Handout #1

In every instance that the phrase "Sabbath days" is mentioned in Scripture, Sabbath keepers say (and rightly so) that it is referring to the seventh-day Sabbath. How is it, however, that the very last time that "Sabbath *days*" is mentioned in Scripture (Colossians 2:16 - this one with *italicized* supplied text) this one somehow means the festival Sabbaths. This is inconsistent. We must be honest students of the Word, not using spot application of the terminology used in Scripture.

Matt 12:5 Or have ye not read in the law, how that on the **Sabbath days** the priests in the temple profane the Sabbath, and are blameless?

Matt 12:10 And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the **Sabbath days**? that they might accuse him.

Matt 12:12 How much then is a man better than sheep? Wherefore it is lawful to do well on the **Sabbath days**.

Mark 3:4 And he saith unto them, Is it lawful to do good on the **Sabbath days**, or to do evil? to save life, or to kill? But they held their peace.

Luke 4:31 And came down to Capernaum, a city of Galilee, and taught them on the **Sabbath days**.

Luke 6:2 And certain of the Pharisees said unto them, Why do ye that which is not lawful on the **Sabbath days**?

Luke 6:9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the **Sabbath days** to do good, or to do evil? to save life or to destroy it?

Acts 17:2 And Paul, as his manner was, went in unto them, and three **Sabbath days** reasoned with them out of the Scriptures.

Col 2:16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the **Sabbath** *days*: