full moon in the second; and when it makes its return again, the first is to half-moon, then it ceases at its conjunction with the sun.”* [All emphasis supplied by author/complier of this study.]

The half-moon (first quarter moon) announces the first Sabbath of the month. It is the seventh day of the week, naturally, but this is the 8th day of the month. New moon day is not counted against the week. The full moon rising at the end of the 14th day of the month announces the 15th as the second Sabbath of the month. If the new moon was counted, the quarter phases (or as Philo describes them, *the moon as it perfects in its own configurations on each seventh day*) would not come at the end of the week, disconnecting the perfection of the lunar cycle from the Sabbath. What YHVH has joined together, let not man put asunder.

Philo gives a second witness in **On Mating with the Preliminary Studies, XIX (102)**...

“For it is said in the Scripture: On the tenth day of this month let each of them take a sheep according to his house; in order that from the tenth, there may be consecrated to the tenth, that is to Elohim, the sacrifices which have been preserved in the soul, which is illuminated in two portions out of the three, until it is entirely changed in every part, and becomes a heavenly brilliancy like a full moon, at the height of its increase at the end of the second week”.

Please let what Philo just said sink in. His readers in those days understood that the weeks were by the moon, same as in Scripture, and that at the end of the second week there would be a full moon. This statement needs no interpretation and is impossible to misunderstand.

[2] Philo’s *Special Laws II, The Fifth Festival, Section XXVIII (155)*

The sacred seventh day of the week, which comes at the end of the second week of each month, is a full moon Sabbath (**Psalms 81:3-6**). People would like for us to believe that the months were originally by the moon but the weeks were not. Philo was making a simple observation of how a person can be spiritually illuminated to a full brilliance just like a full moon at the height of its increase at the end of the second week. Friend, is there a Sabbath at the end of that second week?

Philo did not count the new moon when counting out the weeks as calendars do today. This statement is very easily proven from the writings of Philo because he states in other places throughout his book that the full moon is on the 15th each month and he also separates the new moon from the weeks as a separate feast day. Writers today would instead count the new moon day in counting their weeks, but it is obvious from Philo that he did not. Philo recognized the same order of the month as is described in Scripture. **Ezekiel 46:1** and verse **3** proves that the new moon and Sabbaths cannot fall on any of the six working days. See also **Amos 8:5, II Kings 4:23** and **Isaiah 66:22-23** for corroborating witnesses.

If the new moon was counted as the first day of the first week, at the end of the second week the full moon would rise before the 14th instead of the 15th as Philo plainly declares many times. In other words you have your new moon worship day, then six work days and then the weekly Sabbath on the 8th day of the moon (**Ezekiel 46:1**). You then have six more workdays and a full moon seen before day 15 or at the end of the second week or second seven.

Looks like this:

1	2	3	4	5	6	7	8
	9	10	11	12	13	14	15
	16	17	18	19	20	21	22
	23	24	25	26	27	28	29

This proves the new moon was not counted in counting out the weeks same as YHVH did not count it in **Exodus** the **16th** chapter when he made the Sabbath known to Moses. If the new moon was ever counted in counting out the weeks in Scripture, there would be pinpointed weekly Sabbaths on the 7th, 14th, 21st, 28th etc. Yet, you cannot find these days pinpointed as the weekly Sabbath anywhere in Scripture because these days are always preparation days for the weekly Sabbath. Abib 14 is preparation day for the Sabbath of Unleavened Bread, Abib 15.

When Philo spoke of the 10th or 15th day of the month, he was counting the new moon day in his count, but it is an absolute that when he counted out the week, he did not count the new moon, which in itself proves lunar weeks. Remember Philo is just stating “how” things were done in his day. Philo’s account just happens to agree with Scripture.

You questioned the veracity of Philo’s writings wondering if he wrote under duress. Israel was being tormented by Rome during Philo’s life. He was chosen as a delegate to go to Rome as an Israelite citizen (living abroad). If Philo did not believe the way all other Israelites believed, would he have been selected to represent Israel before the Emperor? No. An author may be kept from openly practicing his faith, but no one can stop the pen, which is mightier than the sword.

Here is a quote found in the Talmud the *Steinsaltz Edition*”, *Volume XIV Tractate Ta’anit Part II* (1995 by Israel Institute for Talmudic Publications and Milta Books), pages 205-206. It says the following regarding the destruction of Solomon’s Temple in Jerusalem by Nebuchadnezzar’s army:

Page 205: “Then late on the day of the ninth, close to nightfall, they set the Temple on fire, and it continued to burn the entire next day, on the tenth.” **Page 206:** “When the Temple was destroyed for the first time at the hands of Nebuzaradan [the captain of the guard], that day was the ninth of Av, **and it was the day following Shabbat**, and it was the year following the Sabbatical Year.... And similarly when the Temple was destroyed a second time at the hands of Titus, the destruction occurred on the very same day, on the ninth of Av.”

Guess what day the ninth day of Av was when Titus destroyed the temple? (The day after the weekly Sabbath, naturally.) If I’ve done the math right, the ninth day of the month follows the 8th day of the month. Correct? If the 8th day of the month is the Sabbath, so are the 15th, 22nd and 29th days of the month.

The historian Josephus records Sabbaths that can be pinpointed and they are on the 8th, 15th, 22nd, and 29th and that the new moon was not counted as one of the six workdays. Josephus records an interesting type of strategy by General Pompey and the Romans. The Roman’s saw that the Hebrews did not fight on the Sabbath unless attacked. So, the Romans simply moved their engines and battering rams up to the walls on the Sabbath day, which they otherwise could not do, and on the next day, they battered the city. See page 369-370. *Antiquities of the Jews* Book 14, Chapter 4, section 3.

“...the city [Jerusalem] was taken on the third month, on the day of the fast...” (c) *Antiquities of the Jews* Book 14, Chapter 4, section 3, p. 370

Footnote (c): *Antiquities of the Jews* Book 14, Chapter 4:3, page 370: “That is on the twenty-third of Sivan, the annual fast for the defection and idolatry of Jeroboam, ‘who made my people Israel to sin,’ or possibly some other fast might fall into that month, before and in the days of Josephus.”

If memory serves me, the 23rd day of the month follows the 22nd day of the month. Correct? Josephus says the city was taken on the day after the Sabbath. If the 22nd day of the month is the Sabbath, so then are the 8th, 15th, and 29th days of the month. This is not rocket science Bro. Will, it is just the cold, hard facts.

Still not convinced? In the second century A.D., proof that the Israelites were still keeping the Sabbath day according to the lunar week can also be found in the writings of Clement of Alexandria (circa 150-215 A.D.):

“[Peter] inferred thus: ‘Neither worship as the Jews...[for] if the moon is not visible, they do not hold the Sabbath, which is called *the first*; nor do they hold the new moon, nor the feast of Unleavened Bread, nor the Feast, nor the Great Day’” *The Stromata*, chapter 5).

This clearly says that in Clement's day (150-215 A.D.), the weekly Sabbath was still dictated by the moon's course.

Further, in vol. 6, chapter 16 of *The Stromata*, Clement plainly writes, "In periods of seven days the moon undergoes its changes. In the first week she becomes half moon; in the second [week], full moon; and in the third [week], in her wane, again half moon; and in the fourth [week] she disappears."

This is very clear and impossible to understand. Obviously, in Clement's day, the week (as kept by the Israelites) was still tied to the moon's phases and, by extension, the weekly Sabbath as well! History also records, however, that by this time some of the Christians had indeed gotten away from the week and Sabbath that was dependent upon the lunar reckoning. This proves that saturday is not the Sabbath, and that a solar only calendar (like the Gregorian) is false.

"The Hebrew Sabbathon was celebrated at intervals of seven days, corresponding with changes in the moon's phases..." *Encyclopedia Biblica*, 1899 edit., p. 4180

WF: UNABLE TO FIND THIS BOOK, and UNABLE TO VERIFY

Then read some of the others.

"In the time of the earliest prophets, the New Moon stood in the same line with another lunar observance, the Sabbath. *Scribner's Dictionary of the Bible* (1898 edit.), p. 521

After finding *Scribner's Dictionary of the Bible* (1898 edit.) p. 521 AND p. 522 (Author is considered James Hastings) **This quote is to be considered out of context as well.**

The above quote is indeed on p. 521 actually there is a page and a half on the New Moon which I have scanned and attached with the web address to find it online. I will start with the above quote, "In the time of the earlier prophets, the New Moon stood in the same line with another lunar observance, the Sabbath (see Feasts). No work or business was attended to on either day." Following this there are many of the verses speaking of the new moon that we have already addressed above. Mid-way down on page 522 I will include the full paragraph. "It may, however, be (as Wellhausen, *Prolegomena*, p. 118 holds) that there was a temporary cessation of the observance of the New Moon, both because heathen elements intruded into the festivities (Isaiah speaks of the 'monthly prognosticators, 47:13,' **and also because the greater importance attached to the Sabbath must have made the observance of the New Moon (which came, unlike the Sabbath, on irregular days) irksome.**" (Parenthesis were in the original text, Underline and Bold used for emphasis.)

It sounds like we have a pretty clear separation of the New Moon and the Sabbath by the author of this Dictionary on page 522, which makes it very clear that the used quote does not indicate what the lunar author wants it to indicate. And the Sabbath was on regular days not spurtic [sic].

This is plain enough, but I doubt you'll get it. Scribner and Wellhausen, Prolefofomena were living in a time when the new moon days were no longer observed, and accepted the only form of new moon observance they knew, that of the Jews. This new moon falls all over the Gregorian calendar rather than being the first day of the month, so it appeared to be irregular.

New moon is not irregular; it is always the 1st day of the month. The Sabbath is also fixed. It is also probable that the authors did not understand that there are 3 categories of day in Scripture. New moon days are not "regular" days as understood by the authors, they are a 3rd category of day that took place at 29 or 30 day intervals, making it appear irregular in their eyes.

Sorry, but your concern over this particular quote from Scribner's is not relevant. If you wish, I shall remove it. But the other several dozen quotes shall remain.

21. Also disregard the total lack of Scriptures telling us to observe quarterly Sabbaths, every 91 days, or other holidays based on Egyptian or Babylonian calendars. It is said that there are consecutive 30 day months and after three months (90 days) there is an extra Sabbath added (day 91).

WF: WHAT? WHERE? WHO DOES THIS?

You'd be surprised. If the shoe fits, wear it. You have enough to worry about already.

There is no reason to return to the bondage of Egypt or the confusion of Babylon, please see **Isaiah 8:20**.

ISAIAH 8:20 SAYS' "To the law and to the testimony if they speak not according to this word it is because there is no light in them"

IT APPEARS THIS SCRIPTURE IS SELF CONDEMING ON THE AUTHOR.

How? **Genesis 1:14** says that the sun and/or moon will regulate the signs, seasons (mo'edim), days and years. It is either one light or the other. **Psalms 104:19** says that the moon will regulate the seasons (mo'edim). **Leviticus 23:1-3** calls the weekly Sabbath a feast (mo'edim). That means it is regulated by the moon, not the sun. I believe this, to the letter, you don't.

Genesis and Leviticus are Torah. The truth from Torah and the Psalms lights my path. Because I have been given eyes to discern, I can see. You apparently haven't asked for discernment, you have just launched into an attack because it is different and you don't understand it, so you are afraid of it. That does not make it wrong, but it has brought you shame and folly because you have answered the matter before you have even heard it (**Proverbs 18:13**). Did you ask me or some other lunar calendar observer any questions before you launched into your attack? No.

Prove all things, hold fast that which is good. You cannot prove from Scripture that satyrday (or the day you call the Sabbath) is the Sabbath established at Creation. You cannot prove from Scripture that the Sabbath is every seven days in an unbroken sequence. In fact, you have not even tried. It seems like that would have been your first order of business.

The two pillars for your sabbath speak NOT according to the Torah or the prophets, yet for some reason, you hold fast to that which is darkness. You really should reconsider your position.

There is also no Scriptural evidence for there to be 5-6 un-numbered days at the end of the year (days that do not count against the current year). It is said by some that the year is 360 days long and since the solar is longer than this by 5.25 days, that these days are ignored, not reckoned—a partial week at the end of the year. Please ignore the total lack of evidence for this in Scripture.

This is determined by the ripeness (Aviv) of the Barley, if it is not ripe a 13th month is added for that year. Thus continually maintaining a calendar according to YHVH's timing not man's.

Agreed.

There you have it, a list (or lack) of Scriptures to ignore.

THERE YOU HAVE IT NOT ONE SUPPORT OUT OF 21 ITEMS FOR A LUNAR SABBATH EXCEPT FOR A DICTIONARY WRITTEN ONE THOUSAND NINE HUNDRED YEARS AFTER THE MESSIAH BEING MIS-QUOTE, A BUNCH OF ASSUMPTIONS, AND BY THE WAY ABOUT A YEAR AGO WASN'T THE FULL MOON CONSIDERED THE NEW MOON ON YOUR WEBSITE? I'M GLAD YOU CHANGED THAT. NOW CORRECT THE REST OF IT. YOU HAVE A GREAT GIFT TO WRITE. WRITE THINGS THAT EDIFY NOT TAKE PEOPLE AWAY FROM THE COMMANDMENTS OF YHVH! YOU DO NOT WANT TO BE HELD ACCOUNTABLE TO THAT! DO NOT MESS THE SIGN OF HIS COVENANT!!

You should reconsider this statement. You have no reason to boast of any accomplishment because you have not offered a single text or a single valid argument. Not even one.

If you are not yet convinced to get off the Gregorian Express, at the very least, admit that the original Sabbath, based on the cycles of the moon, is a valid interpretation of Scripture, and do not condemn your brethren who are led to observe it. The cloud is moving. We need either to follow or be left in the wilderness.

I HOPE THAT ALL BRETHREN THAT FOLLOW THIS FALSE TEACHING REPENT AND TURN BACK TO THE SABBATH OF YHVH. THAT THEY ABSOLUTELY DO NOT BREAK THE COMMANDMENTS REGARDING THE SABBATH! THIS IS NOT AN ISSUE TO BE TAKEN LIGHTLY!

I hope they retain the True Sabbath of YHVH, and that this rebuttal exposes you as one who would withhold light from the brethren, but pray that it does you no permanent harm.

Respectfully submitted,

Troy Miller,

WF: NOW WHERE'S MY \$10,000?!?!? OH THAT'S RIGHT IT IS TO PROVE THE GREGORIAN CALENDAR IS CORRECT! SORRY I GUESS I CAN'T PROVE THAT BECAUSE THE GREGORIAN CALENDAR IS WRONG!! PRETTY SAFE BET THAT DECIEVES PEOPLE INTO BELIEVE THE ASSUMPTIONS OF THE LUNAR THEORY ARE CORRECT!!! I WOULD NOT WANT TO BE ACCOUNTABLE FOR DECEIVING HIS PEOPLE! REPENT!

You did all this in order to claim the money? (I should have guessed.) You can still get the \$10,000, but that is not my offer, that is the offer of a different webmaster. By the way, the \$10,000 reward is for finding a single weekly Sabbath in Scripture that falls on a day other than the 8th, 15th, 22nd or 29th days of the month, so you still are in the running for the reward, but you have to actually PRODUCE some damaging evidence against the Creation Calendar first.

Repent? Why? Your effort was pitiful, but not fruitless. Hopefully you are not too proud to learn from your mistakes. I am just a beggar trying to show other beggars where they can find bread.

WF: Something to think about:

The seventh day a Sabbath,

The seventh Month is the Feasts month marked by a trumpet.

The seventh year is a Sabbatical year

After seven sets of seven years you have a Jubilee year

Seven weeks after the Sabbath of Unleavened bread you have Shavuot.

I can't believe how blessed I and your readers are Bro. Will!!! Thank you for this opportunity.

1. **The seventh day a Sabbath,** that was interrupted every month by new moon day.
2. **The seventh Month is the Feasts month marked by a trumpet.** Which was interrupted by having only 5 months after it, not quite matching the 6 that preceded it.
3. **The seventh year is a Sabbatical year.** Which was interrupted every 50 years by the year of Jubilee. Seven weeks of seven years interrupted by ONE year that was not part of the 7 years before it or the 7 years after it.
4. **After seven sets of seven years you have a Jubilee year.** Which interrupted the seven sets of seven sabbatical years.
5. **Seven weeks after the Sabbath of Unleavened bread you have Shavuot.** You number 7 Sabbath's complete. This is a Hebrew idiom (figure of speech) for a complete week of 7 days. New moon days are not week days and interrupt this count. It does not say to number 50 days from wavesheaf, it says to number WEEKS from wavesheaf. When you get to morrow AFTER of the 7th Sabbath is complete it says to number 50 days, not just ONE day. The weeks (7) and the days (50) are two different segments of time measured sequentially, and their respective starting points are NOT both at wavesheaf. (7 weeks + the morrow after + 50 days).

The 7th Sabbath is actually 51-52 days from wavesheaf if the new moon days are included, but it does not say to count new moon days, it says to number 7 Sabbaths complete. I have repeatedly shown you the Scriptures that prove that new moon days are not week days.

WF: A Few more verses:

And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. (Gen 2:2)

Does this say he rested on the seventh day OF THE WEEK, or every seven days? There is a distinct difference. The ONLY reason you believe that the Sabbath is every 7 days is because Saturday is every 7th day in succession on the Gregorian calendar (which is you admit is wrong, but you still worship by its dictates anyway). If the Gregorian calendar were not clouding your vision, you would have no reason to worship on Saturday or every seventh day in succession, because Scripture does not say, imply or indicate this in the least.

Rested (H7673) is actually Shabath, so on the seventh day YHVH ceased from His labor. If you say this is actually the eighth day the Word of YHVH is changed and thus a false witness.

No, it is still the seventh day of the week, just the 8th day of the month. You don't seem to understand that you are comparing apples and oranges. When we say the 8th, we are not talking about the week, rather the date on the calendar month.

WF: Here are a few reminder verses about the importance of Sabbath:

Six days shalt thou labour, and do all thy work Ex 20:9

Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed. Ex 23:12

Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the Sabbath day, he shall surely be put to death. Ex 31:15
Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest. Ex 34:21

Six days shall work be done, but on the seventh day there shall be to you an holy day, a Sabbath of rest to the LORD: whosoever doeth work therein shall be put to death. Ex 35:2
Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. Lev 23:3

Six days thou shalt labour, and do all thy work Deut 5:13

You are preaching to the choir, Bro. Will. We keep the Sabbath. We observe it on the seventh day of the week too. But we are not leaning on the arm of flesh (Pope Gregory or his Jesuit astronomer, Christopher Clavius) to tell us when that seventh day is. You are.

WF: If that is not enough:

Sabbath

Exo_16:23; Exo_16:25; Exo_16:26; Exo_16:29; Exo_20:8; Exo_20:10; Exo_20:11;
Exo_31:14; Exo_31:15; Exo_31:16; Exo_35:2; Exo_35:3; Lev_16:31; Lev_23:3; Lev_23:11;
Lev_23:15; Lev_23:16; Lev_23:24; Lev_23:32; Lev_23:39; Lev_24:8; Lev_25:2; Lev_25:4;
Lev_25:6; Num_15:32; Num_28:9; Num_28:10; Deu_5:12; Deu_5:14; Deu_5:15; 2Ki_4:23;
2Ki_11:5; 2Ki_11:7; 2Ki_11:9; 2Ki_16:18; 1Ch_9:32; 2Ch_23:4; 2Ch_23:8; 2Ch_36:21;
Neh_9:14; Neh_10:31; Neh_13:15; Neh_13:16; Neh_13:17; Neh_13:18; Neh_13:19;
Neh_13:21; Neh_13:22; Psa_92:1; Isa_56:2; Isa_56:6; Isa_58:13; Isa_66:23; Jer_17:21;
Jer_17:22; Jer_17:24; Jer_17:27; Eze_46:1; Eze_46:4; Eze_46:12; Amo_8:5; Mat_12:1;
Mat_12:2; Mat_12:5; Mat_12:8; Mat_12:10; Mat_12:11; Mat_12:12; Mat_24:20;
Mat_28:1; Mar_1:21; Mar_2:23; Mar_2:24; Mar_2:27; Mar_2:28; Mar_3:2; Mar_3:4;
Mar_6:2; Mar_15:42; Mar_16:1; Luk_4:16; Luk_4:31; Luk_6:1; Luk_6:2; Luk_6:5;
Luk_6:6; Luk_6:7; Luk_6:9; Luk_13:10; Luk_13:14; Luk_13:15; Luk_13:16; Luk_14:1;
Luk_14:3; Luk_14:5; Luk_23:54; Luk_23:56; Joh_5:9; Joh_5:10; Joh_5:16; Joh_5:18;
Joh_7:22; Joh_7:23; Joh_9:14; Joh_9:16; Joh_19:31; Act_1:12; Act_13:14; Act_13:27;
Act_13:42; Act_13:44; Act_15:21; Act_16:13; Act_17:2; Act_18:4; Col_2:16;

Sabbaths

Exo_31:13; Lev_19:3; Lev_19:30; Lev_23:15; Lev_23:38; Lev_25:8; Lev_26:2; Lev_26:34;
Lev_26:35; Lev_26:43; 1Ch_23:31; 2Ch_2:4; 2Ch_8:13; 2Ch_31:3; 2Ch_36:21; Neh_10:33;
Isa_1:13; Isa_56:4; Lam_1:7; Lam_2:6; Eze_20:12; Eze_20:13; Eze_20:16; Eze_20:20;
Eze_20:21; Eze_20:24; Eze_22:8; Eze_22:26; Eze_23:38; Eze_44:24; Eze_45:17; Eze_46:3;
Hos_2:11;

Congratulations. You recognize the command to keep the Sabbath, but you don't have a clue when the Sabbath established at Creation actually occurs. You are, however, very well versed in the pagan/papal version of the week and the seventh day of their week.

"A long habit of NOT thinking a thing wrong gives it the superficial appearance of being right."
Thomas Paine.

Here's an admission you probably won't expect from me. Indeed, Israel worshiped on Saturday, but not because YHVH commanded them to. *But you have borne the tabernacle of your moloch [king] and Chiun your images, the star of your G-d which you made for yourselves.* **Amos 5:26**

Chiun is the Hebrew word for Saturn. Here Amos sees a day where Israel worships a star-god that they had made for themselves.

Stephen, in **Acts 7:43** quotes Amos and is translated as Remphan, Greek for Saturn. Satyrday is ONLY a day found on the pagan seven day planetary week. Satyrday was the first day (not the seventh) of this pagan calendar week from at LEAST 800 B.C. and perhaps further back. The Father's calendar is found in the sun and moon (the two great lights), not in the planets. Why am I spelling it satyrday instead of saturn's day? Because saturn and the satyr are both linked to the same false system of worship. The information in blue is gleaned from a well respected scholar.

Satan (or **Pan**) is called the "Horned god". Pan a lusty satyr, half-man, half-goat, was given to every form of licentiousness and debauchery.

Kronos, the father of the gods.....for a certain wicked deed, was called **Titan**, and cast down to hell. **Kronos** is none other **than Satan himself**. **Titan**, or **Teitan**, as it is sometimes spelled, is the Chaldee form of the Hebrew word **Sheitan**, the common name of the Adversary.

In the region where the **Chaldee Mysteries** were originally concocted,--that **Adversary who was ultimately the real father of all the pagan gods**,--and who (to make the title of **Kronos** or **Saturn**, "the Horned One," appropriate to *him* also) was symbolized by the Kerastes, the **Horned serpent**.

Horned goat, horned serpent, father of the gods, Titan, Sheitan, Satan (Adversary)...hmm. Kronos, who is none other than Satan himself, claims to be in charge of TIME! Kronos is where we get our word Chronology, the study of time. Kronos, said another way, is also called Father Time. Please recall the following text...

For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of Elohim:

*I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the Most High. **Isaiah 14:13-14***

Again, the word *congregation* here is the Hebrew word Mo'edim, which means "appointed times". A mountain in Scripture is a controlling power or authoritarian presence. What Satan is proclaiming here is that he will sit on the mount of the appointed times. He is saying that he will control the calendar, and the appointed times. And indeed he does, HIS own calendar.

Now, the name **Saturn** in Chaldee is pronounced **Satur**; but, as every Chaldee scholar knows, consists only of four letters, thus — S T U R. This name contains exactly the Apocalyptic number 666...

ס	S = 60
ת	T = 400
ו	U = 6
<u>ר</u>	<u>R = 200</u>
	666

The information in the blue font was gleaned from Alexander Hislop's *The Two Babylons*

Do this word study with your concordance, Bro. Will. **Isaiah 13:21** says... *But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.*

*The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest. **Isaiah 34:14***

In both cases, the Hebrew word here translated as satyr is Strong's H8163.

It would seem that the Father stopped Israel's satyrday observance early on. Speaking to Israel after their deliverance from Egypt, YHVH said... *And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations. **Leviticus 17:7**.* Notice the word for devils (below).

And they shall no 3808 more 5750 offer 2076 (853) their sacrifices 2077 unto devils, 8163 after 310 whom 834 they 1992 have gone a whoring. 2181 This 2063 shall be 1961 a statute 2708 forever 5769 unto them throughout their generations. 1755

Same Strong's Hebrew word, H 8163, Satyrs.

Jeroboam and his sons were later cursed for leading Israel BACK into idolatry. **II Chronicles 11:15** says... *And he [Jeroboam] ordained 5975 him priests 3548 for the high places, 1116 and for the devils, 8163 and for the calves 5695 which 834 he had made. 6213*

Same Strong's Hebrew word, H 8163, Satyrs. Jeroboam was responsible for bringing back satyrday observation in Israel. Jeroboam brought back what YHVH had removed from Israel in **Leviticus 17**. And nearly every time Jeroboam's name is mentioned thereafter it is either prefaced or followed by the statement, *who has made my people Israel to sin*. Amos reminded Israel of their satyrday idolatry, Stephen repeated it and it got him killed.

Some people are touchy about their idolatry. I hope you are not and are willing to examine why the YHVH calls satyrday worship idolatry. Satyrday was not the 7th day of the week until 321 A.D. when Rome adopted the pagan seven day planetary week as shared earlier.

You see, Scripture says that the appointed times would be regulated by either the sun or the moon. **Leviticus 23:1-3** and **Psalms 104:19** prove that the Sabbath is an appointed time and that the regulatory light is the moon. Can you prove this for yourself? Absolutely. Go outside on every morning and look at the sun. If you can tell the difference between satyrday and the other days of the pagan/papal calendar, then please share that with us.

What, didn't that work for you? Well the solution is simple. You were looking at the wrong light. Try the moon. **Psalms 104:19** was written for a reason. (See **Isaiah 28:9-10**). Then see **Genesis 1:14** and **Leviticus 23:1-3** again.

WF: Just a couple thoughts.

But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul. Jos 22:5

HalleluYah!

And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself: 1Ki 2:3

HalleluYah!

He made known his ways unto Moses, his acts unto the children of Israel. Psa 103:7

HalleluYah!

And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvelous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. Rev 15:3

HalleluYah!

I hope you will go back to the beginning and listen before you sow any more seeds of discord against YHVH's Calendar. You are really not qualified to speak against it because you do not understand it or the people who have embraced it. *Am I therefore become your enemy, because I tell you the truth?* Galatians 4:16.

Since you did not offer a single text in your rebuttal that says satyrday is the Sabbath or that the Sabbath falls every 7 days in succession, perhaps you can prove to yourself what day is the Sabbath by answering the following questions. You already got the first two questions earlier.

3. Every weekly Sabbath that can be date identified in Scripture falls on either the 8th, 15th, 22nd or 29th day of the month. This cannot happen with the current solar calendar; this does however occur on a lunar-solar calendar though. Can you provide evidence in Scripture for a single weekly Sabbath that falls on a date other than these?

4. Read **Exodus 31:13**, **Ezekiel 20:12** and **20:20** and understand that the Sabbath is not only a sign [Hebrew word *owth*] but also an appointed time [Hebrew word *mo'edim*] as discovered in **Leviticus 23:1-3**. **Genesis 1:14** clearly says that either the sun or moon will regulate these calendar events, signs (*owth*), seasons (*mo'edim*), days and years. **Psalm 104:19** says the moon regulates the seasons (*mo'edim*). The Sabbath is the first feast (*mo'edim*) as shown in **Leviticus 23:1-3**. Can you go outside, look at the sun and tell whether it is either satyrday or the Sabbath? If not, try the other light as instructed in Scripture.

5. Is the new moon a third category of day or not? **Ezekiel 46:1, Isaiah 66:23, II Kings 4:18-23, and Amos 8:5** are 4 witnesses that the new moon cannot fall on one of the six work days, so be careful how you answer.

6. Abib 10, 14 and 16 are commanded work days. These days should never fall on a Sabbath, yet they will fall on your satyrday sabbath every 1-3 years. Can you explain this?

7. The battle of Jericho was a seven day event. Every able bodied Israelite male took with him every available weapon at his disposal. The priests even carried with them the sacred Ark of the Covenant. In this battle/siege, Israel is on the offensive, they are the aggressors. Read the account in **Joshua 6**. Only Joshua knew it would be a 7 day affair, the men were told they would attack when Joshua gave them the signal. These soldiers were marching around Jericho for seven days in attack mode, on a full tilt adrenalin rush, not knowing for sure when the signal would come. Which day was the Sabbath? Did YHVH ever send Israel into battle on the Sabbath?

8. You cannot count backward by 7 (using today's understanding of the calendar days) to any of the years accepted by scholars for the crucifixion [30, 31 or 33 A.D.] and find a Fr-Sa (Sabbath)-Su crucifixion "weekend". Nature [the cycle of the moon] does not lie. Remember, Passover (Abib 14) is a lunar event. In 31 A.D., the three days in question fell what we now call We-Th-Fr, and on both 30 and 33 A.D., the three days in question fall on what we now call Th-Fr-Sa. Can you explain why satyrday is not the Sabbath during the crucifixion weekend?

Please answer these questions. I have answered every point of your rebuttal and every question. I expect the same in return. I will post them (if you actually answer them) without edition.

"It is powerfully urged by the believers in a primitive Sabbath, that we find from time immemorial the knowledge of a week of 7 days among ALL NATIONS -- Egyptians, Arabians, Indians -- in a word, all the nations of the East, have in all ages made use of this week of 7 days, for which it is difficult to account without admitting that this knowledge was derived from the COMMON ANCESTORS [Adam and Eve] OF THE HUMAN RACE. Among all early nations the lunar months were the readiest large divisions of time...(and was divided in 4 weeks), CORRESPONDING (TO) THE PHASES OR QUARTERS OF THE MOON. In order to connect the reckoning by weeks with the lunar month, we find that ALL ancient nations observed some peculiar solemnities to mark the day of the New Moon. Accordingly, in the Mosaic law the same thing was also enjoined (Numbers 10:10; 28:11, etc.), though it is worthy of remark that, while particular observances are here enjoined, the idea of celebrating the New Moon in some way is alluded to as if already familiar to them. In other parts of the Bible, we find the Sabbaths and New Moons CONTINUALLY SPOKEN OF IN CONJUNCTION; as (Isaiah 1:13, etc.) the division of time by weeks prevailed all over the East, from the earliest periods among the Assyrians, Arabs, & Egyptians. It was found among the tribes in the interior of Africa....The Peruvians counted their months by the moon, their half-months by the increase and decrease of the moon, AND THE WEEKS BY QUARTERS, without having any particular names for the Week Days". (*The Popular and Critical Bible Encyclopedia* -- 1904. Vol. 3, p. 1497).

It amazes me that there is so much historical data out there that agrees with Scripture. Yet the vast majority of sabbatarians accept the historical records that “prove” saturday is the Sabbath rather than letting Scripture have the FIRST say.

Here is how I determine what is truth so neither my tradition nor my opinion is given any room to blossom. I recommend you practice the same thing. If you were already in the practice of implementing these 6 points, you would have not presented any of the arguments you offered against the Creation Calendar and the lunar Sabbath.

1. If I find a single text that says "thus saith YHVH", (**Deuteronomy 8:3b**, Matthew 4:10, Luke 4:8), it is truth, and I must admit it, and obey His command, whether there are 2-3 witnesses or not.
2. If I find 2-3 witnesses, texts saying the same thing, (**Genesis 41:32, Deuteronomy 19:15, II Corinthians 13:1**) then it is truth that I must admit, and comply with.
3. If I find a chain of texts where there is an unfolding of truth, one expounding upon the other, (**Isaiah 28:9-10**), it is truth that I am responsible for.
4. If a doctrine agrees with the Torah and the prophets, neither adding anything nor subtracting aught, (**Isaiah 8:20, Deuteronomy 4:2**), it is the straight truth.
5. A lack of all the above 4 types of texts means that something is NOT true. If there is no "thus saith YHVH, no 2-3 witnesses, no chain of textual evidence and no support found in the Torah and the prophets, then it is false. It is my privilege to admit it and tell others that it has no foundation in truth.
6. Any historical evidence that agrees with Scripture is acceptable as supportive evidence to the truth. Any historical record that disagrees with or contradicts Scripture is a lie of the highest order of magnitude.

It will seem to our readers that I have provided a ton of evidence in Scripture that shows that the Sabbath is regulated by the moon, and now a ton more from the historical record. And it will be readily apparent to anyone who reads your rebuttal to my short study that the ONLY thing you more than proved from Scripture is that the Sabbath is the 7th day of the week, and we both agree on that point. You did not, however, offer a single text to prove that the lunar Sabbath is in error.

You have repeatedly TOLD your readers that we lunar Sabbath keepers are in error, but you have yet to show any of us evidence for this from the Scriptures. Until you can, your opinion remains exactly that, your opinion and nothing more.

Respectfully submitted,

Troy Miller,
www.CreationCalendar.com